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THE

PSALTER

OF

DAVID:

WITH

Titles and Collects according to the matter of each PSALME.

Whereunto is added,

DEVOTIONS

For the help and assistance of all Christian People, in all occasions and necessities.

The fifth EDITION Enlarged.

LONDON,

Printed by *J. F.* for *R. Royston* at the *Angel* in *Ivy-Lane.*

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THE PREFACE.

IT is naturall for all men when they are straitned with fears, or actuall infelicities, to run for succour, to what their fancy, or the next opportunity presents, as an instrument of their ease and remedy. But that which distinguishes men in these cases, is the choyce of their sanctuary: for to rely upon the Reeds of *Ægypt*, or to snatch at the Bul-rushes of *Nilus*, may well become a drowning man, whose reason is so wholly invaded and surprised by fear, as to be useless to him in that confusion. But he whose condition (although it be sad) is still under the Mastery of Reason, and hath time to deliberate, unless he places his hopes upon something that is likely to cure his misery, or at least to ease it, by making his affliction lesse, or his patience more, does deserve that misery he groans under. Stripes and remediless miseries are the lot of Fools; but Afflictions that happen to wise men, or good men, represent indeed the sadnesses of mortality, but they become Monuments and advantages of their piety and wisdome.

In this most unnaturall Warre commenced against the greatest solemnities of Christianity, and all that is called God, I have been put to it to run some-whither to sanctuary; but whither, was so great a question, that had not religion been my guide, I had not known where to have found rest or safety, when the King and the Laws, who by God and Man respectively are appointed the protectors of Innocence and Truth, had themselves the greatest need of a Protector. And when in the beginning of these troubles I hastned to His *Majesty*, the case of the King and His good subjects, was something like that of *Isaac*, ready to be sacrificed, the wood was prepared, the fire kindled, the knife was lift up, and the

hand was ſtriking, that if we had not been ſomething like *Abraham* too, and againſt hope have beleeved in hope, we had been as much without comfort as we were in outward appearance without remedy.

It was my cuſtome long ſince to ſecure my ſelf againſt the violences of Diſcontents abroad, as *Gerſon* did againſt temptations, *in angulis & libellis*, in my books and my retirements: But now I was deprived of both them, and driven to a publick view and participation of thoſe dangers and miſeries which threatned the Kingdome, and diſturbed the eavenneſſe of my former life. I was therefore conſtrained to amaſſe together all thoſe arguments of hope and comfort, by which men in the like condition were ſupported; and amongſt all the great examples of trouble and confidence, I reckon'd King *David* one of the biggeſt, and of greateſt conſideration. For conſidering that he was a King, vexed with a *Civill warre*, his caſe had ſo much of ours in it, that it was likely the devotions he uſed might fit our turn, and his comforts ſuſtain us.

And indeed when I came to look upon the Pſalter with a neerer obſervation, and an eye diligent to eſpy my advantages and remedies there depoſited, I found very many prayers againſt the enemies of the King and Church, and the miſeries of Warre. I found ſo may admirable promiſes, ſo rare variety of expreſſions of the mercies of God, ſo many conſolatory hymnes, the commemoration of ſo many deliverances from dangers, and deaths, and Enemies, ſo many miracles of mercy and ſalvation, that I began to be ſo confident as to beleeve there could come no affliction great enough, to ſpend ſo great a ſtock of comfort as was laid up in the treaſure of the Pſalter: the ſaying of S. *Paul* was here verified, If ſinne [and miſery] did abound, then did grace ſuperabound: and as we beleeve of the Paſſion of Chriſt, it was ſo great as to be able to ſatisfie for a thouſand worlds; ſo it is of the comforts of *Davids* Pſalms, they are more then ſufficient to repair all the breaches of mankind. But for the particular occaſion of creating confidences in us, that God will defend his Church and his Anointed, and all that truſt in him, againſt all their enemies, (which was our caſe, and contained in it all our needs for the preſent) I found ſo abundant ſupply, that of 150. Pſalms, ſome whereof are Hiſtoricall,

Hiſtoricall, many Euchariſticall, many Prophetical, and the reſt prayers for ſeverall occaſions; 34 of them are expreſly made againſt Gods and our enemies; Eleven expreſly for the Church, four for the King; that is, a third part of the Pſalmes relate particularly to the preſent occaſion, beſide many clauſes of reſperſion in the other, which if collected in one, would of themſelves, be great arguments of hope to prevail in ſo good a cauſe.

This which experience taught me now, I was promiſed before by a frequent teſtimony of the Doctors of the Church, who give the Pſalter ſuch a Character as is due to the beſt and moſt uſefull book in the whole world, *viz.* The moſt profitable of books: the treaſurie of Holy inſtructions, *conſummationem totius paginæ Theologicæ*, the perfection of the whole Scripture; ſo the ordinary *Gloſſe* calls it; *arma juvenum, parva Biblia, tribulatorum ſolatia*, the young mans Armory, the little Bible, the comfort of the diſtreſſed, ſo others, to be ſaid by all men upon all occaſions, is the counſell of the moſt devout amongſt them. But concerning the Pſalter there are good words enough, and reall obſervation of advantages in the ſeverall Prefaces before the Commentaries upon the Pſalmes, ſet forth by the Fathers, and Writers of the firſt and middle ages. I leave the particular enumeration of them, to the learned Divines of our Church, to whom it is more proper: the ſumme of them is this, which *Tertullian* alone hath expreſſed in his Apology againſt the *Gentiles*, *Omnes Bibliothecas, & omnia monumenta unius Prophetæ ſcrinium vincit, in quo videtur theſaurus collocatus eſſe totius Judaici Sacramenti, & inde etiam noſtri*, this book alone of the Prophet *David*, hath in it ſome excellencies beyond all the monuments of Learning in any Library whatſoever, and is the ſtore-houſe both of the *Jewiſh* and *Chriſtian* Religon.

But that which pleaſes me moſt is the fancy of S. *Hilary* expounding the Pſalter to be meant by the Key of *David*, ſpoken of by S. *John* in his *Revelation:* And properly enough, for if we conſider how many myſteries of Religion are open'd to us in the Pſalter, how many things concerning Chriſt, what clear vaticinations concerning his Birth, his Prieſthood, his Kingdome, his Death, the very circumſtances of his Paſſion, his Reſurrection, and all the degrees of

his Exaltation, more clearly and explicitely recorded in the Pſalter, then in all the old Prophets beſides, we may eaſily beleeve that Chriſt with a *Key of David* in his hand, is nothing elſe but Chriſt fully open'd and manifeſted to us in the Pſalms in the whole myſterie of our Redemption. *Omnes penè Pſalmi Chriſti perſonam ſuſtinent*, ſaith *Tertul.* Almoſt all the Pſalms repreſent the Perſon of Chriſt. Now this *Key of David* opens not onely the Kingdome of Grace, by Revelation of the myſteries of our Religion, but the Kingdome of Heaven too, it being ſuch a collection of prayers, Euchariſt, acts of hope, of love, of patience, and all other Chriſtian vertues, that as the everlaſting Kingdome is given to the Heir of the Houſe of *David*, ſo the honour of opening that Kingdome is given to the firſt Prince of that Family; the Pſalms of his Father *David* are one of the beſt inlets into the kingdome of the Son. Something to this purpoſe is that ſaying of one of the old Doctors, *Vox pſalmodiæ ſi recto corde dirigatur, in tantum omnipotenti Deo aditum ad animum aperit, ut intentæ animæ vel Prophetiæ myſteria, vel compunctionis ſpiritum infundat.* The ſaying or ſinging of Pſalms opens away ſo wide for God to enter into the heart, that a devout ſoul does uſually from ſuch an imployment receive the grace of compunction and contrition, or of underſtanding prophecies.

Upon ſuch premiſes as theſe, or better, the Church of God in all ages hath made *Davids* Pſalter the greateſt part of her publike and private devotions; ſometimes dividing the Pſalter into ſeven parts, that every weeks devotion might ſpend it all.

Sometimes decreeing that it ſhould be ſaid day and night. Otherwhile injoyning the recitation of the whole Pſalter before the celebration of the bleſſed Sacrament; and after ſome time it was made the publick office of the Church.

It was the generall uſe of Chriſtendome, to ſay the Pſalms *Antiphonatim*, by way of verſe and anſwer, ſaith *Suidas*; and ſo ancient, that the Religious of S. *Mark* in *Alexandria* uſed it, ſaith *Philo* the Jew; and S. *Ignatius*, or elſe *Flavianus*, and *Diodorus* brought it firſt into the Church of *Antioch*.

And for the private Devotions, that they chiefly conſiſted of the Pſalms, we have great probability from the ſtrict requiring it of the Clergy, and particularly from them who came to be ordained, great readineſſe of ſaying the Pſalter by heart.

It was S. *Hieroms* counſell to *Ruſticus*, and when S. *Gregory* was to ordain the Biſhop of *Ancona*, his inquiry concerning his Canonicall ſufficiency was, if he could ſay *Davids* Pſalms without book; and for a diſability of doing it, *John the* Prieſt was rejected from the Biſhoprick of *Ravenna*. But this I conceive more relates to their private, then to their publick devotions, for I cannot think but that in reſpect of the publick Liturgy, it was enough for Biſhops and Prieſts to read the Pſalm; the requiring ability to remember them was to ingage them to a frequent uſe of ſo admirable devotions, in their private offices.

But the Pſalms were not onely of uſe to the Church, as they lay in their own poſition and form, but the devout men of ſeverall ages drew them into Collects, Antiphonaries, Reſponſories, and all other parts of their devotions. They made their prayers out of the Pſalmes, their confeſſions, their doxologies, their ejaculations for the moſt part were clauſes or periods of the Pſalter. S. *Hierome* made a collection of choice verſicles, and put them together into their ſeverall claſſes, and that was much of his devotion; the Collection is ſtill extant under the Name of S. *Hierom's Pſalter*. S. *Athanaſius* made an Index of the ſeverall occaſions and matters of prayer and Euchariſt, and fitted Pſalms to each particular, that was his devotion, the Pſalms intire as they lay, only he made titles of his own. I have ſeen of latter time a ſhort hymne of ſome eight verſes, which are indeed very choice ſentences out of ſeverall Pſalms ſet together to make a compendium of Liturgy or Breviary of our neceſſity, and devotions, collected by S. *Bernardine*, it is a very good Copy to be followed. But if we look into the old Liturgies of the Eaſtern and Weſtern Churches, and where we will almoſt into the private devotions of the old Writers, we may ſay of them in the expreſſion of the Prophet, *Hauriebant aquas è fontibus Salvatoris*, they drew their waters from the fountains of our bleſſed Saviour, but through the limbecks of *David*.

But the practice of this devotion I derived from a higher precedent, even of Chriſt and his Apoſtles: for before the paſſion immediately, they ſung a Pſalm, ſaith the Scripture, *Hymno dicto*, ſaith the vulgar Latine, having recited or ſaid a Pſalm. But however it was part of *Davids* Pſalter that was ſung, it was the great Alleluyah, as the Jews called it,

beginning at the 113. Pſalme, to the 119. excluſively, part of that was ſung. But this devotion continued with our bleſſed Saviour as long as breath was in him, for when he was upon the Croſſe, he recited the 22. Pſalme *ad verbum*, ſaith the Tradition of the Church, and that he began it, ſaith the Scripture, *My God, my God, why haſt thou forſaken me?* The whole Pſalm is rather a hiſtory then a prediction of the paſſion; and what *Tertullian* ſaith of the whole Pſalter is particularly verified of this, *Filium ad Patrem, id eſt, Chriſtum ad Deum verba facientem repræſentat*, it repreſents the Sons addreſſe to his Father, that is, Chriſt ſpeaking to God. Againſt the example of Chriſt if we confront the practice of Antichriſt, nothing can be ſaid greater in commendation of this manner of devotion: for B. *Hippolytus*, in his Oration of the end of the world, ſaith, that in the days of Antichriſt, *Pſalmorum decantatio ceſſabit*, they ſhall then no more uſe the ſinging or ſaying of Pſalmes; which when I had obſerved, without any further deliberation I fix'd upon the Pſalter as the beſt weapon againſt him, whoſe comming we have great reaſon to beleeve is not far off, ſo great preparation is making for him.

From the example of Chriſt this grew to be a practice Apoſtolicall, and their devotion came exactly home to the likeneſſe of the deſign of this very Book: they turn'd the Pſalmes into Prayers.

Thus it was ſaid of *Paul* and *Silas*, *Act.* 16. *They prayed a Pſalm*, ſo it is in the Greek; and we have a Copy left us of one of the Prayers or Collects which they made out of the bowels of the ſecond Pſalme, it is in the fourth chapter of the *Acts*, beginning at the 24. verſe, and ends at the 31. And now I have ſhown the reaſons of my choice, & the Precedents that I have followed. This laſt comes home to every circumſtance of my Book. I onely adde this, that ſince according to the inſtruction of our bleſſed Saviour, God is to be worſhipped in Spirit and in Truth; no worſhipping can be more true, or more ſpirituall then the Pſalter ſaid with a pure mind and a hearty devotion. For *David* was Gods inſtrument to the church, teaching and admoniſhing us (as our duty is to each other) in Pſalmes, and Hymnes, and ſpiritual Songs, and the Spirit of Truth was the Grand Dictator of what *David* wrote, ſo that we may confidently uſe this devotion.

devotion as the Church of God ever did, making her addreſſes to God moſt frequently by the Pſalms: ſo *Prudentius* reports the guiſe of Chriſtendom:

Te mente purâ, ſimplici,
Te voce, te cantu pio,
Rogare curvato genu,
Flendo & canendo diſcimus.

Hymn. 2. Cathemer.

The Prayers which I have collected out of the Pſalms, are nothing elſe, but the matter of the Pſalmes put into another mood, and fitted to the neceſſities of Chriſtendome, and of our ſelves in particular, according to the firſt deſignation or ſecondary intention of the bleſſed Spirit: for the uſe of them could not expire in the perſon of *David*, though firſt occaſioned (many of them) by his perſonall neceſſities: for all Scripture was written for our learning, upon whom the ends of the world are come, (ſaith the Apoſtle) and Chriſt, and his Apoſtles, and the Church of all ages, hath taught us by their example and precepts, that the purpoſes of the holy Ghoſt were of great extent, and the profits univerſall both for times and occaſions: ſo alſo were the prayers which the Church made out of the Pſalms, and ſung them in her publick offices. S. *Auſtin* found great advantages by ſuch devotions, as himſelf witneſſes; *Cùm reminiſcor lachrymas meas quas fudi ad cantus Eccleſiæ in primordiis recuperatæ fidei meæ, magnam inſtituti hujus utilitatem agnoſco.* When I call to mind the many tears I ſhed when I heard the Hymnes and Pſalms of the Church, I cannot but acknowledge the great benefit of this inſtitution.

And yet beſides the ſpirituall ſenſe of an actuall devotion, which is ſooner had in this uſe of the Pſalms then of other Prayers, I have had a meditation that this manner of devotion might be a good Symbol and inſtrument of Communion between Chriſtians of a different perſwaſion: For if we all would communicate in the ſame private devotions, it were a great degree of peace and Charity. The Nicene Fathers in their zeal againſt Hereſie, forbad their people to be preſent at the prayers of Heretiques: and they had great reaſon ſo long as they derived their Hereſie into their Liturgy, into their very forms of Baptiſme: But I am much ſcandalized, when

when I ſee a man refuſe to communicate with me in my Prayers, even ſuch as are in his own Breviary or Manuall. For me thinks it is ſtrange that the Lords Prayer it ſelf ſhould be unhallowed in the mouth of a Proteſtant, and yet the whole office from the mouth of one of their Prieſts, though never ſo wicked, though a Necromancer, a ſecret Jew, or any thing, ſo of their Communion, ſhall loſe no tittle of its ſanctity and value. So long as nothing of controverſie is brought into our Prayers, (and certainly we may very well pray to God without diſputing) and Devotion is not made a party, he that refuſes to joyn with me in what himſelf confeſſes true and holy, upon pretence I am a heretick, will certainly prove himſelf a Schiſmatick. For true it is, a Heretick is to be avoided, that is, in his temptation and in his hereſie, juſt as a notorious Fornicator, an Adulterer, a ſentenc'd drunkard, and no more; the Apoſtles rule excommunicates all alike, with ſuch men no not to eat, and this rule cannot with ſo much eaſe and certainty be put to practice in the caſe of hereſie, as in the caſe of drunkenneſſe, becauſe hereſie is as much harder to be judg'd, as the ſoul is more inviſible then the body, eſpecially if we make hereſie to be an errour, not in the great articles of faith onely, but to conſiſt in minutes alſo: as all they do who refuſe to communicate with Perſons diſagreeing even in the ſmalleſt article.

But he that is ready to joyn with all the ſocieties of Chriſtians in the world, in thoſe things which are certainly true, juſt and pious, gives great probation that he hath at leaſt, *animum Catholicum*, no Schiſmaticall ſoul, becauſe he would actually communicate with all Chriſtendome, if *bona fides in falſo articulo*, ſincere perſwaſion (be it true or falſe) did not diſoblige him, ſince he clearly diſtinguiſhes perſons from things, and in all good things communicates with perſons bad enough in others. This is the Communion of charity, and when the Communion of beleef is interrupted by miſperſwaſion on one ſide, and too much confidence and want of charity on the other, the erring party hath humane infirmity to excuſe him, but the uncharitable, nothing at all. This therefore is the beſt and ſureſt way, becauſe we are all apt to be deceived, to be ſincere in our diſquiſitions, modeſt in our determinations, charitable in our cenſures, and apt to communicate in things of evident truth and confeſſed holineſſe.

holineſſe. And ſuch is this devotion, the whole matter whereof is the Pſalmes of *David*, and the prayers ſymbolicall, and alike in ſubſtance, and of the ſame expreſſion throughout, where it is not altered by circumſtances.

So that I thought I might not imprudently intend this book as an inſtrument of publike charity to Chriſtians of different Confeſſions. For I ſee that all ſorts of people ſing or ſay *Davids* Pſalms, and by that uſe, if they underſtand the conſequences of their own Religion, accept ſet forms of prayer for their Liturgy, and this form in ſpeciall is one of their own choyces for devotion: ſo that if all Chriſtians, that think *Davids* Pſalms lawfull devotion, and ſhall obſerve the Collects from them to be juſt of the ſame Religion, would joyn in this or the like form, I am ſomething confident the product would be charity, beſides other ſpirituall advantages. For my own parricular, ſince all Chriſtendome is ſo much divided, and ſubdivided into innumerable ſects, I knew not how to give a better evidence of my own beleef, and love of the Communion of Saints, and deteſtation of ſchiſme, then by an act of Religion, whoſe conſequence might be (if men pleaſe) the advancement of an univerſall Communion. For in that which is moſt concerning, and is the beſt preſerver of charity, I mean practicall devotion and active piety, the differences of Chriſtendome are not ſo great and many, to make an eternall diſ-union and fracture; and if we inſtance in prayer, there is none at all abroad (ſome indeed we have commenc'd at home, but) in the great diviſions of Chriſtendome, none at all but concerning the object of our prayers and adorations. For the Socinian ſhuts up the holy Ghoſt from his Letanies, and places the Sonne of God in a lower form of addreſſe. But concerning him I muſt ſay, as S. *Paul* ſaid of the unbeleevers, *what have I to do with them that are without?*

For this very thing that they disbeleeve the article of the holy Trinity, they make themſelves uncapable of the communion of other Chriſtian people of the Nicene Faith, and we cannot ſo much as joyn with them in good prayers, becauſe we are not agreed concerning the perſons to whom our devotions muſt be addreſſed; and Chriſtendome never did ſo lightly eſteem the article of the holy Trinity, as not to glory in it, and confeſſe it publickly, and expreſſe it in

all

all our offices. The holy Ghoſt together with the Father and the Son muſt be worſhipped and glorified.

But ſince all Chriſtians of any publike confeſſion and government, that is, all particular and nationall Churches, agree in the matter of prayers and the great object, God in the myſtery of the Trinity, if the Church of *Rome* would make her addreſſes to God onely, Through Jeſus Chriſt our Lord, and leave the Saints in the Calendar, without drawing them into her offices (which they might do without any prejudice to the ſuits they ask, unleſſe Chriſts interceſſion without their conjuncture were imperfect) that we might all once pray together, we might hope for the bleſſings of peace and charity to be upon us all. I am ſure they that have commenced this war againſt the King and the Church, firſt fell out with our Liturgy, and refuſed to joyn with us in our prayers: I have therefore a ſtrong perſwaſion, that if we were joyned in our prayers, we ſhould quickly be united in affections: and to this purpoſe I have ſome reaſon to beleeve this Pſalter may do good ſervice.

For I have ſeen an Eſſay of this deſign made by that prudent and pious Moderator of Controverſies, *George Caſſander*, who did much for the peace of Chriſtendome, when diſagreeing intereſts and opinions made the great Schiſme in the Weſtern Churches, he puts forth Devotions, and with them Collects for each Pſalm. But I ſaid, it was a meer Eſſay, they are ſhort of what he could have done: but when I ſaw his name at them, I gueſſed what every man elſe would have gueſſed concerning him, it was a purſuance of his great deſign for peace and charity.

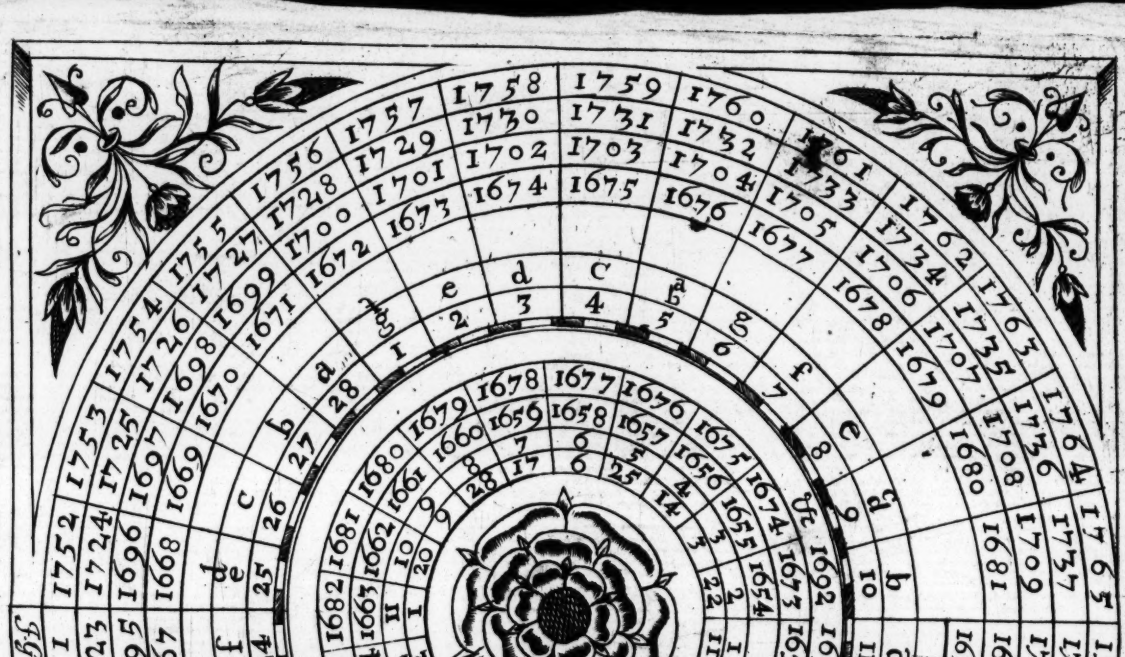
I have ſeen three more, the firſt by an old Saxon Prieſt or Biſhop, in which there is nothing of offence, nothing but pious and primitive for the matter; but the Collects ſo ſhort, that the Pſalm did ſcarce paſſe through the Prayer, ſo little of the reliſh is left, that the percolation is ſcarce diſcernible.

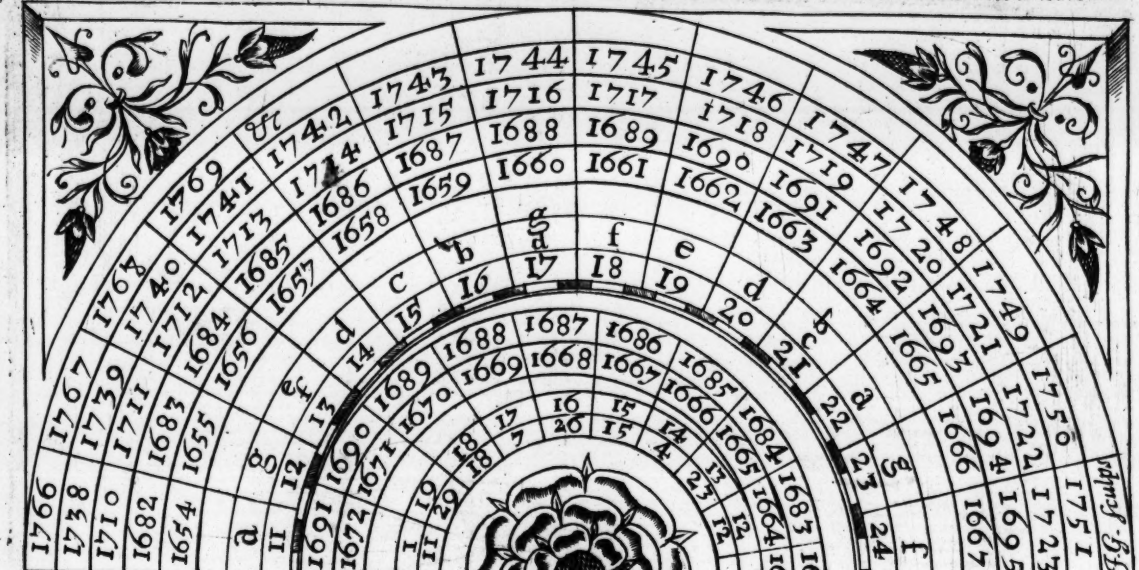
A ſecond was printed at *Lyons* 1545. without the Authors name, with a complying deſign of avoiding all offence, and a not ingaging God in our ſcholaſticall wranglings, but quite contrary to the Saxon; the Prayers are ſo full of Paraphraſe, that I reſolved to go further, and ſee if I could ſpeed better, and at laſt met with a Pſalter printed lately at *Antwerp* by Command, very fairely indeed, with a Title and a Collect

to every Pſalm, all free from diſpute and partaking in the queſtions of Chriſtendome, not ſo much as a guſt or reliſh of his own party till the Pſalter be done, the Prayers all good, and here I had fixed, but that I had found them very often to be impertinent. But that which I obſerved in all theſe, is, that the deſign ſeeme alike, and they are a form of devotion made for no private Sect, but for the benefit of all Chriſtian people, which the Author of the *Antwerp* Pſalter declines in his Additionall devotions, where he brings in Letanies to Saints as groſly as he had before avoided it with diſcretion.

If any mans piety receives advantage by this intendment, it is what I wiſh; but I deſire that his charity might increaſe too, and that he would ſay a hearty prayer, when his devotion grows high and pregnant, for me and my family; for I am more deſirous my poſterity ſhould be pious then honorable. I have no ends of my own to ſerve, but to purchaſe an intereſt of Prayers; for I would fain have theſe devotions go out into a bleſſing to all them that ſhall uſe them, and yet return into my own boſome too: and if I may but receive the bleſſings of the Pſalter, *even the ſure mercies of David*, it will be like the reward of five cities for the improvement of a few talents; I ſhall venture again in a greater negotiation, and traffique for ten talents; for there is no honour ſo great as to ſerve God in a great capacity; and though I wait not at the Altar, yet I will pay there ſuch oblations of my time and induſtry, as I can redeem from the ſervices of His Majeſty, and the impertinences of my own life.

THE

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THE
CALENDAR.

THat every perſon in holy Orders officiating divine ſervice may know what Office is appointed for every day, and be able to diſtinguiſh times of publick Feſtivity from Humiliation, and exerciſe the vertues of Chriſtian joy and ſorrow reſpectively, it is neceſſary that the times of the moveable Feaſts obſerved by the Church of *England* be exactly known.

To which purpoſe the knowledge of three inſtrumentall Numbers are neceſſary. 1. The Cycle of the Sun. 2. The Cycle of the Moon. 3. The Epact.

The Cycle of the SUNNE.

THe Cycle of the Sunne is a revolution of 28 years, the numbers whereof proceed in their naturall order, from 1 to 28 incluſively, and then begin again with 1. As this year 1652 the number of the Cycle of the Sunne is 9. In the year 1653 it will be 10, and on to 1671, when it will be 28. And in the year 1672 it will be 1 again, and then forward in the ſame order for ever. The purpoſe of it is to find out the Dominicall or Sunday letter every year. For in the revolution of 28 years the Dominicall letters make all their changes.

This number of the Cycle of the Sunne for any year is thus to be found out.

Adde 9 to the year of our Lord, concerning which you make the enquiry (becauſe according to the eccleſiaſticall

accounc

account 9 years of this Cycle were elapſed at the birth of our bleſſed Saviour) then divide the Summe totall by 28, which is the number of the whole Cycle, and beſides that the Quotient will ſhew how often this Cycle hath revolved ſince the Incarnation of our Saviour, the remainder is the number of the Cycle of the Sun for that year.

As if enquiry be made for the number of this Solar or Sunday Cycle for the year 1658, firſt adde 9 to the year 1658, the ſumme is 1667, which ſumme being divided by 28, the Quotient gives 59, which is the number of the revolutions, the remainder is 15, which is the number of the Cycle of the Sunne for the year 1658.

But if nothing remain after the Diviſion, then the Diviſor 28 is the number of the Cycle of the Sunne for that year, as it happened in the year 1615, and in 1643, and will again in the year 1671.

The uſe of this number being to find out the Sunday Letter, and what day of the week is ſignified by the other Letters, it is to be applyed to practiſe according to the enſuing Table.

When you have found the number of the Cycle of the Sunne, look in this following inſtrument for that number, and the letter included with it is the Dominicall for that year.

By the former rules I find 14 to be the number of the Cycle of the Sunne the year 1657, In this Circle annexed I find [D] included with it in the ſame lines, therefore [D] is the Dominicall for that year.

But every fourth year being Biſſextile or leap year, which happens when ever the year of our Lord may be divided into four equall parts, there are two letters included with the number of the Cycle of the Sun. As in this year 1652, the number of the Cycle is 9, the Letters over it, G F: In this caſe the Letter ſtanding next to the number of the Cycle is the Dominicall from the firſt of *January* to the 24 of *February* incluſively, and the Letter ſtanding uppermoſt from the number of the Cycle is the Dominicall for all the year after.

But in every ſuch year the letter F which is the letter of the 24. of *February* is repeated the next day, and ſtands alſo for the 25. becauſe there is one day more that year, then in the other three. And the 24 and the 25 days are both reckoned

reckoned to be the ſixt of the Calends of *March*, from whence the year is called Biſſextile.

Of the Cycle of the Moon.

THe Cycle of the Moon is a periodicall revolution of years in naturall order from 1 to 19, and then beginning again with 1. For in our Eccleſiaſticall account the new Moons are ſuppoſed in 19 years to return to the ſame days in the *Calendar*, whereon they were 19 years before.

The Numbers in this Circle are called alſo the Prime and the Golden Number, becauſe they uſually were ſet in the *firſt* Columne in the *Calendar* in *golden* or red letters, and did ſignifie that on that day of the Moneth, againſt which they ſtood, the Moon did always change when that number ſet againſt the day was Prime or the Golden Number. As when 1 is Prime look in every moneth, and againſt what days in every moneth reſpectively 1 is ſet in red letters, on that day day every moneth the Moon changes according to Eccleſiaſticall Computation.

To find out the number of the Cycle of the Moon, or the Golden Number, you muſt adde 1 to the year of our Lord, concerning which you enquire (becauſe at the birth of our Bleſſed Saviour 1 year of this Cycle had elapſed) then divide the totall by 19. If nothing remains, then 19 is the Golden Number for that year: if any thing remaines, that remainder is the Golden Number.

When the Golden Number is found out, for any one year, any one by accounting upon his fingers may find it out for all other years by proceeding on to 19, and returning to 1 again.

Note that theſe Numbers the Cycle of the Sun, and the Cycle of the Moon begin upon the firſt day of *January* every year. So that the Calends of *January* are the firſt day of the year in reſpect of theſe Numbers, and the Calends of *March* are the firſt day of the year in reſpect of the Epact, of which in the Sequel. But the beginning of the year of our Lord in the Chriſtian account is upon *March* 25.

Of

Of the EPACT.

THE Epact is the Number of 11 days, in which the Common Solar year exceeds the Common Lunar year, this consisting of 354 days, whereas the Solar year hath 365 days. So that this Number of 11 being Epacted, that is to say added to the days of the preceding Solar year, it becomes equall to it.

The use of the Epact is to find out the day of the New Moon or change in every Moneth, and by consequence, when the moveable Feasts according to the rites of the Church of *England* are to be celebrated.

The Epact is thus to be found out. Multiply the Golden Number by 11. Divide the product by 30, The remainder is alway the Epact for that year. Which is to be understood in all cases in which the Golden Number being multiplyed by 11 the product is above 30, for else the product so multiplyed is the Epact, which happens when 1 or 2 is the Golden Number. The same number is otherwise found, by increasing the Epact of the precedent year with the addition of 11, you have the Epact of the next year if the summe be lesse then 30, but if it be a greater number then 30, subtract thirty and the remainder is the Epact of the following year; onely when you adde 11 to 29 the Epact of the precedent year, (whereas at all other times you subtract 30) in that case subtract 29, and the remainder is the Epact of the ensuing year. But the following instrument will ease the labour of operation, and point out the Golden Number and Epact for ever.

Note carefully, that the Epact being not till *March*, although the Prime begins two moneths before it, yet the Epact of every year is to be reckoned from the Golden Number which began the *January* twelve moneth before, and so is to continue till the *March* twelve moneth after the beginning of its own Prime. As for example, 3 is the Prime 1655, the Epact of 3 Prime is 3. Yet this Epact is not to be reckoned for the year 1655 till the first of *March*: for in *January* and *February* in the old year of 1654 the Epact

is

is ſtill 22 which in the Epact of the prime 2, which was the Prime of 1654. But the Epact is to laſt its full terme, and as it began the firſt of *March* 1654, ſo it muſt continue to the firſt of *March* 1655.

This rule hath but one exception, and that is, when 1 is Prime or Golden Number; for in this caſe, if you would know the Epact ſerving for *January* and *February* when 1 is Prime, (whereas by the former rule you are to take 29 for your Epact for thoſe two Moneths being the Epact of 19 the Prime of the preceding year) in ſtead of 29 you are to take 30 for the Epact, or which is all one to ſuppoſe your 29 to be 30, in this *January* and *February* onely, when 1 is Prime.

Having thus found out the Epact, to find out what day of any moneth in any year the Moon changeth, this do.

Firſt adde the Epact of that moneth and year to the Calends that are paſſ'd from the Calends of *March* incluſively to that moneth incluſively concerning which you enquire. As if you enquire for the change of the Moon in *March*, you muſt reckon 1, in *April* 2, in *September* 7, in *November* 9, in *January* 11, in *February* 12, and adde to it the number of the Epact for that year, then ſubtract the ſumme of this addition from the number of the days which the Moon hath in that moneth, wherein you look for the Conjunction or the New Moon (which number of days you ſhall find in the head of every moneth in the *Calendar*) and the remainder ſheweth the day of the moneth, whereon the New Moon happeneth.

Firſt Exception.

BUT if the Epact and number of Calends ſince *March* at any time added together make a number either equal or greater then the number of the days of the Moon in that moneth, in which you look for the Conjunction, ſo that either you cannot make ſubtraction, or if you do, nothing will remain in this caſe, adde 30 to the Number of the days of the Moon, and then proceed as formerly, the remainder will ſhew the day of the moneth, on which the Moon changeth.

Second

Second Exception.

BUT becauſe *February* hath but 28 days it may happen, that the number of the Epact and Calends being added together, and then ſubtracted from the number of the days of the Moon, the remains which ſignifie the day, on which the New Moon happens, may be greater then the number of the days of the Moneth, for the remainder may be 29 or 30, and there is not ſuch a day in *February* for the New Moon to happen on. In this caſe, reckon ſo many days of *March* to *February* till the number be out, and that New Moon is to be accounted to *February*. This caſe happens onely, when 8 or 19 is the Prime and by conſequence 17 or 18 is the Epact, *viz.* of the former years, but laſting till the following *March*, and is incident to *February* alone not to have all his New Moones happen in his own days.

This caſe will happen in the year 1660 and 1671. For inſtance, in the year 1671, the Golden Number is 19, If then I enquire what day of *February*, the Conjunction happens that year, I muſt adde the Epact of the year before, which is 18 to the number of Calends from the preceding *March* till the preſent *February* which is 12, 18 added to 12 make 30. which, becauſe it cannot be ſubtracted from 29 the number of the days of the Moon in *February*, I adde 30 to the days of the Moon, which make 59, then I ſubtract 30 from 59 the remainder is 29. Now becauſe *February* hath but 28 days I reckon on to 29, taking the firſt of *March* into the account of *February*, ſo that upon the firſt of *March* 1671 the Golden Number being 19, the Moon changes, which New Moon is to be reckoned to *February*. The ſame is the caſe of 1660, the Golden Number is 8, the Epact of that year till *March* is 17, the number of the Calends ſince the preceding *March* is 12: 17 and 12 are 29, this ſubtracted from the number of the days of the Moon in *February*, which are 29, nothing remains, therefore I borrow 30, and then that 30 remains. But becauſe *February* hath but 28 days, I borrow two days of *March* to make up the thirty, and I find the New Moon happens upon the 2 *March*. Now this New Moon is to be accounted to *February*, becauſe

becauſe it ariſes from the computation of the Calends and Epact of *February*.

But if you are to enquire of the New Moons of *February* in the Leap years (which Leap years you ſhall know by the Cycle of the Sun) when you have added the Epact of the preceding Prime to the Calends paſt ſince the preceding *March*, and ſubducted the ſumme from 29 or 59 reſpectively to the caſe ſhall happen, remember in this caſe of Leap year to adde one to the remainder, becauſe in every ſuch year *February* hath one day more then ordinary, and without ſuch addition of 1, the account for the New Moons in the Biſſextile will be an error.

Onely note this, that this addition is to be made in all the Conjunctions of *February*, which happen in the moneth really, not in thoſe New Moones, which by fiction of art are reckoned to *February*, but indeed happen on the 1 or 2 day of *March* which is when 8 or 19 are Prime numbers.

Therefore in every Leap year the Golden Number for *February* muſt be ſuppoſed for that year onely to ſtand one day later then in the *Calendar* they are ſet for the other three: So that the Conjunctions which upon other years happen upon the 16 day, if the year be Biſſextile, you muſt adde one to it, and then it happens upon the 17, which caſe happens upon the year of our Lord 1664. But the Golden Number being found out, you may look in the *Calendar*, and you ſhall find it ſet exactly againſt that day in every moneth in which the Moon changes for ever when that is the Golden Number.

Theſe are the grounds of computation, and manner of operating for the certain and infallible way of finding out the New Moons, and by them the moveable Feaſts of the Church of *England*. But there are ways yet more eaſy, equally certain, and leſſe regular.

The Moveable Feaſts are of ſo proportionable and invariable diſtance, that one being found by computation, all the the reſt by the ſame rule will appear. By this proportion.

Septuageſima	Sunday is	nine weeks	before *Eaſter*.
Sexageſima		eight weeks	
Quinquageſima		ſeven weeks	
Quadrageſima		ſix weeks	

Shrovetueſday

Shrovetuesday is two days after *Quinquagesima Sunday*, *Ashwednesday* the day after. *Good Friday* two days before *Easter*.

Rogation Sunday, *Whitsunday*, *Trinity Sunday* } after *Easter* { 5, 7, 8 } weekes.

Holy *Thursday* or *Ascension* day is the *Thursday* after *Rogation Sunday*.

By this rule if any one be found it may be the rule for all. But because the usuall Epocha is *Shrovetuesday*, the certain way of finding it, and the most usuall is this.

Shrovetuesday

IS alwaies the first *Tuesday* after the New Moon in *February*: And if New Moon happens on a *Tuesday*, then not that *Tuesday*, but the *Tuesday* following shall be *Shrovetuesday*. Onely let it be remembred, that when the Golden Number is 8, the New Moon falls upon the second of *March*, and when it is 19 it falls upon the first of *March*, and then these days are reckoned to *February*, and the Conjunction belonging to it.

Then the *Sunday* after is *Quadragesima*, the *Sunday* 6 weeks after *Quadragesima* is *Easter* day, and so on by the former Computation.

There is also another rule given in old Latine verses for the finding out of *Easter* day immediately making that the Epoche to discover the rest, which because it is neither useless nor unpleasant, I have annexed it.

1 2 3 4 5 6
Esse Gravem Nobis Bella Karmen Kaveamus

7 8 9 10 11 12 13
Bellum Sepe Gerens Etenim Puto Dejicit Hostem.

14 15 16 17 18 19
Mox Animi Lucrum Invenies Cum Religiosis

These 19 words as they are placed in their Order stand for

for the whole Cycle of the Moon or the 19 numbers of Prime or Golden Numbers, and every word is the word for that year when his figure is the Golden Number. As when 1 is Prime, *Eſſe* is the word: when 16 is the Prime, *Lucrum* is the word: and ſo in all the reſt.

When you have found the word you muſt compute upon your fingers, what place the firſt letter of it hath in the Alphabet. As if *Eſſe* be the word, I reckon from *A* to *E*. *A*, 1. *B*, 2. *C*, 3. *D*, 4. *E*, 5. Then reckon ſo many days from the firſt of *April* inclusively and the 5 of *April* is the *Terminus Paſchalis*, or the Paſchal bound, for reckon from thence, and the Sunday immedately following is *Eaſter* day. And if it happen that the Paſchal Terme be upon a Sunday, then the Sunday after is *Eaſter* day, for this is a ſure rule

Terminus & Paſcha nunquam celebrantur eôdem.

Thus to enquire for *Eaſter* day in the year 1648, I find in the Table, or by the rule, that 15 is the Golden Number, then *Animi* is the word, which becauſe it begins with the firſt Letter of the Alphabet, the firſt day of *April* is the *Terminus Paſchalis*, whoſe Letter is *G*, which is *Saturday*, becauſe *A* is the Dominicall Letter; then look forward till you come to the firſt Dominicall, which that part of the year being Biſſextile is *A*, *Eaſter* day appears to be in the year 1648 the ſecond of *April*.

But if the word in the rule ends in *M*, ſeven whereof do, as *Gravem*, *Karnem*, *Bellum*, *Etenim*, *Hoſtem*, *Lucrum*, *Cum*, then we muſt proceed to compute the place of the Alphabet, in which the initiall Letter of that word ſtands. As if *Gravem* be the word, which happens, when 2 is the Golden Number, then I reckon, *A*, *B*, *C*, *D*, *E*, *F*, *G*, that is 7. But then we muſt not reckon forward from the firſt of *April* inclusively, as in the other words, which do not end with *M*, but backwards from the laſt of *March* inclusively, ſo that *Gravem* is the word, we muſt reckon up ſeven days into *March*, and that is the Paſchal Terme, the Sunday after which (according as formerly) is *Eaſter* day.

For example, I would know what day *Eaſter* falls on in the year 1657. I find by rule or by the Tables that 5 is

the

the Golden Number, then *Karnem* is the word, I muſt reckon what place *K* hath in the Alphabet, I find it to be the tenth: But now becauſe it ends in *M*, I muſt reckon backwards 10 days in *March*, ſo as I begin with the laſt day. By which operation I find the Paſchal Terme to be the 22 of *March*, whoſe letter is *D* which happens to be the Dominicall Letter that year. Therefore that day ſevennight is *Eaſter* day, ſo that in the year of our Lord 1657, *Eaſter* day, falls on the 29 of *March*.

Another way and as ſhort of finding out *Eaſter* this Diſtich points out,

Poſt Martis nonas ubi ſit nova luna requiras,
Paſcha eſt, quæ ſequitur, quarta dies Domini.

Look in the *Calendar* for the firſt New Moon that ſhall happen in any year after the Nones of *March*, and the fourth *Sunday* after it is *Eaſter* day. If the New Moon happen on a *Sunday*, either upon the Nones, it muſt be reckoned incluſively.

OF
ADVENT SUNDAY.

BY the former rules all the moveable Feaſts of the year are found, except *Advent Sunday*, which hath a peculiar rule.

Advent Sunday is alwaies the fourth *Sunday* before *Chriſtmas* day. So that if *Chriſtmas* day fall upon a *Sunday*, *Advent Sunday* is the 27 of *November*. Seven days limit the motion of that day, for it never is higher then *November* the 27, nor lower then *December* the 3. The number of the days in *Advent* is 28 at the moſt, 21 at the leaſt. The ſureſt and ſhorteſt rule to find it is this.

The neereſt *Sunday* to S. *Andrews* whether before or after is alwaies *Advent Sunday*. So that if S. *Andrew* be on the *Wedenſday*, *Tueſday* or *Monday*, then the *Sunday* before is

is *Advent Sunday*: But if *S. Andrews* day be on *Thurſday*, *Fryday* or *Saturday*, then the *Sunday* after is *Advent*. If *S. Andrews* day be on a *Sunday*, that day alſo is the *Advent*.

Note that in Biſſextile or Leap year, when the ſixt of the Calends of *March* are twice repeated under the Letter F, the Feaſt of *S. Matthias* is to be kept on the latter of the two, according to the old verſe.

Biſſextum ſextæ Martis tenuere Calendæ,
Poſteriore die celebrantur Feſta Mathiæ.

The years of our Lord	The golden Number.	The Epact.	Dominicall Letter.	Sundays after Epiph.	Septuagesima Sunday.	Shrove-tuesday.	Easter day.
1654	2	22	a	2	Jan. 22	Feb. 7	Mar. 20
1655	3	3	g	5	Feb. 11	27	Apr. 15
1656	4	14	f e	3	3	19	6
1657	5	25	d	2	Jan. 25	10	Mar. 29
1658	6	6	c	4	Feb. 7	23	Apr. 11
1659	7	17	b	3	Jan. 30	15	3
1660	8	28	a g	6	Feb. 19	Mar. 7	22
1661	9	9	f	4	10	Feb. 26	14
1662	10	20	e	2	Jan. 26	11	Mar. 30
1663	11	1	d	5	Feb. 15	Mar. 3	Apr. 19
1664	12	12	c b	4	7	Feb. 23	10
1665	13	23	a	2	Jan. 22	7	Mar. 26
1666	14	4	g	5	Feb. 11	27	Apr. 15
1667	15	15	f	3	3	19	7
1668	16	26	e d	1	Jan 19	4	Mar. 22
1669	17	7	c	4	Feb. 7	23	Apr. 11
1670	18	18	b	3	Jan. 30	15	3
1671	19	29	a	6	Feb. 19	Mar. 7	23
1672	1	11	g f	4	4	Feb. 20	7
1673	2	22	e	2	Jan. 26	11	Mar. 30
1674	3	3	d	5	Feb. 15	Mar. 3	Apr. 19
1675	4	14	c	3	Jan. 31	Feb. 16	4
1676	5	25	b a	2	23	8	Mar. 26
1677	6	6	g	5	Feb. 11	27	Apr. 15
1678	7	17	f	2	Jan. 27	12	Mar. 31
1679	8	28	e	5	Feb. 16	Mar. 4	Apr. 20
1680	9	9	d c	4	8	Feb. 24	11
1681	10	20	b	3	Jan. 30	15	3
1682	11	1	a	5	Feb. 12	28	16
1683	12	12	g	4	4	20	8

The years of our Lord	Rogation Sunday.	Ascension day.	Trinity Sunday.	Sundays after Trinity.	Advent Sunday.
1654	April 30	May 4	May 21	27	Dec. 3
1655	May 20	24	June 10	24	2
1656	11	15	1	25	Nov. 30
1657	3	7	May 24	26	29
1658	16	20	June 6	24	28
1659	8	12	May 29	25	27
1660	27	31	June 17	23	Dec. 2
1661	19	23	9	24	1
1662	4	8	May 25	26	Nov. 30
1663	24	28	June 14	23	29
1664	15	19	5	24	27
1665	April 30	4	May 21	27	D.c. 3
1666	May 20	24	June 10	24	2
1667	12	16	2	25	1
1668	April 26	April 30	May 17	27	Nov. 29
1669	May 16	May 20	June 6	24	28
1670	8	12	May 29	25	27
1671	28	June 1	June 18	27	Dec. 3
1672	12	May 16	2	25	1
1673	4	8	May 25	26	Nov. 30
1674	24	28	June 14	23	29
1675	9	13	May 30	25	28
1676	April 30	4	21	27	Dec. 3
1677	May 20	24	June 10	24	2
1678	5	9	May 26	26	1
1679	25	29	June 15	23	Nov. 30
1680	16	20	6	24	28
1681	8	12	May 29	25	27
1682	21	25	June 11	24	Dec. 3
1683	13	17	3	25	

The years of our Lord	The golden Number.	The Epact.	Dominicall Letter.	Sundays after Epiph.	Septuagesima Sunday.	Shrove-tuesday.	Easter day.
1684	13	23	f e	2	Jan. 27	Feb. 12	May 30
1685	14	4	d	5	Feb. 15	Mar. 3	Apr. 19
1686	15	15	c	3	Jan. 31	Feb. 16	4
1687	16	26	b	2	23	8	Mar. 27
1688	17	7	a	5	Feb. 12	27	Apr. 15
1689	18	28	f	2	Jan. 27	12	Mar. 31
1690	19	29	e	5	Feb. 16	Mar. 4	Apr. 20
1691	1	11	d	4	8	Feb. 24	12
1692	2	22	c b	2	Jan. 24	9	Mar. 27
1693	3	3	a	5	Feb. 12	28	Apr. 16
1694	4	14	g	4	4	20	8
1695	5	25	f	1	Jan. 20	5	Mar. 24
1696	6	6	e d	4	Feb. 9	25	Apr. 12
1697	7	17	c	3	Jan. 31	16	4
1698	8	28	b	6	Feb. 20	Mar. 8	24
1699	9	9	a	4	5	Feb. 21	9
1700	10	20	g f	3	Jan. 28	13	Mar. 31
1701	11	1	e	5	Feb. 16	Mar. 4	Apr. 20
1702	12	12	d	3	1	Feb. 17	5
1703	13	23	c	2	Jan. 24	10	Mar. 28
1704	14	4	b a	5	Feb. 13	28	Apr. 16
1705	15	15	g	4	4	20	8
1706	16	26	f	2	Jan. 20	5	Mar. 24
1707	17	7	e	4	Feb. 9	25	Apr. 13
1708	18	18	d c	3	1	17	4
1709	19	29	b	6	20	Mar. 8	24
1710	1	11	a	4	5	Feb. 21	9
1711	2	22	g	3	Jan. 28	13	1
1712	3	3	f e	5	Feb. 17	Mar. 4	20
1713	4	14	d	3	1	Feb. 17	5

The years of our Lord	Rogation Sunday.	Ascension day.	Trinity Sunday.	Sundays after Trinity.	Advent Sunday.
1684	May 4	May 8	May 25	26	Nov. 30
1685	24	28	June 14	23	29
1686	9	13	May 31	25	28
1687	1	5	22	26	27
1688	20	24	June 10	24	Dec. 2
1689	5	9	May 26	26	1
1690	25	29	June 15	23	Nov. 30
1691	17	21	7	24	29
1692	1	5	May 22	26	27
1693	21	25	June 11	24	Dec. 3
1694	13	17	3	25	2
1695	April 28	2	May 19	27	1
1696	May 17	21	June 7	24	Nov. 29
1697	9	13	May 30	25	28
1698	29	June 2	June 19	22	27
1699	14	May 18	4	25	Dec. 3
1700	5	9	May 26	26	1
1701	25	29	June 15	23	Nov. 30
1702	10	14	May 31	25	29
1703	2	6	23	26	28
1704	21	25	June 11	24	Dec. 3
1705	13	17	3	25	2
1706	April 28	May 2	May 19	27	1
1707	May 18	22	June 8	24	Nov. 30
1708	9	13	May 30	25	28
1709	29	June 2	June 19	22	27
1710	14	May 18	June 4	25	Dec. 3
1711	6	10	May 27	26	2
1712	25	29	June 15	23	Nov. 30
1713	10	14	May 31	25	29

January hath xxxi. dayes.

The Moon xxx.

Sun in Aquarius Jan. 10. riseth	ho.7. m. 52. sec.34. ho.8. m.3. sec.56.	latit. 52. sets latit. 54.	ho.4. m. 7. sec.26 ho. 3.m.56. sec.4	

19	1	A	Calend.	Circumcision
8	2	b	4. Nonæ	
	3	c	3	
16	4	d	prid. N	
5	5	e	Nonæ	
	6	f	8. Id.	Epiphany
13	7	g	7	
2	8	A	6	
	9	b	5	
10	10	c	4	
	11	d	3	Wil. Arch. B. of Can
18	12	e	prid. Id.	
7	13	f	Idus.	
	14	g	19. Cal.	Februarii
15	15	A	18	
4	16	b	17	
	17	c	16	
12	18	d	15	
1	19	e	14	
	20	f	13	
9	21	g	12	
	22	A	11	
17	23	b	10	
6	24	c	9	
	25	d	8	Convers. Paul.
14	26	e	7	
3	27	f	6	
	28	g	5	
11	29	A	4	
19	30	b	3	Carol. R. I. Mar
8	31	c	prid. Cal.	

The Moon xxix.

Sun in Pices Februrary 8. riſeth { hor. 7. m. 0. ſec. 28. ho. 7. m. 1. ſec. 40. } ♈ latit. 52. latit. 54. ſets { ho. 4. m. 59. ſec. 32. ho. 4. m. 58. ſec. 20. }

	1	d	Calend	Faſt.
16	2	e	4. No.	Pur. of Mary
5	3	f	3	
	4	g	prid. N	
13	5	A	Nonæ	
2	6	b	Id. 8.	
	7	c	7	
10	8	d	6	
	9	e	5	
18	10	f	4	
7	11	g	3	
	12	A	prid. Id	
15	13	b	Idus	
4	14	c	6. Cal.	Martii. Valent.
	15	d	15	
12	16	e	14	
1	17	f	13	
	18	g	12	
9	19	A	11	
	20	b	10	
17	21	c	9	
6	22	d	8	
	23	e	7	Faſt
14	24	f	6	S. Mathias
3	25	g	5	
	26	A	4	
11	27	b	3	
	28	c	prid. Ca.	

The Moon xxx.

Sunne in Aries, March 10. riseth { hor. 6. m. 6. sec. 0. } sets { hor. 6. m. 0. sec. 0. } throughout the world.

19	1	d	Calend	
8	2	e	6. No.	
16	3	f	5	
5	4	g	4	
	5	A	3	
13	6	b	prid.N	
2	7	c	Nonæ	
	8		8. Id.	
10	9	e	7	
	10	f	6	
18	11	g	5	
7	12	A	4	
	13	b	3	
15	14	c	prid.Id	
4	15	d	Idus	
	16	e	17.Cal	Aprilis
12	17	f	16	
1	18	g	15	
	19	A	14	
9	20	b	13	
	21	c	12	
17	22	d	11	
6	23	e	10	
	24	f	9	Fast
14	25	g	8	An. of Mary
3	26	A	7	
	27	b	6	Init. Reg. Ca.
11	28	c	5	
	29	d	4	
19	30	e	3	
8	31	f	prid.Ca	

The Moon xxix.

Sun in Taurus April 9. riseth { ho. 4. m. 59. sec. 32. ho. 4. m. 56. sec. 20. } { latit. 52. sets latit. 54. } { ho. 7. m. 0 sec. 28. ho. 7. m. 1. sec. 40. }

16	1	g	Calend.	
5	2	A	4. Nonæ	
	3	b	3	
13	4	c	prid. No.	
2	5	d	Non.	
	6	e	8. Id.	
10	7	f	7	
	8	g	6	
18	9	A	5	
7	10	b	4	
	11	c	3	
15	12	d	prid. Id.	
4	13	e	Idus.	
	14	f	18. Cal.	Maii.
12	15	g	17	
1	16	A	16	
	17	b	15	
9	18	c	14	
	19	d	13	
17	20	e	12	
6	21	f	11	
	22	g	10	
14	23	A	9	
3	24	b	8	
	25	c	7	Mark Evang.
11	26	d	6	
	27	e	5	
19	28	f	4	
8	29	g	3	
	30	A	prid. Cal.	

May hath xxxi. dayes.

The Moon xxx.

Sun in Gemini May 11 riſes { ho. 4. m. 7. sec. 26. ho. 3. m. 56. sec. 4. } { latit. 52. latit. 54 } { ſets ho. 7. m. 52 sec. 34. ho. 8. m. 3. sec. 56. }

	1	b	Calend.	Phil. & Jacob.
16	2	c	6. Non.	
5	3	d	5	
13	4	e	4	
2	5	f	3	
	6	g	prid. No	
10	7	A	Nonæ.	
	8	b	8. Id.	
18	9	c	7	
7	10	d	6	
	11	e	5	
15	12	f	4	
4	13	g	3	
	14	A	prid. Id.	
12	15	b	Idus.	
1	16	c	17. Cal.	Junii
	17	d	16	
9	18	e	15	
	19	f	14	
	20	g	13	
6	21	A	12	
	22	b	11	
14	23	c	10	
3	24	d	9	
	25	e	8	
11	26	f	7	
	27	g	6	
19	28	A	5	
8	29	b	4	
16	30	c	3	
5	31	e	prid. Cal.	

June hath xxx. dayes.

The Moon xxix.

Sun in Cancer June 11. riſeth { ho. 3. m. 44 / ſec. 36. ho. 3. / m. 32. ſec. 4. } { latit. 52. / ſets ☽ / latit. 54. } { ho. 8. m. 15. ſec. 24. / ho. 8. m. 27. ſec. 12

—	1	e	Calend.	
13	2	f	4. No.	
2	3	g	3	
	4	A	prid. N.	
10	5	b	Nonæ.	
	6	c	8. Id.	
18	7	d	7	
7	8	e	6	
	9	f	5	
15	10	g	4	
4	11	A	3	
	12	b	prid. Id.	
12	13	c	Idus.	
1	14	d	18. Cal.	Julii
	15	e	17	
9	16	f	16	
	17	g	15	
17	18	A	14	
6	19	b	13	
	20	c	12	
14	21	d	11	
3	22	e	10	
	23	f	9	Faſt.
11	24	g	8	John Baptiſt.
	25	A	7	
19	26	b	6	
8	27	c	5	
	28	d	4	Faſt.
16	29	e	3	S. Peter Apoſt.
5	30	f	prid. Cal.	

The Moon xxx.

Sun in Leo July 12. riseth. { ho. 4. m. 1. sec. 26. ho. 3. m. 56. sec. 4. } latit. 52. sets latit. 54. { ho. 7. m. 52. sec. 34. ho. 8. m. 3. sec. 56.

	1	g	Calend.	
13	2	A	6. No.	
2	3	b	5	
	4	c	4	
10	5	d	3	
	6	e	prid. N.	
18	7	f	Nonæ.	
7	8	g	8. Id.	
	9	A	7	
15	10	b	6	
4	11	c	5	
	12	d	4	
12	13	e	3	
1	14	f	prid. Id.	
	15	g	Idus.	
9	16	A	17. Cal.	Auguſti.
	17	b	16	
17	18	c	15	
6	19	d	14	
	20	e	13	
14	21	f	12	
3	22	g	11	
	23	A	10	
11	24	b	9	Faſt.
	25	c	8	James Apoſtle
19	26	d	7	
8	27	e	6	
	28		5	
16	29	g	4	
5	30	A	3	
	31		prid. Cal.	

August hath xxxi. daves

The Moon hath xxx.

Sun in Virgo ho 4. m. 59. } latit. 52. { ho. 7. m. 0. sec. 28.
August 13. { sec. 32. ho. 4. } sets {
riseth { m. 56. sec. 20. } latit. 54. { ho. 7. m. 1. sec. 40.

13	1	c	Calend.	Lammas.
2	2	d	4. No.	
	3	e	3	
10	4	f	prid. N.	
	5	g	Nonæ.	
18	6	A	8. Id.	
7	7	b	7	
	8	c	6	
15	9	d	5	
4	10	e	4	
	11	f	3	
12	12	g	prid. Id.	
1	13	A	Idus.	
	14	b	19. Cal.	Septembris.
9	15	c	18	
	16	d	17	
17	17	e	16	
6	18	f	15	
	19	g	14	
14	20	A	13	
3	21	b	12	
	22	c	11	
11	23	d	10	Fast.
	24	e	9	Bartholo. Apo.
19	25	f	8	
8	26	g	7	
	27	A	6	
16	28	b	5	
5	29	c	4	
	30	d	3	
13	31	e	prid. Cal.	

The Moon xxix.

Sun in Libra September 13 riseth ho 6. m. o. sec. o. } sets { ho. 6. m. o. throughout the world.

2	1	f	Calend.	
10	2	g	4. No.	
	3	A	3	
18	4	b	prid. N.	
7	5	c	Nonæ.	
	6	d	8. Id.	
15	7	e	7	
4	8	f	6	
	9	g	5	
12	10	A	4	
1	11	b		
	12	c	prid. Id.	
	13	d	Idus.	
9	14	e	18. Cal.	Octobris
17	15	f	17	
6	16	g	16	
	17	A	15	
14	18	b	14	
3	19	c	13	
	20	d	12	Fast.
11	21	e	11	S. Matthew
	22	f	10	
19	23	g	9	
8	24	A	8	
	25	b	7	
16	26	c	6	
5	27	d	5	
	28	e	4	
13	29	f	3	S. Michael
2	30	g	prid. Cal.	

October hath xxxi. daves.

The Moon xxx.

Sun in Scorpio Octo. 13. riseth { ho. 7. m. 0. / sec. 28. ho. 7. / m. 1. sec. 40. } latit. 52. / sets / latit. 54. { ho. 4. m. 59. sec. 32. / ho. 4. m. 58. sec. 20.

	1	A	Calend.	
10	2	b	6. No.	
	3	c	5	
18	4	d	4	
7	5	e	3	
	6	f	prid. N.	
15	7	g	Nonæ.	
4	8	A	8. Id.	
	9	b	7	
12	10	c	6	
1	11	d	5	
	12	e	4	
9	13	f	3	
	14	g	prid. Id.	
17	15	A	Idus.	
6	16	b	17. Cal.	Novembr.
	17	c	16	
14	18	d	15	Luke Evangelist.
3	19	e	14	
	20	f	13	
11	21	g	12	
	22	A	11	
19	23	b	10	
8	24	c	9	
	25	d	8	
16	26	e	7	
5	27	f	6	Fast.
	28	g	5	Simon and Jude.
13	29	A	4	
2	30	b	3	
	31	c	prid. Cal.	Fast

The Moon xxix.

Sun in Sagittarius Novemb. 12. riseth { ho. 7. m. 52. sec. 34. ho. 8. m. 3. sec. 56. } latit. 52. latit. 54. { ho. 4. m. 7. sets { sec. 26. ho. 3. m. 56. sec. 4.

10	1	d	Calend.	All Saints.
18	2	e	4. No.	
7	3	f	3	
	4	g	prid. N.	
15	5	A	Nonæ.	
4	6	b	8. Id.	
	7	c	7	
12	8	d	6	
1	9	e	5	
	10	f	4	
9	11	g	3	
	12	A	prid. Id.	
17	13	b	Idus.	
6	14	c	18. Cal.	Decembres.
	15	d	17	
14	16	e	16	
3	17	f	15	
	18	g	14	
11	19	A	13	
	20	b	12	
19	21	c	11	
8	22	d	10	
	23	e	9	
16	24	f	8	
5	25	g	7	
	26	A	6	
13	27	b	5	
2	28	c	4	
	29	d	3	Fest.
10	30	e	prid. Cal.	Andrew. Apost.

The Moon xxx.

Sun in Capricorn December. 11. riseth { ho.8. m.15. sec.24. ho.8. m.27. sec.12. } latit. 52. latit. 54. { sets ho. 3. m. 44 sec.36. ho. 3. m.32. sec.48

	1	f	Calend.	
18	2	g	4. Nonæ	
7	3	A	3	
	4	b	prid. N.	
15	5	c	Nonæ	
4	6	d	8. Id.	
	7	e	7	
12	8	f	6	
1	9	g	5	
	10	A	4	
9	11	b	3	
	12	c	prid. Id.	
17	13	d	Idus.	
6	14	e	19. Cal.	Januarii.
	15	f	18	
14	16	g	17	
3	17	A	16	
	18	b	15	
11	19	c	14	
	20	d	13	Fast.
19	21	e	12	Thomas Apostle
8	22	f	11	
	23	g	10	
16	24	A	9	Fast.
5	25	b	8	Nativity of IHS
	26	c	7	S. Stephen.
13	27	d	6	S. John.
2	28	e	5	H. Innocents.
	29	f	4	
10	30	g	3	
	31	A	prid. Cal.	

THE
Uſe of the following Paſchall
TABLE.

WHen you have found the Sunday Letter for that year, on which you require *Eaſter*, guide your eye downward from it till you come over againſt that Number which is Prime for that year, and that Number, which is directly under the Dominicall and collaterall to the Prime, ſhewes the time of *Eaſter*. But note that the name of the Moneth is ſet at the left hand, or elſe juſt with the Figure, and follows not, as in other Tables, by deſcent, but collaterally.

A TABLE to find *Easter* for ever.

The Golden Number.	A	B	C	D	E	F	G
1	April 9	10	11	12	6	7	8
2	Mar. 26	27	28	29	30	31	April 1
3	Apr. 16	17	18	19	20	14	15
4	April 9	3	4	5	6	7	8
5	Mar. 26	27	28	29	23	24	25
6	Apr. 16	17	11	12	13	14	15
7	April 2	3	4	5	6	Mar. 31	April 1
8	Apr. 23	24	25	19	20	21	22
9	April 9	10	11	12	13	14	8
10	April 2	3	Mar. 28	29	30	31	April 1
11	Apr. 16	17	18	19	20	21	22
12	April 9	10	11	5	6	7	8
13	Mar. 26	27	28	29	30	31	25
14	Apr. 16	17	18	19	13	14	15
15	April. 2	3	4	5	6	7	8
16	Mar. 26	27	28	22	23	24	25
17	Apr. 16	10	11	12	13	14	15
18	April 2	3	4	5	Mar. 30	31	April 1
19	Apr. 23	24	18	19	20	21	22

Place

Place the Cirrcular INSTRUMENT here.

The uſe of the Circular INSTRUMENT.

IN this Inſtrument the two Cycles of the Sun and Moon reſpectively are applyed to the years of our Lord, and will ſerve for ſhewing the Dominicall Letter, and the Epact for ever without any trouble of operation by the foregoing rules. The two unions of Circles ſerve for the two Cycles. The outward, as being the greater, contains the Cycle of the Sun, in the revolution of 28 years, and hath in it, in the innermoſt Circle the Cycle of the Sun, in the next above it the Dominicall Letter for the year, in the uppermoſt the years of our Lord in diſtinct ſpaces as they happen together. But in all Leap years I find two Letters included, between the year of our Lord, and the Number of the Cycle of the Sun. In this caſe the innermoſt Letter that next to the Number of the Cycle of the Sun is the Dominicall from the Calends of *January* to the 24 of *February*, and the Letter, that ſtands next to the year of our Lord, is the Dominicall for all the year after.

And

And the ſame uſe is of the innermoſt union of Circles, The firſt of which contains the years of our Lord till the whole revolution of the Cycle of the Moon, or 19. years. The third Circle hath the Prime, The fourth hath the Epact. As in the year 1654. I find 2 the Golden Number, and the Epact 22 included in the ſame lines. In the year 1674, 19 years are revolved from this preſent year 1654. Then proceed on never altering the Prime, or Epact, but going forward for ever, imagining 1673 to be in the place, where now ſtands 1654.

THE

THE INDEX SERVING TO direct the Readers devotion upon all emergent occasions to the severall matters compriſed in the PSALMES and *Collects* of the whole Book.

Petitions.

FOr grace to love Gods Law, *Pſal.* 19, 119.
For preſervation from ſin, *pſ.* 19. 40. & *Collect p.* 178.
For preſervation from the puniſhment of ſin and Gods Judgments, *pſ.* 25, 28, 75, 76.
For pardon for our ſins, *pſ.* 6, 25, 32, 38, 40, 41, 51, 65, 130, 143. *Col. p.* 165.
For propagation of the Goſpel, *pſ.* 47, 68, 72, 145, *Col. p.* 181.
For Gods providence and protection, *pſ.* 4, 16, 17, 23, 86, 91, 121.
For protection againſt malicious and wicked perſons, *pſ.* 5, 70, 94, 109, 140. *Col. p.* 196, 199.
For the Church and all faithfull people, *pſ.* 5, 10, 45, 48, 53, 68, 70, 74, 79, 80, 93 94, 114, 132, 137. *Col. p.* 170.
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THE

THE PSALTER of DAVID,

With Titles and Collects fitted *to each Pſalme, &c.*

The j day.

Morning Prayer.

PSALME I.

A Prayer that we may continually meditate in Gods law, and have no fellowſhip with wicked perſons in the manner of their living or dying.

BLeſſed is the man that hath not walked in the counſell of the ungodly, nor ſtand in the way of ſinners: and hath not ſit in the ſeat of the ſcornfull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelf day and night.

3 And he ſhall be like a tree planted by the water-ſide: that will bring forth his fruit in due ſeaſon.

4 His leaf alſo ſhall not wither: and look whatſoever he doth it ſhall proſper.

5 As for the ungodly, it is not ſo with them: but they are like the chaffe, which the winde ſcattereth away from the face of the earth.

6 Therefore the ungodly ſhall not be able to ſtand in the judgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the ungodly ſhall periſh.

The Prayer.

O Holy Jeſu, fountain of all bleſſing, the Word of the Eternall Father, be pleaſed to ſow the good ſeed of thy word in our hearts, and water it with the dew of thy divineſt Spirit, that while we exerciſe our ſelves in it day & night, we may be like a tree planted by the water ſide, bringing forth in all times and ſeaſons the fruits of a holy converſation, that we may never walk in the way of ſinners, nor have fellowſhip with the unfruitfull works of darkneſſe, but that when this life is ended, we may have our portion in the Congregation of the righteous, and may be able to ſtand upright in judgment, through the ſupporting arm of thy mercy, O bleſſed Saviour and Redeemer Jeſu. *Amen.*

Psalme II.

A Prayer to promote Chriſts Kingdome, and for grace to ſerve him with fear and reverence.

WHy doe the heathen ſo furiouſly rage together? and why doe the people imagine a vain thing?

2 The kings of the earth ſtand up, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let us break their bonds aſunder: and caſt away their cords from us.

4 He that dwelleth in heaven ſhall laugh them to ſcorn: the Lord ſhall have them in der ſion.

5 Then he ſhall ſpeak unto them in his wrath: and vex them in his ſore diſpleaſure.

6 Yet have I ſet my King upon my holy hill of Sion.

7 I will preach the law whereof the Lord hath ſayd unto me: Thou art my Son, this day have I begotten thee.

8 Deſire of me, and I ſhall give thee the heathen for thine inheritance: and the uttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of yron: and break them in pieces like a potters veſſel.

10 Be wiſe now therefore, O ye kings: be learned, ye that are judges of the earth.

11 Serve

11 Serve the Lord in fear: and rejoice unto him with reverence.

12 Kiſſe the Son, leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

The Prayer.

O Bleſſed Jeſu, into whoſe hands is committed all dominion and power in the Kingdomes and Empires of the world, out of whoſe mouth goeth a ſharp ſword, that with it thou mighteſt ſmite the Nations, and rule them with a rod of yron, on whoſe veſture and on whoſe thigh a name is written, King of kings, and Lord of lords, we adore thee in thy infinite excellency and moſt glorious exaltation, beſeeching thee to reveal thy name and the glory of thy Kingdome to the Heathen which know thee not, and to the uttermoſt parts of the earth, which are given thee for thy poſſeſſion, and inheritance. And to us give thy grace to ſerve thee in fear, and plant the reverence of thy law and of thy name in our hearts, leſt thy wrath be kindled againſt us, and thou break us in pieces like veſſels of diſhonour. Have mercy on us, O King of kings, for we have put our truſt in thee, thou art our Saviour and Redeemer Jeſu. *Amen.*

Psalme III.

A Prayer for defence againſt all our Enemies, Bodily and Ghoſtly.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoul: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter up of mine head.

4 I did call upon the Lord with my voice: and he heard me out of his holy hill.

5 I laid me down and ſlept, and roſe up again: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that have ſet themſelves againſt me round about.

7 Up Lord, and help me, O my God: for thou ſmiteſt all mine enemies upon the cheek-bone, thou haſt broken the teeth of the ungodly.

8 Salvation belongeth unto the Lord: and thy bleſſing is upon thy people.

The Prayer.

O Lord our defender have pity upon us, behold, the armies of the Fleſh, the World, and the Devil fight againſt our Souls, and multiply againſt us every day temptations and diſadvantages. We are not able of our ſelves, as of our ſelves, to think a good thought, much leſſe to put to flight the armies of them that have ſet themſelves againſt us round about. But thou, O Lord, art our defender, thou art our worſhip, and the lifter up of our heads. Up Lord and help us, arm us with the ſhield of faith, and the ſword of the Spirit, and in all times of temptation and battell cover our heads with the helmet of Salvation, ſo ſhall we not be afraid for ten thouſands of our enemies, for ſalvation belongeth unto thee, through Jeſus Chriſt our Lord. *Amen.*

Psalme IV.

A Prayer in which we exerciſe an act of hope in God, and deſire his providence over us.

HEar me when I call, O God of my righteouſneſs: for thou haſt ſet me at liberty when I was in trouble, have mercy upon me, and hearken unto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and have ſuch pleaſure in vanity, and ſeek after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelf the man that is godly: when I call upon the Lord, he will hear me.

4 Stand in awe, and ſin not: commune with your own heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſs: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew us any good?

7 Lord, lift thou up: the light of thy countenance upon us.

8 Thou

8 Thou haſt put gladneſs in my heart: ſince the time that their corn, and wine, and oyle encreaſed.

9 I will lay me down in peace, and take my reſt: for it is thou Lord onely that makeſt me to dwell in ſafety.

The Prayer.

O God who art the authour of all righteouſneſs, from whom all grace, and ſafety, and glory does proceed, hear the prayers of thy humble ſervants whenſoever we call upon thee in our trouble, for our truſt is in thee alone, and no creature can ſhew us any good unleſſe it derives from thee; ſhew the light of thy countenance upon us, let thy providence guide all our actions and ſufferings to thy glory, and our ſpirituall benefit, and conſigne us to the bleſſedneſs of thy Kingdome by the teſtimony of thy holy Spirit, that we may not place our joyes and hopes upon the good things of this life which periſh and cannot ſatisfie, but in the eternall fountain of all true felicities, that thou being our treaſure, our hearts may be fixed upon thee by the bands of Charity and Obedience, that thou mayſt make us to dwell in ſafety here, and when our days are done, we may lay us down in peace and take our reſt in thy arms, expecting the coming of our Lord and Saviour Jeſus Chriſt. *Amen.*

PSALME V.

A Prayer for bleſſing upon all pious people, and for protection againſt the malice of wicked men.

POnder my words, O Lord: conſider my meditation.

2 O hearken thou unto the voice of my calling, my King and my God: for unto thee will I make my prayer.

3 My voice ſhalt thou hear betimes, O Lord: early in the morning will I direct my prayer unto thee, and will look up.

4 For thou art the God that haſt no pleaſure in wickedneſs: neither ſhall any evil dwell with thee.

5 Such as be fooliſh ſhall not ſtand in thy ſight: for thou hateſt all them that work vanity.

6 Thou ſhalt deſtroy them that ſpeak leaſing: the Lord will abhorre both the bloodthirſty and deceitful man.

7 But as for me, I will come into thy houſe, even upon the multitude of thy mercy: and in thy fear will I worſhip toward thy holy temple.

8 Lead me, O Lord, in thy righteouſneſs becauſe of mine enemies: make thy way plain before my face.

9 For there is no faithfulneſs in his mouth: their inward parts are very wickedneſs.

10 Their throat is an open ſepulchre: they flatter with their tongue.

11 Deſtroy thou them, O God, let them periſh through their own imaginations: caſt them out in the multitude of their ungodlineſs, for they have rebelled againſt thee.

12 And let all them that put their truſt in thee, rejoice: they ſhall ever be giving of thanks, becauſe thou defendeſt them, they that love thy name ſhall be joyful in thee.

13 For thou Lord wilt give thy bleſſing unto the righteous: and with thy favourable kindneſs wilt thou defend him, as with a ſhield.

The Prayer.

O Moſt holy and bleſſed Lord God, who canſt take no pleaſure in wickedneſs, neither can evil come nigh thy dwelling, defend us and all thy holy Church from the fraud and malice of blood-thirſty and deceitfull men, and from the crafty inſinuations of all them that work vanity: but let thy bleſſings be upon the righteous, and let thy favourable kindneſs defend thy whole Church as with a ſhield, that all thoſe who put their truſt in thy mercy, may be ever giving of thanks, and may be joyfull in thee. O lead us in thy righteouſneſs that we become not a rejoicing to our enemies, but that we may worſhip thee in fear, and come into thy houſe to make our prayers unto thee, and to give thee thanks for the multitude of thy mercies, which thou haſt given us in our Saviour Jeſus Chriſt. *Amen.*

Evening Prayer.

Psalme VI.

A Prayer of a penitent perſon for remiſſion of his ſins.

Lord rebuke me not in thine indignation: neither chaſten me in thy diſpleaſure.

2 Have mercy upon me, O Lord, for I am weak: O Lord heal me, for my bones are vexed.

3 My ſoul is alſo ſore troubled: but Lord how long wilt thou puniſh me?

4 Turn thee O Lord, and deliver my ſoul: O ſave me for thy mercies ſake.

5 For in death no man remembreth thee: and who will give thee thanks in the pit?

6 I am weary of my groaning, every night waſh I my bed: and water my couch with my tears.

7 My beauty is gone for very trouble: and worn away becauſe of all mine enemies.

8 Away from me all ye that work vanity: for the Lord hath heard the voice of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies ſhall be confounded and ſore vexed: they ſhall be turned back, and put to ſhame ſuddenly.

The Prayer.

O Moſt mercifull God, whoſe property is alwaies to have mercy and to forgive, behold with the eyes of thy pity and compaſſion the eſtate of thy humble ſervants, made moſt miſerable by reaſon of our ſins. Hear the voice of our weeping, pity our groaning, ſtrengthen us, for we are weak; heal us, for our bones are vexed; and deliver our ſouls from death, that being ſaved from the bottomleſſe pit, we may give thanks to thy holy Name. O turn from the ſeverity of thy diſpleaſure, and viſit us with thy mercy and ſalvation. For all our ſins give us a great ſorrow and contrition, and in our ſorrows let thy comforts ſuſtain us, through Jeſus Chriſt our Lord. *Amen.*

Psalme VII.

A Prayer for defence of our Innocence againſt the unjuſt moleſtation of our enemies.

O Lord my God, in thee have I put my truſt: ſave me from all them that perſecute me, and deliver me.

2 Leſt he devour my ſoul like a Lion, and tear it in peeces: while there is none to help.

3 O Lord my God, if I have done any ſuch thing: or if there be any wickedneſs in my hands.

4 If I have rewarded evill unto him that dealt friendly with me: yea, I have delivered him that without any cauſe is mine enemy.

5 Then let mine enemy perſecute my ſoul, and take me: yea, let him tread my life down upon the earth, and lay mine honour in the duſt.

6 Stand up, O Lord, in thy wrath, and lift up thy ſelf: becauſe of the indignation of mine enemies, ariſe up for me in the judgment that thou haſt commanded.

7 And ſo ſhall the congregation of the people come about thee: for their ſakes therefore lift up thy ſelf again.

8 The Lord ſhall judge the people, give ſentence with me, O Lord: according to my righteouſneſs, and according to the innocency that is me.

9 O let the wickedneſs of the ungodly come to an end: but guide thou the juſt.

10 For the righteous God: trieth the very hearts and reins.

11 My help cometh of God: which preſerveth them that are true of heart.

12 God is a righteous Judge, ſtrong and patient: and God is provoked every day.

13 If a man will not turn, he will whet his ſword: he hath bent his bow and made it ready.

14 He hath prepared for him the inſtruments of death: he ordaineth his arrows againſt the perſecutors.

15 Behold, he travaileth with miſchief: he hath conceived ſorrow, and brought forth ungodlineſs.

16 He hath graven, and digged up a pit: and is fallen himſelf into the deſtruction that he made for other.

17 For his travell ſhall come upon his own head; and his wickedneſs ſhall fall on his own pate.

18 I will give thanks unto the Lord, according to his righteouſneſs: and will praiſe the name of the Lord the moſt High.

The Prayer.

O God from whom cometh our help, thou art a righteous Judge and preſerveſt all that are true of heart, deliver us from our perſecutors who travel with miſchief againſt us, and have digged a pit for our deſtruction. O let their wickedneſſe and malicious devices againſt thy ſervants come utterly to an end for evermore. Thou, O Lord, art ſtrong and able to take vengeance, and yet being provoked every day ſtill art patient towards us and compaſſionate. Deliver us from their wrath to whom we have done no injuſtice or diſpleaſure: pardon our offences againſt thee, and protect our innocency againſt them, that we may praiſe thy name and give thanks unto thee for thy righteouſneſs and ſalvation, who art bleſſed for evermore, *Amen.*

Psalme VIII.

A contemplation of the Divine beauty and excellency manifeſted in his Creatures.

O Lord our governour, how excellent is thy name in all the world: thou haſt ſet thy glory above the heavens!

2 Out of the mouth of very babes and ſucklings haſt thou ordained ſtrength, becauſe of thine enemies: that thou mighteſt ſtill the enemy and the avenger.

3 For I will conſider the heavens, even the works of thy fingers: the moon and the ſtars which thou haſt ordained.

4 What is man that thou art mindfull of him: and the ſon of man that thou viſiteſt him?

5 Thou madeſt him lower then the angels: to crown him with glory and worſhip.

6 Thou makeſt him to have dominion of the works of thy hands; and thou haſt put all things in ſubjection under his feet.

7 All ſheep and oxen; yea, and the beaſts of the field.

8 The fowls of the aire, and the fiſhes of the ſea; and what-

whatſoever walketh thorough the paths of the ſeas.

9 O Lord our governour; how excellent is thy name in all the world!

The Prayer.

O Lord God, Father of men and angels, God of all the Creatures, who haſt created all things in a wonderfull order, and haſt made them all conveyances of thy mercies to mankinde, give us great and dreadfull apprehenſions of thy glory and immenſity, thy Majeſty and mercy, that we may adore thee as our Creator, love thee as our Redeemer, fear thee as our God, obey thee as our Governour, and praiſe thee as the author and fountain of all perfections, and all good which thou haſt communicated to thy creatures, that they may all in their proportions doe thee ſervice, who haſt to that end made the world, and redeemed us by our Lord and Saviour Jeſus Chriſt. *Amen.*

Morning Prayer.

PSALME IX.

A Prayer of poor and oppreſſed people againſt their perſecutors.

I Will give thanks unto thee, O Lord, with my whole heart; I will ſpeak of all thy marvellous works.

2 I will be glad and rejoice in thee: yea my ſongs will I make of thy name, O thou moſt Higheſt.

3 While mine enemies are driven back: they ſhall fall and periſh at thy preſence.

4 For thou haſt maintained my right, and my cauſe: thou art ſet in the throne that judgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the ungodly: thou haſt put out their name for ever and ever.

6 O thou enemy, deſtructions are come to a perpetuall end: even as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But

7 But the Lord ſhall endure for ever: he hath alſo prepared his ſeat for judgment.

8 For he ſhall judge the world in righteouſneſs: and miniſter true judgment unto the people.

9 The Lord alſo will be a defence for the oppreſſed: even a refuge in due time of trouble.

10 And they that know thy name, will put their truſt in thee: for thou Lord haſt never failed them that ſeek thee.

11 O praiſe the Lord which dwelleth in Sion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poor.

13 Have mercy upon me, O Lord, conſider the trouble which I ſuffer them that hate me: thou that lifteſt me up from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will rejoice in thy ſalvation.

15 The heathen are ſunk down in the pit that they made: in the ſame net which they hid privily, is their foot taken.

16 The Lord is known to execute judgment: the ungodly is trapped in the work of his own hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poor ſhall not alway be forgotten: the patient abiding of the meek ſhall not periſh for ever.

19 Up Lord, and let not man have the upper hand: let the heathen be judged in thy ſight.

20 Put them in fear (O Lord:) that the heathen may know themſelves to be but men.

The Prayer.

O Lord God, who art a defence for the oppreſſed, and a refuge in due time of trouble, have mercy upon us thy ſervants, who are violently aſſaulted by enemies without, and weakneſſes and temptations within. Thou never faileſt them that ſeek thee, but loveſt to hear the poor make their complaint unto thee in their trouble, and art known to execute judgment upon them that oppreſſe them. Pity us, and look upon the trouble we ſuffer of them that hate us: deliver us from

from the ſtrivings of our adverſaries, lift us up from the gates of death, that being ſafe under thy mercies, and protection, we may give thanks unto thee with our ſpirits and voices, we may embrace thee with a lively faith, fear thee with all our hearts, ſerve thee with all our powers and faculties both of ſoul and body all the days of our life, through Jeſus Chriſt our Lord. *Amen.*

Psalme X.

A Prayer to God in times of Perſecution and Warre againſt the Church.

WHy ſtandeſt thou ſo far off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The ungodly for his own luſt doth perſecute the poore: let them be taken in the crafty wilineſs that they have imagined.

3 For the ungodly have made boaſt of his own hearts deſire: and ſpeaketh good of the covetous whom God abhorreth.

4 The ungodly is ſo proud that he careth not for God: neither is God in all his thoughts.

5 His waies are alway grievous: thy judgments are farre above out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall never be caſt down; there ſhall no harm happen unto me.

7 His mouth is full of curſing, deceit, and fraud; under his tongue is ungodlineſs and vanity.

8 He ſitteth lurking in the theeviſh corners of the ſtreets: and privily in his lurking dens doth he murder the innocent, his eyes are ſet againſt the poor.

9 For he lieth waiting ſecretly, even as a lyon lurketh he in his den: that he may raviſh the poor.

10 He doth raviſh the poor: when he getteth him into his net.

11 He falleth down and humbleth himſelf: that the congregation of the poor may fall into the hand of his Captains.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will never ſee it.

13 Ariſe (O Lord God) and lift up thine hand: forget not the poor.

14 Where-

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeen it: for thou beholdeſt ungodlineſs and wrong.

16 That thou mayſt take the matter into thine hand: the poor committeth himſelf unto thee, for thou art the helper of the friendleſſe.

17 Break thou the power of the ungodly and malicious: take away his ungodlineſs, and thou ſhalt finde none.

18 The Lord is King for ever and ever: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poor: thou prepareſt their heart, and thine eare hearkneth thereto.

20 To help the fatherleſs and poor unto their right: that the man of the earth be no more exalted againſt them.

The Prayer.

O Lord God, who beholdeſt all the actions of men, and ſeeſt all the ungodlineſs of ſinners, and the wrong they doe unto thy ſervants, we flie unto thee for ſuccour and defence in this our needfull time of trouble. Behold, O Lord, how the Enemies of thy Church have ſet their eyes againſt her, and uſe all violences and arts that thy poor ſervants may fall under the hands of their Captains. Thou ſeeſt their malice and their confidences, they fear thee not, neither art thou, O God, in all their thoughts. But thou art our King for ever and ever, and the helper of the friendleſſe. We commit our ſelves wholly to thy mercy and providence, take the matter into thine own hand, let them periſh out of the land that are exalted againſt thee, and againſt thy Church, that we being delivered from fear of our enemies, may ſerve thee with conſtant and regular devotions all the daies of our life, through Jeſus our Lord. *Amen.*

Psalme XI.

An addreſſe to God by way of hope and confidence in him, and a prayer againſt our ſecret enemies.

IN the Lord put I my truſt: how ſay ye then to my ſoul, that ſhe ſhould flee as a bird unto the hill?

2 For lo, the ungodly bend their bow, and make ready their arrows within the quiver: that they may privily ſhoot at them which are true of heart.

3 For the foundations will be caſt down: and what hath the righteous done?

4 The Lord is in his holy temple: the Lords ſeat is in heaven.

5 His eyes conſider the poor: and his eye-lids trieth the children of men.

6 The Lord alloweth the righteous: but the ungodly, and him that delighteth in wickedneſs doth his ſoul abhor.

7 Upon the ungodly he ſhall rain ſnares, fire and brimſtone, ſtorm and tempeſt: this ſhall be their portion to drink.

8 For the righteous Lord loveth righteouſneſs: his countenance will behold the thing that is juſt.

The Prayer.

O Lord who art our hope and our refuge, and the exceeding great reward of all that truſt in thee, have mercy upon us thy ſervants, who have no confidencies but upon thy mercies and infinite loving kindneſs. Defend us from all ſecret plots and deſignes, intended againſt our peace and ſecurities by them that privily ſhoot at us, and would overthrow the foundations of our repoſe and ſafety. And that we may be better intituled to thy protection and care over us, make us to love righteouſneſs, and to follow the things that are juſt, that by thy grace we being defended from taking delight in wickedneſs, may alſo be delivered from the portion of the ungodly, which thou giveſt them to drink, upon whom thou raineſt ſnares, fire and brimſtone, ſtorm and tempeſt. Deliver us, O Lord, from the eternall preſſure of thy wrath, through Jeſus Chriſt our Lord. *Amen.*

Evening

Evening Prayer.

PSALME XII.

A Prayer for defence againſt the dangers of evil Company.

HElp me, Lord, for there is not one godly man left: for the faithfull are miniſhed from among the children of men.

2 They talk of vanity every one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which have ſaid, With our tongue we will prevail: we are they that ought to ſpeak, who is Lord over us?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deep ſighing of the poor.

6 I will up (ſaith the Lord:) and will help every one from him that ſwelleth againſt him, and will ſet them at reſt.

7 The words of the Lord are pure words: even as the ſilver which from the earth is tried, and purified ſeven times in the fire.

8 Thou ſhalt keep them, O Lord: thou ſhalt preſerve him from this generation for ever.

9 The ungodly walk on every ſide: when they are exalted, the children of men are put to rebuke.

The Prayer.

OMoſt bleſſed Jeſu, who in thy eternall providence doeſt ſuffer the tares and the wheat to grow together untill the harveſt, permitting hereticks and vicious perſons to communicate in the externall ſociety of thy people, grant us thy grace, that we may ſo believe, and heartily obey all thy pure words and dictates, which thou haſt taught us in thy holy Goſpel, that we may be kept unſpotted of the world, and although the ungodly walk on every ſide, yet we may perſevere in the waies of righteouſneſs, and increaſe the number of the godly, that at laſt we may be admitted into the glorious fellowſhip of Saints and Angels, who behold thy face, and the glories of thy Kingdome, where thou liveſt and reigneſt with the Father and the holy Ghoſt, Eternall God world without end. *Amen.*

Psalme XIII.

A Prayer in time of temptation.

HOw long wilt thou forget me (O Lord) for ever: how long wilt thou hide thy face from me?

2 How long ſhall I ſeek counſell in my ſoul, and be ſo vexed in my heart: how long ſhall mine enemies triumph ouer me?

3 Conſider and hear me, O Lord my God: lighten mine eyes, that I ſleep not in death.

4 Leſt mine enemy ſay, I have prevailed againſt him: for if I be caſt down, they that trouble me will rejoice at it.

5 But my truſt is in thy mercy: and my heart is joyfull in thy ſalvation.

6 I will ſing of the Lord, becauſe he hath dealt ſo lovingly with me: yea, I will praiſe the name of the Lord moſt Higheſt.

The Prayer.

O God the giver of all grace, the author of all ghoſtly ſtrength, look with compaſſion upon our infirmities, and how unequally we are aſſaulted by many, by powerfull, by malicious adverſaries. How long, O Lord, how long ſhall we ſeek for reſt and finde none? O give us either peace or victory, and preſerve us that we ſleep not in the death of ſin, leſt our grand enemy the Devil, ſay, he hath prevailed againſt us. Our truſt is in thy mercy, and thy delight is in it; ſtrengthen us ſo with thy grace that we may fight a good fight, and conquer, and be crowned with a crown of righteouſneſs, which we beg we may receive from the hands, and by the mercies of our Lord and Saviour Jeſus Chriſt. *Amen.*

Psalme XIV.

A Prayer againſt Atheiſme and irreligion.

THe fool hath ſaid in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is not one that doth good, (no not one.)

3 The Lord looked down from heaven upon the children of men: to ſee if there were any that would underſtand, and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open ſepulchre, with their tongues have they deceived: the poyſon of aſps is under their lips.

6 Their mouth is full of curſing and bitterneſs: their feet are ſwift to ſhed blood.

7 Deſtruction and unhappineſs is in their waies, and the way of peace have they not known: there is no fear of God before their eyes.

8 Have they no knowledge, that they are all ſuch workers of miſchief: eating up my people as it were bread?

9 And call not upon the Lord, there were they brought in great fear (even where no fear was:) for God is in the generation of the righteous.

10 As for you, you have made a mock at the counſell of the poor: becauſe he putteth his truſt in the Lord.

11 Who ſhall give ſalvation unto Iſrael out of Sion: when the Lord turneth the captivity of his people, then ſhall Jacob rejoice, and Iſrael ſhall be glad.

The Prayer.

O Eternall God, Creator of the world, conſerver of the Creatures, whoſe eſſence and goodneſs and perfections are infinite, and made ſo manifeſt in the creation, order, protection, and diſpoſition of thy creatures, that without the greateſt ſin and folly in the world we cannot but acknowledge thee, and adore thee with the loweſt adorations of ſoul and body, and with the moſt profound humility. Preſerve us, O Lord, in great Religion, veneration, and reverence of thy Divine perfections. Keep us from all diſtruſt of thy providence, all doubtings of thy infiniteneſſe, or of any other article of our faith; and grant that we confeſſing thee before all the world, may be acknowledged for thy children, and rewarded among thy ſervants, not for our righteouſneſs, but through the merits and mercies of our deareſt Saviour Jeſus Chriſt. *Amen.*

Morning

Morning Prayer.

PSALME XV.

Which is a ſhort rule of a good life, and a deſire of innocency and ſanctity.

LOrd, who ſhall dwell in thy tabernacle: or who ſhall reſt upon thy holy hill?

2 Even he that leadeth an uncorrupt life: and doth the thing which is right, and ſpeaketh the truth from his heart.

3 He that hath uſed no deceit in his tongue, nor done evil to his neighbour: and hath not ſlandered his neighbour.

4 He that ſetteth not by himſelf, but is lowly in his own eyes: and maketh much of them that fear the Lord.

5 He that ſweareth unto his neighbour, and diſappointeth him not: though it were to his own hinderance.

6 He that hath not given his money upon uſury: nor taken reward againſt the innocent.

7 Whoſo doth theſe things: ſhall never fall.

The prayer.

O Lord let thy mercy preſerve us in holineſs and innocency, or if through infirmity we fall, make us to riſe again by penitence, that we may lead an uncorrupt life with humility, and truth, and juſtice, not ſlandering our neighbour, not invading his right, not breaking our truſt, not oppreſſing the indigent and neceſſitous, but doing good to all, and eſpecially making much of them that fear the Lord; that we may never fall from thy favour, but at the end of our weary pilgrimage we may take our reſt upon thy holy hill, and dwell in thy tabernacle where thou reigneſt with infinite glory and felicities, God eternall, world without end. *Amen.*

Psalme XVI.

A Prayer for the bleſſings of Gods providence and preſervation in this life, and for glory hereafter.

PReſerve me, O God: for in thee have I put my truſt.
2 O my ſoul, thou haſt ſaid unto the Lord: Thou art my God, my goods are nothing unto thee.
3 All my delight is upon the Saints that are in the earth: and upon ſuch as excell in vertue.
4 But they that run after another God: ſhall have great trouble.
5 Their drink-offerings of blood will I not offer: neither make mention of their names within my lips.
6 The Lord himſelf is the portion of mine inheritance, and of my cup: thou ſhalt maintain my lot.
7 The lot is fallen unto me in a fair ground: yea, I have a goodly heritage.
8 I will thank the Lord for giving me warning: my reins alſo chaſten me in the night ſeaſon.
9 I have ſet God alwaies before me: for he is on my right hand, therefore I ſhall not fall.
10 Wherefore my heart was glad, and my glory rejoiced: my fleſh alſo ſhall reſt in hope.
11 For why? thou ſhalt not leave my ſoul in hell: neither ſhalt thou ſuffer thy holy one to ſee corruption.
12 Thou ſhalt ſhew me the path of life, in thy preſence is the fulneſſe of joy: and at thy right hand there is pleaſure for evermore.

The Prayer.

O God, who art the portion of our inheritance, our God, and our preſerver preſerve and maintain all thoſe good things which thou haſt wrought in us, and for us; and that we may never fall, give us thy grace, that we may ſet thee alwaies before us, rejoicing in thee, and delighting in the Saints that are upon the earth, that when our fleſh ſhall ſee corruption, our Souls may not be left in hell, but may walk in the paths of life, and in the day of reſtitution of all things, both bodies and ſouls may have a goodly heritage, even the lot of thy right hand, where there is pleaſure for evermore, and where we may ſee thy face

face, and the glory of our Lord and Saviour Jeſus Chriſt. *Amen.*

Psalme XVII.

A Prayer for protection againſt the injuries of our Enemies, Bodily and Ghoſtly.

HEar the right, O Lord, conſider my complaint: and hearken unto my prayer, that goeth not out of feigned lips.

2 Let my ſentence come forth from thy preſence: and let thine eyes look upon the thing that is equall.

3 Thou haſt proved and viſited mine heart in the night ſeaſon, thou haſt tried me, and ſhalt finde no wickedneſs in me: for I am utterly purpoſed, that my mouth ſhall not offend.

4 Becauſe of mens works that are done againſt the words of my lips: I have kept me from the waies of the deſtroyer.

5 O hold thou up my goings in thy paths: that my footſteps ſlip not.

6 I have called upon thee, O God, for thou ſhalt hear me: encline thine ear to me, and hearken unto my words.

7 Shew thy marvellous loving kindneſs, thou that art the Saviour of them which put their truſt in thee: from ſuch as reſiſt thy right hand.

8 Keep me as the apple of an eye: hide me under the ſhadow of thy wings.

9 From the ungodly that trouble me: mine enemies compaſſe me round about, to take away my ſoul.

10 They are incloſed in their own fat: and their mouth ſpeaketh proud things.

11 They lie waiting in our way on every ſide: turning their eyes down to the ground.

12 Like as a lyon that is greedy of his prey: and as it were a lyons whelp lurking in ſecret places.

13 Up Lord, diſappoint him, and caſt him down: deliver my ſoul from the ungodly, which is a ſword of thine.

14 From the men of thy hand O Lord, from the men, I ſay, and from the evil world: which have their portion in this life, whoſe bellies thou filleſt with thy hid treaſure.

15 They have children at their deſire: and leave the reſt of their ſubſtance for their babes.

16 But

16 But as for me, I will behold thy preſence in righteouſneſs: and when I awake up after thy likeneſs, I ſhall be ſatisfied with it.

The Prayer.

O Moſt mercifull Jeſu, thou that art the Saviour of them that put their truſt in thee, defend us, and deliver us from the hands of all our Enemies, and although they are a ſword of thine, and an inſtrument ſent from thee, to chaſtiſe us for our ſins, yet ariſe, O Lord, in mercy and ſtrength, diſappoint them and caſt them down, leſt they deſtroy our ſouls, that when thou haſt viſited us with thy fatherly correction, and tried us like as ſilver is tried, thou mayſt finde no wickedneſs in us. Sanctifie our hearts and lips, that we may not think a thought diſpleaſing unto thee, and that our mouth may not offend: Keep us as the apple of an eye, hide us under the ſhadow of thy wings of mercy and providence: keep us from the waies of the deſtroyer, and hold up our goings in thy paths, that we may perſevere in righteouſneſs, and our foot-ſteps may not ſlip: that in the day of the reſurrection of the Juſt, we may behold thy preſence, and receive infinite ſatisfactions in the viſion beatificall. Grant this O mercifull Saviour and Redeemer Jeſu. *Amen.*

Evening Prayer.

Psalme XVIII.

A Prayer for ſtrength and victory in war, temporall or ſpirituall, together with an act of hope and confidence in God.

I Will love thee (O Lord) my ſtrength, the Lord is my ſtony rock and my defence: my Saviour, my God, and my might, in whom I will truſt, my buckler, the horn alſo of my ſalvation, and my refuge.

2 I will call upon the Lord, which is worthy to be praiſed: ſo ſhall I be ſafe from mine enemies.

3 The ſorrows of death compaſſed me: and the overflowings of ungodlineſs made me afraid.

4 The pains of hell came about me: the ſnares of death overtook me.

5 In my trouble I will call upon the Lord: and complain unto my God.

6 So ſhall he hear my voice out of his holy temple: and my complaint ſhall come before him, it ſhall enter even into his ears.

7 The earth trembled and quaked: the very foundations alſo of the hils ſhook & were removed, becauſe he was wroth.

8 There went a ſmoak out of his preſence, and a conſuming fire out of his mouth, ſo that coals were kindled at it.

9 He bowed the heavens alſo, and came down: and it was dark under his feet.

10 He rode upon the cherubims, and did flie: he came flying upon the wings of the wind.

11 He made darkneſs his ſecret place: his pavilion round about him, with dark water, and thick clouds to cover him.

12 At the brightneſs of his preſence, his clouds removed: hailſtones and coals of fire.

13 The Lord alſo thundred out of heaven, and the Higheſt gave his thunder: hailſtones and coals of fire.

14 He ſent out his arrows and ſcattered them: he caſt forth lightnings, and deſtroyed them.

15 The ſprings of waters were ſeen, and the foundations of the round world were diſcovered at thy chiding, O Lord: at the blaſting of the breath of thy diſpleaſure.

16 He ſhall ſend down from the high to fetch me: and ſhall take me out of many waters.

17 He ſhall deliver me from my ſtrongeſt enemies, and from them that hate me: for they are too mighty for me.

18 They prevented me in the day of my trouble: but the Lord was my upholder.

19 He brought me forth alſo into a place of liberty: he brought me forth, even becauſe he had a favour unto me.

20 The Lord ſhal reward me after my righteous dealing: according to the cleanneſs of my hands ſhal he recompenſe me.

21 Becauſe I have kept the waies of the Lord: and have not forſaken my God as the wicked doth.

22 For I have an eye unto all his laws: and will not caſt out his commandements from me.

23 I was alſo uncorrupt before him: and eſchewed mine own wickedneſs.

24 There-

24 Therefore ſhall the Lord reward me after my righteous dealing: and according unto the cleanneſs of my hands in his eye-ſight.

25 With the holy thou ſhalt be holy: and with a perfect man thou ſhalt be perfect.

26 With the clean thou ſhalt be clean: and with the froward thou ſhalt learn frowardneſs.

27 For thou ſhalt ſave the people that are in adverſity: and ſhalt bring down the high looks of the proud.

28 Thou ſhalt alſo light my candle: the Lord my God ſhall make my darkneſs to be light.

29 For in thee I ſhall diſcomfit an hoſt of men: and with the help of my God I ſhall leap over the wall.

30 The way of God is an undefiled way: the word of the Lord alſo is tried in the fire, he is the defender of all them that put their truſt in him.

31 For who is God but the Lord: or who hath any ſtrength except our God?

32 It is God that girdeth me with ſtrength of warre: and maketh my way perfect.

33 He maketh my feet like Harts feet: and ſetteth me up on high.

34 He teacheth mine hands to fight: and mine arm ſhall break even a bow of ſteel.

35 Thou haſt given me the defence of thy ſalvation: thy right hand alſo ſhall hold me up, and thy loving correction ſhall make me great.

36 Thou ſhalt make room enough under me for to go: that my foot-ſteps ſhall not ſlide.

37 I will follow upon mine enemies, and overtake them: neither will I turn again till I have deſtroyed them.

38 I will ſmite them, that they ſhall not be able to ſtand: but fall under my feet.

39 Thou haſt girded me with ſtrength unto the battell: thou ſhalt throw down mine enemies under me.

40 Thou haſt made mine enemies alſo to turn their backs upon me: and I ſhall deſtroy them that hate me.

41 They ſhall cry, but there ſhall be none to help them: yea, even unto the Lord ſhall they cry, but he ſhall not hear them.

42 I will beat them as ſmall as the duſt before the winde: I will caſt them out as the clay in the ſtreets.

43 Thou ſhalt deliver me from the ſtrivings of the people: and thou ſhalt make me the head of the heathen.

44 A people whom I have not known: ſhall ſerve me.

45 Aſſoon as they hear of me, they ſhall obey me: but the ſtrange children ſhall diſſemble with me.

46 The ſtrange children ſhall fail: and be afraid out of their priſons.

47 The Lord liveth, and bleſſed be my ſtrong helper: and praiſed be the God of my ſalvation.

48 Even the God that ſeeth that I be avenged: and ſubdueth the people unto me.

49 It is he that delivereth me from (cruell) enemies, and ſetteth me up above mine adverſaries: thou ſhalt rid me from the wicked man.

50 For this cauſe will I give thanks unto thee (O Lord) among the Gentiles: and ſing praiſes unto thy name.

51 Great proſperity giveth he unto his King: and ſheweth loving kindneſs unto David his anointed, and unto his ſeed for evermore.

The Prayer.

O God our Saviour, the rock upon whom all our hopes are built, our ſtrength and defence, our ſalvation and our refuge; hear our voice out of thy holy temple, let our complaint come before thee, and enter even into thy Ears. The ſorrows of death compaſs us, and we are afraid, becauſe of the overflowings of ungodlineſs: Our enemies are ſtrong, yea, they are too mighty for us, and we have no hope to eſcape, unleſſe thou preventeſt them in the day of our trouble, and delivereſt us from the ſtrivings of our enemies. But in thee, O Lord, is our hope, doe thou teach our hands to fight, and gird us with ſtrength unto the battell. Make us to have an eye unto all thy laws, that we may eſchew our own wickedneſs, and be uncorrupt before thee, then ſhalt thou give us the defence of thy ſalvation, & we ſhall give thanks unto thee, O Lord, and ſing praiſes unto thy name, who art become our ſtrong helper, and the God of our ſalvation, which thou haſt given unto us in our Lord and Saviour Jeſus Chriſt. *Amen.*

Morning

Morning Prayer.

PSALME XIX.

A Prayer for preſervation from ſin, and for love of Gods law.

THE heavens declare the glory of God: and the firmament ſheweth his handy work.

2 One day telleth another: and one night certifieth another.

3 There is neither ſpeech nor language: but their voices are heard among them.

4 Their ſound is gone out into all lands: and their words unto the ends of the world.

5 In them hath he ſet a tabernacle for the Sun: which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his courſe.

6 It goeth forth from the uttermoſt part of the heaven, and runneth about unto the end of it again: and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the ſoul: the teſtimony of the Lord is ſure, and giveth wiſdome unto the ſimple.

8 The ſtatutes of the Lord are right, and rejoice the heart: the commandement of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever: the judgments of the Lord are true, and righteous altogether.

10 More to be deſired are they then gold, yea then much fine gold: ſweeter alſo then honey, and the honey-combe.

11 Moreover by them is thy ſervant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? O cleanſe thou me from my ſecret faults.

13 Keep thy ſervant alſo from preſumptuous ſins, leſt they get the dominion over me: ſo ſhall I be undefiled and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy ſight.

15 O Lord: my ſtrength, and my Redeemer.

The Prayer.

O Moſt bleſſed Jeſu, thou Sun of righteouſneſs, who cameſt forth from the boſome of thy eternall Father, as a Bridegroom out of his chamber, be pleaſed to plant in our hearts the fear of the Lord, and in our bodies the purity and cleanneſs of chaſtity, and make them to abide there for ever: Lighten our eyes with the light of thy Goſpel, and the bright revelation of thy whole will and pleaſure, that ſo being guided by thy grace, we may be cleanſed from all our ſecret ſins, and preſerved from preſumptuous and great offences, ſo ſhall the thoughts, and meditation of our heart, the words of our mouth, and all our actions be alwaies acceptable in thy ſight, O Lord our Saviour, our ſtrength, and our Redeemer Jeſus. *Amen.*

Psalme XX.

A Prayer that God would hear our petitions, which we make to him in times of trouble.

THe Lord hear thee in the day of trouble: the name of the God of Jacob defend thee.

2 Send thee help from the ſanctuary: and ſtrengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt-ſacrifice.

4 Grant thee thy hearts deſire: and fulfill all thy minde.

5 We will rejoice in thy ſalvation, and triumph in the name of the Lord our God: the Lord perform all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his holy heaven: even with the wholſome ſtrength of his right hand.

7 Some put their truſt in chariots, and ſome in horſes: but we will remember the name of the Lord our God.

8 They are brought down and fallen: but we are riſen, and ſtand upright.

9 Save Lord, and hear us, O King of heaven: when we call upon thee.

The Prayer.

O King of heaven, who art the health and ſtrength of our right hand, have mercy upon us, and hear us when we call upon thee; let our prayers come into thy preſence like a burnt-offering of a ſweet ſavour: for in all our troubles we diſclaim all confidences in any of thy creatures, and remember thy name only, O Lord our God. Teach us what to ask, and how to come into thy preſence, that we may never beg of thee any thing but what is agreeable to thy will, and may then promote thy glory when thou ſupplieſt our neceſſities, through Jeſus Chriſt our Lord, *Amen.*

Psalme XXI.

A Prayer for the King.

THe King ſhall rejoice in thy ſtrength, O Lord: exceeding glad ſhall he be of thy ſalvation.

2 Thou haſt given him his hearts deſire: and haſt not denied him the requeſt of his lips.

3 For thou ſhalt prevent him with the bleſſings of goodneſs: and ſhall ſet a Crown of pure gold upon his head.

4 He asked life of thee, and thou gaveſt him a long life: even for ever and ever.

5 His honour is great in thy ſalvation: glory and great worſhip ſhalt thou lay upon him.

6 For thou ſhalt give him everlaſting felicity: and make him glad with the joy of thy countenance.

7 And why? becauſe the King putteth his truſt in the Lord: and in the mercy of the moſt Higheſt he ſhall not miſcarry.

8 All thine enemies ſhall feel thine hand: thy right hand ſhall finde out them that hate thee.

9 Thou ſhalt make them like a fiery oven in time of thy wrath: the Lord ſhall deſtroy them in his diſpleaſure, and the fire ſhall conſume them.

10 Their fruit ſhalt thou root out of the earth: and their ſeed from among the children of men.

11 For they intended miſchief againſt thee: and imagined ſuch a device as they are not able to perform.

12 Therefore ſhalt thou put them to flight: and the ſtrings of thy bow ſhalt thou make ready againſt the face of them.

13 Be thou exalted, Lord, in thine own ſtrength: ſo will we ſing and praiſe thy power.

The Prayer.

O Eternall God, King of kings, and Lord of lords, have mercy upon thy ſervant the King; as thou haſt ſet a Crown of gold upon his head, and given him power and command to rule thy people with juſtice and piety, ſo doe thou hear the requeſt of his lips, grant him the deſire of his heart, and prevent both his deſires and requeſts with the bleſſing of thy goodneſs: give him great honour and reverence in the ſight of his People, and of all the Nations round about: let all his enemies feel thine hand, and put them to flight that riſe up againſt him, that when thou haſt given him the bleſſings of a long life and proſperous, and made him glad with the joy of thy countenance, at laſt he may be crown'd with everlaſting felicity, and reign with thee in thy eternall Kingdome, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME XXII.

A meditation upon the Paſſion of our Bleſſed Saviour.

MY God, my God, (look upon me) why haſt thou forſaken me: and art ſo far from my health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou heareſt not: and in the night ſeaſon alſo I take no reſt.

3 And thou continueſt holy: O thou worſhip of Iſrael.

4 Our fathers hoped in thee: they truſted in thee, and thou didſt deliver them.

5 They called upon thee, and were holpen: they put their truſt in thee, and were not confounded.

6 But as for me, I am a worm, and no man: a very ſcorn of men, and the outcaſt of the people.

7 All

7 All they that ſee me, laugh me to ſcorn: they ſhoot out their lips, and ſhake their heads, ſaying,

8 He truſted in God, that he would deliver him: let him deliver him, if he will have him.

9 But thou art he that took me out of my mothers womb: thou waſt my hope when I hanged yet upon my mothers breaſts.

10 I have been left unto thee ever ſince I was born: thou art my God, even from my mothers womb.

11 O go not from me, for trouble is hard at hand: and there is none to help me.

12 Many oxen are come about me: fat buls of Baſan cloſe me in on every ſide.

13 They gape upon me with their mouthes: as it were a ramping and a roaring lyon.

14 I am poured out like water, and all my bones are out of joynt: my heart alſo in the midſt of my body is even like melting wax.

15 My ſtrength is dried up like a potſheard, and my tongue cleaveth to my gums: and thou ſhalt bring me into the duſt of death.

16 For (many) dogs are come about me, and the counſell of the wicked layeth ſiege againſt me.

17 They pierced my hands and my feet, I may tell all my bones: they ſtand ſtaring and looking upon me.

18 They part my garments among them: and caſt lots upon my veſture.

19 But be not thou far from me, O Lord: thou art my ſuccour, haſt thee to help me.

20 Deliver my ſoul from the ſword: my darling from the power of the dog.

21 Save me from the lyons mouth: thou haſt heard me alſo from among the horns of the unicorns.

22 I will declare thy name unto my brethren: in the midſt of the congregation will I praiſe thee.

23 O praiſe the Lord ye that fear him: magnifie him all ye of the ſeed of Jacob, and fear him all ye ſeed of Iſrael.

24 For he hath not deſpiſed nor abhorred the low eſtate of the poor, he hath not hid his face from him: but when he called unto him, he heard him.

25 My praiſe is of thee in the great congregation: my

vows will I perform in the ſight of them that fear him.

26 The poor ſhall eat and be ſatisfied: they that ſeek after the Lord, ſhall praiſe him, your heart ſhall live for ever.

27 All the ends of the world ſhall remember themſelves, and be turned unto the Lord: and all the kindreds of the nations ſhall worſhip before him.

28 For the Kingdome is the Lords: and he is the governour among the people.

29 All ſuch as be fat upon the earth: have eaten and worſhipped.

30 All they that go down into the duſt ſhall kneel before him: and no man hath quickned his own ſoul.

31 My ſeed ſhall ſerve him: they ſhall be counted unto the Lord for a generation.

32 They ſhall come, and the heavens ſhall declare his righteouſneſſe: unto a people that ſhall be born, whom the Lord hath made.

The Prayer.

O Mercifull Jeſu, who for our ſakes didſt ſuffer thy ſelf to be betrayed, tormented, ſpit upon, crucified, and to die, that thou mighteſt purchaſe for us redemption from the ſting of death, the miſeries of hell, the malice and power of the Devil, deliver our ſouls from the ſword of thy vengeance, cut us not off by untimely death, free our darling from the power of the dog, our ſouls from being a prey unto the devil, ſnatch us out of the the Lyons mouth, who goeth up & down ſeeking whom he may devour. O Jeſu, be a Jeſus unto us, and let thoſe victories which thou haſt obtained over Satan, and Hell, and the grave, bring us Peace and Righteouſneſs, and a Crown of glory in the Heavens, where thou liveſt and reigneſt, in the great congregation of Saints and Angels, one God world without end. *Amen.*

Psalme XXIII.

A Prayer that God would guide, and feed, and ſupport us, as a ſhepheard doth his flock.

THe Lord is my ſhepheard: therefore can I lack nothing.

2 He ſhall feed me in a green paſture: and lead me forth beſide the waters of comfort.

3 He ſhall convert my ſoul: and bring me forth in the paths of righteouſneſs for his names ſake.

4 Yea, though I walk through the valley of the ſhadow of death, I will fear no evil: for thou art with me, thy rod and thy ſtaffe comfort me.

5 Thou ſhalt prepare a table before me againſt them that trouble me: thou haſt anointed my head with oyle, and my cup ſhall be full.

6 But thy loving kindneſs and mercy ſhall follow me all the daies of my life: and I will dwell in the houſe of the Lord for ever.

The Prayer.

O Bleſſed Jeſu, thou great Shepheard and Biſhop of our Souls, let thy grace convert us, let thy mercies guide us in the paths of righteouſneſs: feed us with thy Word and Sacraments, refreſh us with the comforts of thy Holy Spirit, and in the whole courſe of our life, which is nothing elſe but a valley of miſeries, and a ſhadow of death, let thy rod correct us like a Father when we doe amiſſe, and thy ſtaffe ſupport us in all our troubles and neceſſities. O let thy loving kindneſs and mercy follow us all our daies, that after this life we may dwell in thy houſe for ever, where thou haſt prepared a Table, and a full cup of bleſſing for thy people, and ſhalt anoint their heads with the oyle of an eternall gladneſs in the fruition of thy glories, ô bleſſed Saviour and Redeemer Jeſu. *Amen.*

Morning Prayer.

PSALME XXIV.

A Meditation upon the aſcenſion of our Bleſſed Saviour, and a prayer for Sanctity, that we may aſcend where he is.

THE earth is the Lords, and all that therein is: the compaſſe of the world, and they that dwell therein.

2 For he hath founded it upon the ſeas: and prepared it upon the floods.

3 Who ſhall aſcend into the hill of the Lord: or who ſhall riſe up in his holy place?

4 Even he that hath clean hands, and a pure heart: and that hath not lift up his minde unto vanity, nor ſworn to deceive his neighbour.

5 He ſhall receive the bleſſing from the Lord: and righteouſneſs from the God of his ſalvation.

6 This is the generation of them that ſeek him: even of them that ſeek thy face, O Jacob.

7 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doors: and the King of glory ſhall come in.

8 Who is the King of glory: it is the Lord ſtrong and mighty, even the Lord mighty in battell.

9 Lift up your heads, O ye gates, and be ye lift up ye everlaſting doors: and the King of glory ſhall come in.

10 Who is the King of glory: even the Lord of hoſts, he is the King of glory.

The Prayer.

O Bleſſed Jeſu, King of glory, Lord of hoſts, and King of all the Creatures, to whom the everlaſting doors were opened, that thou mighteſt enter into thy Kingdome, which thou didſt open to all beleevers, after thou hadſt overcome the ſharpneſs of death: give us clean hands and a pure heart: teach us to follow thy innocency, to imitate thy ſanctity, that we may receive from thee our Lord the eternall rewards and bleſſings of righteouſneſs, and aſcend thither whither thou,

thou, ô God of our ſalvation, art gone before, who liveſt and reigneſt with the Father and the holy Ghoſt eternall God world without end. *Amen.*

Psalme XXV.

A penitentiall Pſalme, or a prayer for deliverance from Sin and Puniſhment.

UNto thee, O Lord, will I lift up my ſoul, my God, I have put my truſt in thee: O let me not be confounded, neither let mine enemies triumph over me.

2 For all they that hope in thee, ſhall not be aſhamed: but ſuch as tranſgreſſe without a cauſe, ſhall be put to confuſion.

3 Shew me thy waies, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my ſalvation, in thee hath been my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy loving kindneſs which hath been ever of old.

6 Oh remember not the ſins and offences of my youth: but according to thy mercy think thou upon me (O Lord) for thy goodneſs.

7 Gracious and righteous is the Lord: therefore will he teach ſinners in the way.

8 Them that be meek ſhall he guide in judgment: and ſuch as be gentle, them ſhall he learn his way.

9 All the paths of the Lord are mercy and truth: unto ſuch as keep his covenant and his teſtimonies.

10 For thy names ſake, O Lord: be mercifull unto my ſin, for it is great.

11 What man is he that feareth the Lord: him ſhall he teach in the way that he ſhall chooſe.

12 His ſoul ſhall dwell at eaſe: and his ſeed ſhall inherit the land.

13 The ſecret of the Lord is among them that fear him: and he will ſhew them his covenant.

14 Mine eyes are ever looking unto the Lord: for he ſhall pluck my feet out of the net.

15 Turn thee unto me, and have mercy upon me: for I am deſolate and in miſery.

16 The ſorrows of my heart are enlarged: O bring thou me out of my troubles.

17 Look

17 Look upon mine adverſity and miſery: and forgive me all my ſin.

18 Conſider mine enemies how many they are: and they bear a tyrannous hate againſt me.

19 O keep my ſoul, and deliver me: let me not be confounded, for I have put my truſt in thee.

20 Let perfectneſs and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Iſrael, O God: out of all his troubles.

The Prayer.

O Gracious and Righteous Lord God, who art the guide of the meek, and teacheſt the humble and gentle in thy way, forgive the ſins and offences of our youth, and although by them we have deſerved thy wrath, and that we be put to confuſion, yet be pleaſed to think upon us for thy goodneſs, and according to thy mercy, that when thou haſt forgiven us all our ſin, and taken away our adverſity and all our miſery, thou mayſt keep our ſouls in perfectneſs and righteous dealing, that at laſt we may dwell at eaſe, free from trouble, and ſafe from all our enemies, even when we ſhall inherit the land of everlaſting reſt, where thou liveſt and reigneſt eternall God world without end. *Amen.*

Psalme XXVI.

A Prayer of preparation to the holy Sacrament, and to death.

BE thou my judge O Lord, for I have walked innocently: my truſt hath been alſo in the Lord, therefore ſhall I not fall.

2 Examine me, O Lord, and prove me: try out my reins and my heart.

3 For thy loving kindneſs is ever before mine eyes: and I will walk in thy truth.

4 I have not dwelt with vain perſons: neither will I have fellowſhip with the deceitfull.

5 I have hated the congregation of the wicked: and will not ſit among the ungodly.

6 I will waſh my hands in innocency, O Lord: and ſo will I go to thine altar.

7 That

7 That I may ſhew the voice of thankſgiving: and tell of all thy wondrous works.

8 Lord, I have loved the habitation of thy houſe: and the place where thine honour dwelleth.

9 O ſhut not up my ſoul with the ſinners: nor my life with the blood-thirſty.

10 In whoſe hands is wickedneſs: and their right hands are full of gifts.

11 But as for me, I will walk innocently: O Lord deliver me, and be mercifull unto me.

12 My foot ſtandeth right: I will praiſe the Lord in the congregations.

The Prayer.

O Lord our Judge, whoſe loving kindneſs is great, and alwaies before our eyes manifeſted in the abundant acts of thy grace and providence, make us to love and frequent all the actions, miniſteries, and conveyances of thy graces to us, eſpecially thy holy Sacraments. O dear God, endue our Souls with faith and charity, and holy penitence, that our hands and hearts, our Souls and bodies, being waſhed in innocency and penance, we may go to thy holy Table, and may in the whole courſe of our life, walk righteouſly and in obedience to thee, that in this world hating the congregation of the wicked, and the fellowſhip of the deceitfull and vain perſons, at laſt our Souls may not be ſhut up with ſinners, nor our lives with the blood-thirſty, but we may have our portion in the eternall habitation of thy houſe, where thine honour dwelleth and reigneth world without end. *Amen.*

Evening Prayer.

PSALME XXVII.

A Prayer, that being freed from our Enemies, we may attend the ſervices of Religion, and ſerve God in his holy Temple.

THE Lord is my light & my ſalvation, whom then ſhall I fear? the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (even mine enemies and my foes) came upon me to eat up my fleſh: they ſtumbled and fell.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up War againſt me, yet will I put my truſt in him.

3 Though an hoſt of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe up War againſt me, yet will I put my truſt in him.

4 One thing have I deſired of the Lord, which I will require: even that I may dwell in the houſe of the Lord all the daies of my life, to behold the fair beauty of the Lord, and to viſit his Temple.

5 For in the time of trouble he ſhall hide me in his tabernacle: yea in the ſecret place of his dwelling ſhall he hide me, and ſet me up upon a rock of ſtone.

6 And now ſhall he lift up mine head: above mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſs: I will ſing and ſpeak praiſes unto the Lord.

8 Hearken unto my voice, O Lord, when I cry unto thee: have mercy upon me, and hear me.

9 My heart hath talked of thee, ſeek ye my face: thy face Lord will I ſeek.

10 O hide not thou thy face from me: nor caſt thy ſervant away in diſpleaſure.

11 Thou haſt been my ſuccour: leave me not, neither forſake me, O God of my ſalvation.

12 When my father and my mother forſake me: the Lord taketh me up.

13 Teach me thy way, O Lord; and lead me in the right way becauſe of mine enemies.

14 Deliver me not over into the will of mine adverſaries: for

for there are falſe witneſſes riſen up againſt me, and ſuch as ſpeak wrong.

15 I ſhould utterly have fainted: but that I beleeve verily to ſee the goodneſs of the Lord in the land of the living.

16 O tarry thou the Lords leiſure: be ſtrong and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

The Prayer.

O Lord God, thou haſt been our ſuccour, our light & ſalvation, leave us not, neither forſake us when we are aſſaulted by enemies without, and by temptations from within, but lead us in the right way which thou haſt appointed for us to walk in: and when thou haſt lift up our heads above our enemies round about us, grant that we may ſpend our daies in prayer, and giving praiſes to thee, and in all other actions of holy Religion, viſiting thy temple with frequent addreſſes of devotion, and contemplating, and admiring the fair beauty of the Lord, and that being ſecure in ſuch imployments, being hid in thy Tabernacle, and taking Sanctuary within the ſecret place of thy dwelling, we may at laſt come unto thy heavenly Jeruſalem, where the gates of thy Temple are open day and night, there ſeeing the goodneſs of the Lord in the land of the living, praiſing thee to all eternity, through Jeſus Chriſt our Lord. *Amen.*

PSALME XXVIII.

A Prayer for deliverance from death and damnation.

UNto thee will I cry, O Lord my ſtrength: think no ſcorn of me, leſt if thou make as though thou heareſt not, I become like them that go down into the pit.

2 Hear the voice of my humble petitions when I cry unto thee: when I hold up my hands toward the mercy-ſeat of thy holy temple.

3 O pluck me not away (neither deſtroy me) with the ungodly and wicked doers: which ſpeak friendly to their neighbours, but imagine miſchief in their hearts.

4 Reward them according to their deeds: and according to the wickedneſs of their own inventions.

5 Recompenſe them after the work of their hands: pay them that they have deſerved. 6 For

6 For they regard not in their minde the works of the Lord, nor the operation of his hands: therefore ſhal he break them down, and not build them up.

7 Praiſed be the Lord: for he hath heard the voice of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for joy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholſome defence of his anointed.

10 O ſave thy people, and give thy bleſſing unto thine inheritance: feed them, and ſet them up for ever.

The Prayer.

O Lord my ſtrength and confidence, my ſhield and the defence of all that hope in thee, hear the voice of our humble petitions: We hold up our hands to thy mercy-ſeat, praying thee for pity, and pardon of our ſins: reward us not according to our deeds, nor according to the wickedneſs of our inventions; for if thou ſhouldſt deal with us according to the operation of our hands, we ſhould be like them that go down into the pit, and our inheritance would be death and deſtruction. But our heart hath truſted in thee, and thou haſt helped us; continue thy loving kindneſs to us, and pluck us not away, neither deſtroy us with the ungodly and wicked doers, but magnifie thy mercies in the ſalvation of our ſouls, through Jeſus Chriſt our Lord. *Amen.*

PSALME XXIX.

In which God is adored, and the mightineſs of his power and voice is celebrated.

BRing unto the Lord (O ye mighty) bring yong Rams unto the Lord: aſcribe unto the Lord worſhip and ſtrength.

2 Give the Lord the honour due unto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

5 The

5 The voice of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to skip like a calf: Libanus alſo and Sirion like a young Unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſs: yea the Lord ſhaketh the wilderneſs of Cades.

8 The voice of the Lord maketh the Hindes to bring forth young, and diſcovereth the thick buſhes: in his Temple doth every man ſpeak of his honour.

9 The Lord ſitteth above the water-flood; and the Lord remaineth a King for ever.

10 The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

The Prayer.

O Moſt glorious God who makeſt the thunder, thy voice is mighty in operation, and is a glorious voice, give us grace that we may hear thy voice, and obey it with reverence and humility. Thou that breakeſt the Cedar trees, let thy word rend our hearts with ſorrow and contrition for our ſins, that ſo we may feel the power and the mercy of thy voice, and may aſcribe unto thee worſhip & ſtrength, worſhipping thee with a holy worſhip all the daies of our life, through Jeſus Chriſt our Lord. *Amen.*

Morning Prayer.

PSALME XXX.

A Prayer for deliverance from ſickneſs and death and damnation.

I Will magnifie thee, O Lord, for thou haſt ſet me up: and not made my foes to triumph over me.

2 O Lord my God, I cried unto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoul out of hell: thou haſt kept my life from them that go down to the pit.

4 Sing

4 Sing praiſes unto the Lord (O ye Saints of his:) and give thanks to him for a remembrance of his holineſs.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heavineſs may endure for a night, but joy cometh in the morning.

6 And in my proſperity I ſaid, I ſhall never be removed: thou Lord of thy goodneſs hadſt made my hill ſo ſtrong.

7 Thou didſt turn thy face (from me:) and I was troubled.

8 Then cried I unto thee, O Lord: and gat me unto my Lord right humbly.

9 What profit is there in my blood: when I go down to the pit?

10 Shall the duſt give thanks unto thee: or ſhall it declare thy truth?

11 Hear, O Lord, and have mercy upon me: Lord be thou my helper.

12 Thou haſt turned my heavineſs into joy: thou haſt put off my ſackcloth, and girded me with gladneſs.

13 Therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever.

The Prayer.

O Lord our God whoſe mercy is infinite, but thy wrath endureth but the twinkling of an eye, and even in this ſhort time of thy wrath thou remembreſt mercy, we cry unto thee, and addreſſe our ſelves unto thee right humbly: O turn not thy face away from us; keep our life from them that go down into the pit, and preſerve our ſouls from hell; and although thou ſometimes ſendeſt heavineſs unto us, and trouble upon our loins, yet let it be but as for a night, let thy mercy dawn upon us, and ſhine as in a glorious morning; for thou art more pleaſed in demonſtrations of thy mercy, then in ſhewing thy diſpleaſure. O Lord heal us, and be mercifull unto us, and ſave us, turn our heavineſs into joy, and gird us with gladneſs, ſo ſhall we give thanks unto thee for ever, through Jeſus Chriſt our Lord. *Amen.*

Psalme XXXI.

A Prayer for protection againſt our enemies and all dangers of ſoul and body, and ſpecially at the hour of death.

IN thee, O Lord, have I put my truſt: let me never be put to confuſion, deliver me in thy righteouſneſs.

2 Bow down thine ear to me: make haſte to deliver me.

3 And be thou my ſtrong rock, and the houſe of defence: that thou maiſt ſave me.

4 For thou art my ſtrong rock, and my caſtle: be thou alſo my guide, and lead me for thy names ſake.

5 Draw me out of the net that they have laid privily for me: for thou art my ſtrength.

6 Into thy hands I commend my ſpirit: for thou haſt redeemed me, O Lord thou God of truth.

7 I have hated them that hold of ſuperſtitious vanities: and my truſt hath been in the Lord.

8 I will be glad, and rejoice in thy mercy: for thou haſt conſidered my trouble, & haſt known my ſoul in adverſities.

9 Thou haſt not ſhut me up into the hand of the enemy: but haſt ſet my feet in a large room.

10 Have mercy upon me, O Lord, for I am in trouble: and mine eye is conſumed for very heavineſs: yea, my ſoul and my body.

11 For my life is waxen old with heavineſs: and my years with mourning.

12 My ſtrength faileth me, becauſe of mine iniquity: and my bones are conſumed.

13 I am become a reproof among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conveyed themſelves from me.

14 I am clean forgotten as a dead man out of minde: I am become like a broken veſſell.

15 For I have heard the blaſphemy of the multitude: and fear is on every ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath been in thee, O Lord: I have ſaid, Thou art my God.

17 My time is in thy hand, deliver me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſervant the light of thy countenance: and ſave me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I have called upon thee: let the ungodly be put to confuſion, and be put to ſilence in the grave.

20 Let the lying lips be put to ſilence: which cruelly, diſdainfully and deſpitefully ſpeak againſt the righteous.

21 O how plentifull is thy goodneſs, which thou haſt laid up for them that fear thee: and that thou haſt prepared for them that put their truſt in thee, even before the ſons of men!

22 Thou ſhalt hide them privily by thine own preſence, from the provoking of all men: thou ſhalt keep them ſecretly in thy tabernacle from the ſtrife of tongues.

23 Thanks be to the Lord: for he hath ſhewed me marvellous great kindneſs in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Nevertheleſſe thou heardeſt the voice of my prayer: when I cried unto thee.

26 O love the Lord, all ye his Saints: for the Lord preſerveth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord.

The Prayer.

O God our rock and the houſe of our defence, let us be glad and rejoice in thy mercies and ſalvation. Conſider, O Lord, our trouble, and in thy pity know our ſouls be ſet round about with enemies and adverſaries: Shut us not up into the hands of our enemies, nor our lives within the grave. Our time, O Lord, is in thy hand, to thee pertain the iſſues of life and death, and though our ſtrength hath failed us becauſe of our iniquity, and our bones are vexed by reaſon of our ſins, yet our hope is in thee, O Lord, we have ſaid, Thou art our God: deliver us from all our enemies bodily & ghoſtly: turn our ſadneſs into joy, and our mourning into gladneſs, leſt our bodies and ſouls be conſumed for very heavineſs. Let us not be

put

put to confuſion nor to ſilence in the grave, but let us ſee thy marvellous loving kindneſs, and partake of thy plentifull goodneſs which thou haſt laid up for them that fear thee, even before the ſons of men. O let us never be caſt out of the ſight of thine eyes, but deal with us in mercy and loving kindneſs. Into thy hands we commend our ſpirits, reſigning our ſelves up to thy providence and diſpoſition, either to life or death, as thou in thy infinite wiſdome ſhalt finde moſt proportionable to thy glory, and our eternall good, beſeeching thee to be our guide to death, and to lead us for thy Name ſake to everlaſting life, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME XXXII.

A confeſſion of ſins, and a prayer for pardon.

BLeſſed is he whoſe unrighteouſneſs is forgiven: and whoſe ſin is covered.

2 Bleſſed is the man unto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heavy upon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſin unto thee: and mine unrighteouſneſs have I not hid.

6 I ſaid, I will confeſſe my ſins unto the Lord: and ſo thou forgaveſt the wickedneſs of my ſin.

7 For this ſhall every one that is godly make his prayer unto thee in a time when thou maiſt be found: but in the great water-floods they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerve me from trouble: thou ſhalt compaſſe me about with ſongs of deliverance.

9 I will enform thee, and teach thee in the way wherein thou ſhalt go: and I will guide thee with mine eye.

10 Be

10 Be ye not like to Horſe and Mule, which have no underſtanding: whoſe mouths muſt be holden with bit and bridle, leſt they fall upon thee.

11 Great plagues remain for the ungodly: but who ſo putteth his truſt in the Lord, mercy embraceth him on every ſide.

12 Be glad, O ye righteous, and rejoice in the Lord: and be joyfull all ye that are true of heart.

The Prayer.

O Lord God, eternall Judge of men and Angels, whoſe property is alwaies to have mercy and to forgive, have mercy upon us who confeſſe our ſins unto thee to be ſo great and many, that were not thy mercy infinite, we might deſpair of having our unrighteouſneſs forgiven, or our ſins covered. O dear God, preſerve us from the great plagues that remain for the ungodly, and let thy mercy embrace us on every ſide. Impute not unto us the ſins we have multiplied againſt thee, and againſt all the world; for we have been like to a Horſe and Mule without underſtanding, brutiſh in our paſſions, ſenſuall in our affections, of unbridled heats, and diſtemperatures. But thy mercy is as infinite as thy ſelf; O let not thy hand be heavy upon us, but forgive the wickedneſs of our ſin, and compaſſe us about with ſongs of deliverance, then ſhall we be glad and rejoice in thee, O Lord, who art become our mighty Saviour and moſt mercifull Redeemer Jeſu. *Amen.*

Psalme XXXIII.

A Prayer to God for the graces of fear, hope, and Religion.

REjoice in the Lord, O ye righteous: for it becometh well the juſt to be thankfull.

2 Praiſe the Lord with harp: ſing pſalms unto him with the lute and inſtrument of ten ſtrings.

3 Sing unto the Lord a new ſong: ſing praiſes luſtily (unto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 He loveth righteouſneſs and judgment: the earth is full of the goodneſs of the Lord.

6 By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

7 He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep as in a treaſure-houſe.

8 Let all the earth fear the Lord: ſtand in awe of him all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for ever: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Jehovah: and bleſſed are the folk that he hath choſen to him to be his inheritance.

13 The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and underſtandeth all their works.

15 There is no King that can be ſaved by the multitude of an hoſt: neither is any mighty man delivered by much ſtrength.

16 An horſe is counted but a vain thing to ſave a man: neither ſhall he deliver any man by his great ſtrength.

17 Behold, the eye of the Lord is upon them that fear him: and upon them that put their truſt in his mercy.

18 To deliver their ſouls from death: and to feed them in the time of dearth.

19 Our ſoul hath patiently tarried for the Lord: for he is our help and our ſhield.

20 For our heart ſhall rejoice in him: becauſe we have hoped in his holy name.

21 Let thy mercifull kindneſs (O Lord) be upon us: like as we doe put our truſt in thee.

The Prayer.

O Lord God, who loveſt righteouſnes and judgment, who filleſt the earth with thy goodneſs, and lookeſt down from Heaven upon the children of men: Conſider us, O Lord, and let thy grace faſhion our

hearts, and produce in our ſouls ſuch forms and impreſſes, as may bear thy Image, and ſeem beauteous in thy eyes, that thou maiſt be our God, and chooſe us for thine inheritance. Let thy mercy feed us, thy hands deliver us from death, and ſnatch us from the jawes of hell: teach us to fear thee, to put our truſt in thy mercy, patiently to tarry for thee, and the revelation of thy loving kindneſſes, to hope in thy holy Name, and to rejoyce in thy ſalvation, giving thee thanks and praiſe with a good courage, with humble and religious affections, all the daies of our life, through Jeſus Chriſt our Lord. *Amen.*

PSALME XXXIV.

A Prayer, that we being diſpoſed by holy living, may receive and have a ſenſe and taſte of the Divine goodneſs.

I Will alway give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

2 My ſoul ſhall make her boaſt of the Lord: the humble ſhall hear thereof and be glad.

3 O praiſe the Lord with me: and let us magnifie his name together.

4 I ſought the Lord, and he heard me: yea, he delivered me out of all my fear.

5 They had an eye unto him, and were lightened: and their faces were not aſhamed.

6 Lo, the poor crieth, and the Lord heareth him: yea, and ſaveth him out of all his troubles.

7 The Angell of the Lord tarrieth round about them that fear him: and delivereth them.

8 O taſte and ſee how gracious the Lord is: bleſſed is the man that truſteth in him.

9 O fear the Lord ye that be his Saints: for they that fear him lack nothing.

10 The lyons doe lack, and ſuffer hunger: but they which ſeek the Lord, ſhall want no manner of thing that is good.

11 Come ye children and hearken unto me: I will teach you the fear of the Lord.

12 What man is he that luſteth to live, and would fain ſee good daies: keep thy tongue from evil, and thy lips that they ſpeak no guile.

13 Eſchew

13 Eſchew evil, and doe good: ſeek peace and enſue it.
14 The eyes of the Lord are over the righteous: and his ears are open unto their prayers.
15 The countenance of the Lord is againſt them that doe evil: to root out the remembrance of them from the earth.
16 The righteous crie, and the Lord heareth them: and delivereth them out of all their troubles.
17 The Lord is nigh unto them that are of a contrite heart: and will ſave ſuch as be of an humble ſpirit.
18 Great are the troubles of the righteous: but the Lord delivereth him out of all.
19 He keepeth all his bones: ſo that not one of them is broken.
20 But misfortune ſhall ſlay the ungodly: and they that hate the righteous, ſhall be deſolate.
21 The Lord delivereth the ſouls of his ſervants: and all they that put their truſt in him ſhall not be deſtitute.

The Prayer.

O Moſt mercifull and gracious Lord, whoſe eyes are over the righteous, and thine eares are open unto their prayers, give us, we beſeech thee, a contrite heart, and an humble ſpirit, a fear of thy Name, a watchfulneſs over our tongue, that we ſpeak no guile, a care of our actions that we eſchew all evill, and a zeale of thy Name that we may doe good, that being thus prepared with holy diſpoſitions, we may be delivered out of all our troubles by the hands of thy mercy, we may defended againſt our enemies by the cuſtody of Angels we may be provided for, ſo as to want no manner of thing that is good, by the miniſtration of thy providence, that ſo in all the whole courſe of our life, we may feel the goodneſſe of the Lord, ſeeing and taſting the ſweetneſſes of thy mercy, which may be to us an antepaſt of eternity, and as an earneſt of the Spirit to conſigne us to the fruition of the glories of thy Kingdome, who liveſt and reigneſt ever one God world without end. *Amen.*

Morning Prayer.

Psalme XXXV.

A Prayer to be delivered from our enemies.

PLead thou my cauſe, O Lord, with them that ſtrive with me: and fight thou againſt them that fight againſt me.

2 Lay hand upon the ſhield and buckler: and ſtand up to help me.

3 Bring forth the ſpear, and ſtop the way againſt them that perſecute me: ſay unto my ſoul, I am thy ſalvation.

4 Let them be confounded and put to ſhame that ſeek after my ſoul: let them be turned back, and brought to confuſion, that imagine miſchief for me.

5 Let them be as the duſt before the winde: and the Angel of the Lord ſcattering them.

6 Let their way be dark and ſlippery: and let the Angel of the Lord perſecute them.

7 For they have privily laid their net to deſtroy me without a cauſe: yea, even without a cauſe have they made a pit for my ſoul.

8 Let a ſudden deſtruction come upon him unawares: and his net that he hath laid privily, catch himſelf: that he may fall into his own miſchief.

9 And my ſoul be joyfull in the Lord: it ſhall rejoice in his ſalvation.

10 All my bones ſhall ſay, Lord, who is like unto thee, which delivereſt the poor from him that is too ſtrong for him: yea, the poor and him that is in miſery, from him that ſpoileth him?

11 Falſe witneſs did riſe up: they laid to my charge things that I knew not.

12 They rewarded me evil for good: to the great diſcomfort of my ſoul.

13 Nevertheleſſe, when they were ſick, I put on ſackcloth, and humbled my ſoul with faſting: and my prayer ſhall turn into mine own boſome.

14 I behaved my ſelf as though it had been my friend, or my brother: I went heavily as one that mourneth for his mother.

15 But

15 But in mine adverſity they rejoiced, and gathered them together: yea, the very abjects came together againſt me unawares, making mowes at me, and ceaſed not.

16 With the flatterers were buſie mockers: which gnaſhed upon me with their teeth.

17 Lord, how long wilt thou look upon this: O deliver my ſoul from the calamities which they bring on me, and my darling from the lyons.

18 So will I give thee thanks in the great congregation: I will praiſe thee among much people.

19 O let not them that are mine enemies triumph over me ungodly: neither let them wink with their eyes that hate me without a cauſe.

20 And why? their communing is not for peace: but they imagine deceitfull words againſt them that are quiet in the land.

21 They gaped on me with their mouths: and ſaid, Fie on thee, fie on thee, we ſaw it with our eyes.

22 This thou haſt ſeen, O Lord: hold not thy tongue then, go not farre from me, O Lord.

23 Awake and ſtand up to judge my quarrell: avenge thou my cauſe, my God, and my Lord.

24 Judge me, O Lord my God, according to thy righteouſneſs: and let them not triumph over me.

25 Let them not ſay in their hearts, There, there, ſo would we have it: neither let them ſay, We have devoured him.

26 Let them be put to confuſion and ſhame together that rejoice at my trouble: let them be cloathed with rebuke and diſhonour that boaſt themſelves againſt me.

27 Let them be glad and rejoice that favour my righteous dealing: yea, let them ſay alway, Bleſſed be the Lord, which hath pleaſure in the proſperity of his ſervant.

28 And as for my tongue it ſhall be talking of thy righteouſneſs: and of thy praiſe all the day long.

The Prayer.

O Lord our God, who art the ſhield of the oppreſſed, and the buckler of all that truſt in thee, deliver us from all the aſſaults and intendments of our enemies againſt us, who without cauſe make pits for our ſouls: let the Angel of the Lord ſcatter all their

miſchievous imaginations, leſt they triumph over us, & ſay, We have devoured them: ſtrive thou with them that ſtrive with us, and fight againſt them that fight againſt us. Preſerve us in innocency, that we neither ſin againſt thee, nor doe injuſtice to them; and reſtore us to our Peace, ſo ſhall we talk of thy righteouſneſs, and thy praiſe all the day long, and give thee thanks in the great congregation of Saints, becauſe thou haſt pleaſure in the proſperity of thy ſervants, and haſt redeemed them from the hands of their enemies through Jeſus Chriſt our Lord. *Amen.*

PSALME XXXVI.

A Prayer deſiring the joyes of Heaven, the bleſſings of Eternity.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himſelf in his own ſight: untill his abominable ſin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelf wiſely, and to doe good.

4 He imagineth miſchief upon his bed, and hath ſet himſelf in no good way: neither doth he abhorre any thing that is evill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſs ſtandeth like the ſtrong mountains: thy judgments are like the great deep.

7 Thou Lord ſhalt ſave both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſs of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſs unto them that know thee: and thy righteouſneſs unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that work wickedneſs: they are caſt down, and ſhall not be able to ſtand.

The Prayer.

O God whoſe mercy reacheth unto the Heavens, and thy righteouſneſs unto the clouds, teach us to abhorre every thing that is evil, and to ſet our ſelves in every good way, that thy fear being alwaies before our eyes, and our truſt being under the ſhadow of thy wings, thou maiſt continue forth thy loving kindneſs to us, all the daies of our life, that at laſt we may be ſatisfied with the plenteouſneſs of thy houſe, and may drink down rivers of pleaſures, deriving from thee the eternall fountain and well of life, and in the light of thy countenance may ſee everlaſting light, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME XXXVII.

A Prayer that we may truſt and delight in God, and that our lot may be amongſt the godly, and not in the ſeeming proſperity of the wicked.

FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſs: and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as clear as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the man that doth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to doe evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow: to caſt down the poor and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall go through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the daies of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs: yea, even as the ſmoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evil, and doe the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdome: and his tongue will be talking of judgment.

32 The law of God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo he was gone: I ſought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

The Prayer.

O God Almighty, who never forſakeſt the godly, but preſerveſt them for ever, let thy law be in our hearts, fixed and grounded, that we may keep innocency, and take heed to the thing that is right;

order our goings, and make thy way acceptable to thy ſelf, that we delighting in thee alone, committing our waies wholly to thy providence, and putting our truſt in thy mercies, we may not be confounded in the perillous times, but may be refreſhed in the multitude of peace, having peace all our daies, and peace at the laſt, in the inheritance of Saints, who have refuſed the guilded glories of this world, which is the lot of the wicked and ungodly people, and are ſatisfied with the expectation of true joyes, and the rewards of innocency, through the merits of Jeſus Chriſt our Lord. *Amen.*

Morning Prayer.

PSALME XXXVIII.

A Prayer for remiſſion of ſins.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavy diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head: and are like a ſore burden too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loins are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoiced greatly againſt me.

17 And I truly am ſet in the plague: and my heavineſs is ever in my ſight.

18 For I will confeſſe my wickedneſs: and be ſorry for my ſin.

19 But mine enemies live and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to help me: O Lord God my ſalvation.

The Prayer.

O Lord who knoweſt all our deſires, and from whom our groaning is not hid, we confeſs before thee our many wickednesſes, and are truly ſorry for our ſins; our wickednesſes are gone over our head, and are a ſore burden too heavy for us to bear, our enemy the Devil is malicious and mighty, our weakneſſes many, our temptations ſtrong, our conſciences doe buſily accuſe us. Where ſhall we appear in the day of Judgment? How ſhall we ſtand upright in the eternall ſcrutiny? Our truſt is in thy merits. O bleſſed Jeſu, thou art our Judge and our Advocate, thou ſhalt anſwer for us, O Lord our God. Put us not to rebuke, O Lord, in thine anger, for it is inſupportable, nei-

ther

miſchievous imaginations, leſt they triumph over us, & ſay, We have devoured them: ſtrive thou with them that ſtrive with us, and fight againſt them that fight againſt us. Preſerve us in innocency, that we neither ſin againſt thee, nor doe injuſtice to them; and reſtore us to our Peace, ſo ſhall we talk of thy righteouſneſs, and thy praiſe all the day long, and give thee thanks in the great congregation of Saints, becauſe thou haſt pleaſure in the proſperity of thy ſervants, and haſt redeemed them from the hands of their enemies through Jeſus Chriſt our Lord. *Amen.*

PSALME XXXVI.

A Prayer deſiring the joyes of Heaven, the bleſſings of Eternity.

MY heart ſheweth me the wickedneſſe of the ungodly: that there is no fear of God before his eyes.

2 For he flattereth himſelf in his own ſight: untill his abominable ſin be found out.

3 The words of his mouth are unrighteous, and full of deceit: he hath left off to behave himſelf wiſely, and to doe good.

4 He imagineth miſchief upon his bed, and hath ſet himſelf in no good way: neither doth he abhorre any thing that is evill.

5 Thy mercy (O Lord) reacheth unto the heavens: and thy faithfulneſſe unto the clouds.

6 Thy righteouſneſs ſtandeth like the ſtrong mountains: thy judgments are like the great deep.

7 Thou Lord ſhalt ſave both man and beaſt, how excellent is thy mercy, O God: and the children of men ſhall put their truſt under the ſhadow of thy wings.

8 They ſhall be ſatisfied with the plenteouſneſs of thy houſe: and thou ſhalt give them drink of thy pleaſures, as out of the river.

9 For with thee is the well of life: and in thy light ſhall we ſee light.

10 O continue forth thy loving kindneſs unto them that know thee: and thy righteouſneſs unto them that are true of heart.

11 O let not the foot of pride come againſt me: and let not the hand of the ungodly caſt me down.

12 There are they fallen (all) that work wickedneſs: they are caſt down, and ſhall not be able to ſtand.

The Prayer.

O God whoſe mercy reacheth unto the Heavens, and thy righteouſneſs unto the clouds, teach us to abhorre every thing that is evil, and to ſet our ſelves in every good way, that thy fear being alwaies before our eyes, and our truſt being under the ſhadow of thy wings, thou maiſt continue forth thy loving kindneſs to us, all the daies of our life, that at laſt we may be ſatisfied with the plenteouſneſs of thy houſe, and may drink down rivers of pleaſures, deriving from thee the eternall fountain and well of life, and in the light of thy countenance may ſee everlaſting light, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME XXXVII.

A Prayer that we may truſt and delight in God, and that our lot may be amongſt the godly, and not in the ſeeming proſperity of the wicked.

FRet not thy ſelf becauſe of the ungodly: neither be thou envious againſt the evil doers.

2 For they ſhall ſoon be cut down like the graſs: and be withered even as the green herb.

3 Put thou thy truſt in the Lord, and be doing good: dwell in the land, and verily thou ſhalt be fed.

4 Delight thou in the Lord: and he ſhall give thee thy hearts deſire.

5 Commit thy way unto the Lord, and put thy truſt in him: and he ſhall bring it to paſſe.

6 He ſhall make thy righteouſneſſe as clear as the light: and thy juſt dealing as the noon day.

7 Hold thee ſtill in the Lord, and abide patiently upon him: but grieve not thy ſelf at him whoſe way doth proſper, againſt the man that doth after evil counſels.

8 Leave off from wrath, and let go diſpleaſure: fret not thy ſelf, elſe ſhalt thou be moved to doe evil.

9 Wicked doers ſhall be rooted out: and they that patiently abide the Lord, thoſe ſhall inherit the land.

10 Yet a little while, and the ungodly ſhall be clean gone: thou ſhalt look after his place, and he ſhall be away.

11 But the meek ſpirited ſhall poſſeſſe the earth: and ſhall be refreſhed in the multitude of peace.

12 The ungodly ſeeketh counſel againſt the juſt: and gnaſheth upon him with his teeth.

13 The Lord ſhall laugh him to ſcorn: for he hath ſeen that his day is coming.

14 The ungodly have drawn out the ſword, and have bent their bow: to caſt down the poor and needy, and to ſlay ſuch as be of a right converſation.

15 Their ſword ſhall go through their own heart: and their bow ſhall be broken.

16 A ſmall thing that the righteous hath: is better then great riches of the ungodly.

17 For the arms of the ungodly ſhall be broken: and the Lord upholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance ſhall endure for ever.

19 They ſhall not be confounded in the perilous time: and in the daies of dearth they ſhall have enough.

20 As for the ungodly, they ſhall periſh, and the enemies of the Lord ſhall conſume as the fat of lambs: yea, even as the ſmoak ſhall they conſume away.

21 The ungodly borroweth, and payeth not again: but the righteous is mercifull and liberall.

22 Such as be bleſſed of God ſhall poſſeſſe the land: and they that be curſed of him ſhall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himſelf.

24 Though he fall, he ſhall not be caſt away: for the Lord upholdeth him with his hand.

25 I have been young and now am old: and yet ſaw I never the righteous forſaken, nor his ſeed begging their bread.

26 The

26 The righteous is ever mercifull, and lendeth: and his ſeed is bleſſed.

27 Flee from evil, and doe the thing that is good: and dwell for evermore.

28 For the Lord loveth the thing that is right: he forſaketh not his that be godly, but they are preſerved for ever.

29 The righteous ſhall be puniſhed: as for the ſeed of the ungodly, it ſhall be rooted out.

30 The righteous ſhall inherit the land: and dwell therein for ever.

31 The mouth of the righteous is exerciſed in wiſdome: and his tongue will be talking of judgment.

32 The law of God is in his heart: and his goings ſhall not ſlide.

33 The ungodly ſeeth the righteous: and ſeeketh occaſion to ſlay him.

34 The Lord will not leave him in his hand: nor condemn him when he is judged.

35 Hope thou in the Lord, and keep his way, and he ſhall promote thee, that thou ſhalt poſſeſſe the land: when the ungodly ſhall periſh, thou ſhalt ſee it.

36 I my ſelf have ſeen the ungodly in great power: and flouriſhing like a green bay-tree.

37 And I went by, and lo he was gone: I ſought him, but his place could no where be found.

38 Keep innocency, and take heed unto the thing that is right: for that ſhall bring a man peace at the laſt.

39 As for the tranſgreſſours, they ſhall periſh together: and the end of the ungodly is, they ſhall be rooted out at the laſt.

40 But the ſalvation of the righteous cometh of the Lord: which is alſo their ſtrength in the time of trouble.

41 And the Lord ſhall ſtand by them and ſave them: he ſhall deliver them from the ungodly, and ſhall ſave them, becauſe they put their truſt in him.

The Prayer.

O God Almighty, who never forſakeſt the godly, but preſerveſt them for ever, let thy law be in our hearts, fixed and grounded, that we may keep innocency, and take heed to the thing that is right;

order our goings, and make thy way acceptable to thy ſelf, that we delighting in thee alone, committing our waies wholly to thy providence, and putting our truſt in thy mercies, we may not be confounded in the perillous times, but may be refreſhed in the multitude of peace, having peace all our daies, and peace at the laſt, in the inheritance of Saints, who have refuſed the guilded glories of this world, which is the lot of the wicked and ungodly people, and are ſatisfied with the expectation of true joyes, and the rewards of innocency, through the merits of Jeſus Chriſt our Lord. *Amen.*

Morning Prayer.

PSALME XXXVIII.

A Prayer for remiſſion of ſins.

PUt me not to rebuke (O Lord) in thine anger: neither chaſten me in thine heavy diſpleaſure.

2 For thine arrows ſtick faſt in me: and thy hand preſſeth me ſore.

3 There is no health in my fleſh, becauſe of thy diſpleaſure: neither is there any reſt in my bones, by reaſon of my ſin.

4 For my wickedneſſes are gone over my head: and are like a ſore burden too heavy for me to bear.

5 My wounds ſtink and are corrupt: through my fooliſhneſſe.

6 I am brought into ſo great trouble and miſery: that I go mourning all the day long.

7 For my loins are filled with a ſore diſeaſe: and there is no whole part in my body.

8 I am feeble and ſore ſmitten: I have roared for the very diſquietneſs of my heart.

9 Lord, thou knoweſt all my deſire: and my groaning is not hid from thee.

10 My heart panteth, my ſtrength hath failed me: and the ſight of mine eyes is gone from me.

11 My

11 My lovers and my neighbours did ſtand looking upon my trouble: and my kinſmen ſtood afarre off.

12 They alſo that ſought after my life, laid ſnares for me: and they that went about to doe me evil, talked of wickedneſs, and imagined deceit all the day long.

13 As for me, I was like a deaf man, and heard not: and as one that is dumb, which doth not open his mouth.

14 I became even as a man that heareth not: and in whoſe mouth are no reproofs.

15 For in thee, O Lord, have I put my truſt: thou ſhalt anſwer for me, O Lord my God.

16 I have required that they (even mine enemies) ſhould not triumph over me: for when my foot ſlipt, they rejoiced greatly againſt me.

17 And I truly am ſet in the plague: and my heavineſs is ever in my ſight.

18 For I will confeſſe my wickedneſs: and be ſorry for my ſin.

19 But mine enemies live and are mighty: and they that hate me wrongfully, are many in number.

20 They alſo that reward evil for good, are againſt me: becauſe I follow the thing that good is.

21 Forſake me not, O Lord my God: be not thou farre from me.

22 Haſte thee to help me: O Lord God my ſalvation.

The Prayer.

O Lord who knoweſt all our deſires, and from whom our groaning is not hid, we confeſs before thee our many wickedneſſes, and are truly ſorry for our ſins; our wickedneſſes are gone over our head, and are a ſore burden too heavy for us to bear, our enemy the Devil is malicious and mighty, our weakneſſes many, our temptations ſtrong, our conſciences doe buſily accuſe us. Where ſhall we appear in the day of Judgment? How ſhall we ſtand upright in the eternall ſcrutiny? Our truſt is in thy merits. O bleſſed Jeſu, thou art our Judge and our Advocate, thou ſhalt anſwer for us, O Lord our God. Put us not to rebuke, O Lord, in thine anger, for it is inſupportable, neither

ther let thy whole diſpleaſure ariſe, for that is vaſt and mountainous as our ſins, and will break us in pieces. O let not the arrows of thy vengeance ſtick faſt in us, for our ſins are wounds enough, and make us reſtleſſe and miſerable. Touch our ſores gently, and let not thy hands preſſe us, unleſſe to drive forth our corruption, then ſhall we follow the thing that good is, and rejoice greatly in thy mercies, O Lord God of our ſalvation, who haſt redeemed us, and ſaved us, through Jeſus Chriſt our Lord. *Amen.*

PSALME XXXIX.

A Meditation of the ſhortneſs and vanity of our life, and a Prayer preparatory to death.

I Said, I will take heed to my waies: that I offend not in my tongue.

2 I will keep my mouth as it were with a bridle: while the ungodly is in my ſight.

3 I held my tongue, and ſpake nothing: I kept ſilence, yea, even from good words, but it was pain and grief to me.

4 My heart was hot within me, and while I was thus muſing, the fire kindled: and at the laſt I ſpake with my tongue.

5 Lord, let me know mine end, and the number of my daies: that I may be certified how long I have to live.

6 Behold, thou haſt made my daies as it were a ſpanne long: and mine age is even as nothing in reſpect of thee, and verily every man living is altogether vanity.

7 For man walketh in a vain ſhadow, and diſquieteth himſelf in vain: he heapeth up riches, and cannot tell who ſhall gather them.

8 And now Lord, what is my hope: truly my hope is even in thee.

9 Deliver me from all mine offences: and make me not a rebuke unto the fooliſh.

10 I became dumb, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am even conſumed by the means of thy heavy hand.

12 When thou with rebukes doſt chaſten man for ſin, thou makeſt

makeſt his beauty to conſume away like as it were a moth fretting a garment: every man therefore is but vanity.

13 Hear my prayer, O Lord, and with thine ears conſider my calling: hold not thy peace at my tears.

14 For I am a ſtranger with thee, and a ſojourner: as all my fathers were.

15 O ſpare me a little, that I may recover my ſtrength: before I go hence, and be no more ſeen.

The Prayer.

O Eternal God, who art without beginning or end of daies, thou haſt given us a ſhort portion of time in the generations of this world; our condition is vain, unſatisfying, and full of diſquiet, and we have no hope but in thee, O Lord. O teach us to number our daies, to remember and to know our end, that ſo we may never ſin againſt thee; and grant that we may live as alwaies dying, being of mortified ſouls and bodies, of bridled tongues and affections, and that in ſtead of heaping up riches, we may ſtrive for a treaſure of good works, laying up in ſtore againſt the time to come, that having recovered our ſtrength, loſt by the commiſſion of ſins, when we go hence, and are no more ſeen, we may have a reſidence in thoſe manſions which are prepared for the Saints, by our Lord and Saviour Jeſus Chriſt. *Amen.*

PSALME XL.

A Thankſgiving to God for his deliverances, and a Prayer for redemption from ſins, and defence againſt our enemies.

I Waited patiently for the Lord: and he enclined unto me, and heard my calling.

2 He brought me alſo out of the horrible pit, out of the mire and clay: and ſet my feet upon the rock, and ordered my goings.

3 And he hath put a new ſong in my mouth: even a thankſgiving unto our God.

4 Many ſhall ſee it, and fear: and ſhall put their truſt in the Lord.

5 Bleſſed

5 Bleſſed is the man that hath ſet his hope in the Lord: and turned not unto the proud, and to ſuch as go about with lies.

6 O Lord my God, great are thy wondrous works which thou haſt done: like as be alſo thy thoughts which are to us-ward, and yet there is no man that ordereth them unto thee.

7 If I would declare them and ſpeak of them: they ſhould be moe then I am able to expreſſe.

8 Sacrifice and meat-offerings thou wouldeſt not have: but mine ears haſt thou opened.

9 Burnt-offerings and ſacrifice for ſin haſt thou not required: then ſaid I, Lo, I come.

10 In the volume of the book it is written of me, that I ſhould fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I have declared thy righteouſneſs in the great congregation: lo, I will not refrain my lips, O Lord, and that thou knoweſt.

12 I have not hid thy righteouſneſs within my heart: my talking hath been of thy truth, and of thy ſalvation.

13 I have not kept back thy loving mercy and truth: from the great congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy loving kindneſs and thy truth alway preſerve me.

15 For innumerable troubles are come about me, my ſins have taken ſuch hold upon me, that I am not able to look up: yea, they are moe in number then the hairs of mine head, and my heart hath failed me.

16 O Lord, let it be thy pleaſure to deliver me: make haſte (O Lord) to help me.

17 Let them be aſhamed and confounded together that ſeek after my ſoul to deſtroy it: let them be driven backward and put to rebuke that wiſh me evil.

18 Let them be deſolate and rewarded with ſhame, that ſay unto me: Fie upon thee, fie upon thee.

19 Let all thoſe that ſeek thee, be joyfull and glad in thee: and let ſuch as love thy ſalvation, ſay alway, The Lord be praiſed.

20 As for me, I am poor and needy: but the Lord careth for me.

21 Thou art my helper and redeemer: make no long tarrying, O my God.

The Prayer.

O Lord our God whoſe works are wondrous, and thy thoughts which are to us-ward full of mercy and admirable in wiſdome; we adore and worſhip thy infinite perfections, and thy providence in the diſpoſing of all thy creatures, and the effects of all cauſes, which in an infinite variety thou ordereſt to thy glory, and the good of all faithfull people. Thou haſt dealt with us in mercy; and although our ſins are ſo multiplied that they are moe in number then the hairs of our head, yet thou haſt not ſuffered us to fall into the horrible pit of eternall miſery and deſtruction, but haſt ſet our feet upon the rock Chriſt Jeſus, and by his graces and holy laws haſt ordered our goings. Let it be thy pleaſure ſtill to deliver us, for we are not able of our ſelves to look up, and our enemies ſtill ſeek after our ſouls to deſtroy us. Make no long tarrying, O God, ſhew thy ſelf our helper and redeemer, ſo ſhall we talk of thy truth and of thy ſalvation, in the aſſemblies of thy ſervants in this life, hoping that we ſhall hereafter declare thy righteouſneſs in the great congregation of Saints and Angels, ſinging eternall praiſes to God the Father, the Son, and the holy Ghoſt. *Amen.*

Evening Prayer.

PSALME XLI.

A Prayer for the grace of charity, for pardon of ſins, and for deliverance from falſe friends and traitors.

BLeſſed is he that conſidereth the poor (and needy:) the Lord ſhall deliver him in the time of trouble.

2 The Lord preſerve him and keep him alive, that he may be bleſſed upon earth: and deliver not thou him into the will of his enemies.

3 The

3 The Lord comfort him when he lieth ſick upon his bed: make thou all his bed in his ſickneſs.

4 I ſaid, Lord, be mercifull unto me: heal my ſoul, for I have ſinned againſt thee.

5 Mine enemies ſpeak evil of me: when ſhall he die, and and his name periſh?

6 And if he come to ſee me, he ſpeaketh vanity: and his heart conceiveth falſhood within himſelf, and when he cometh forth, he telleth it.

7 All mine enemies whiſper together againſt me: even againſt me doe they imagine this evil.

8 Let the ſentence of guiltineſs proceed againſt him: and now that he lieth, let him riſe up no more.

9 Yea, even mine own familiar friend whom I truſted: which did alſo eat of my bread, hath laid great wait for me.

10 But be thou mercifull unto me, O Lord: raiſe thou me up again, and I ſhall reward them.

11 By this I know thou favoureſt me: that mine enemy doth not triumph againſt me.

12 And when I am in my health, thou upholdeſt me: and ſhalt ſet me before thy face for ever.

13 Bleſſed be the Lord God of Iſrael: world without end. Amen.

The Prayer.

O Bleſſed Jeſu, Saviour of the world, be mercifull unto us, and heal our ſins, for we have ſinned againſt thee, and are no more worthy to be called thy children, but yet make us thy ſervants, and give us teſtimony that we are tranſlated from death to life, by charity and love to all our brethren. O make our bowels yearn with pity & compaſſion over the neceſſities of the poor and needy, and give us grace and power to help them and relieve their miſeries, that we being mercifull as our heavenly Father is, may receive ſuch bleſſings and aſſiſtances as thou haſt provided for the charitable, deliverance from our open enemies, ſafety from private treachery and conſpiracies, comfort in our ſickneſſes, health of body and pardon of our ſins, through thy mercies and bleſſed charity, O moſt mercifull Saviour and Redeemer Jeſu. *Amen.*

PSALME XLII.

A Prayer for comfort in ſpirituall deſertion, and drineſſe of affection, and that we may long and ſigh after God.

LIke as the heart deſireth the water brooks: ſo longeth my ſoul after thee, O God.

2 My ſoul is athirſt for God; yea, even for the living God: when ſhall I come to appear before the preſence of God?

3 My tears have been my meat day and night: while they daily ſay unto me, Where is now thy God?

4 Now when I think thereupon, I pour out my heart by my ſelf: for I went with the multitude, and brought them forth into the houſe of God.

5 In the voice of praiſe and thankſgiving: among ſuch as keep holy day.

6 Why art thou ſo full of heavineſs (O my ſoul:) and why art thou ſo diſquieted within me?

7 Put thy truſt in God: for I will yet give him thanks for the help of his countenance.

8 My God, my ſoul is vexed within me: therefore will I remember thee concerning the land of Jordan, and the little hill of Hermon.

9 One deep calleth another, becauſe of the noiſe of the water-pipes: all thy waves and ſtorms are gone over me.

10 The Lord hath granted his loving kindneſs on the day time: and in the night ſeaſon did I ſing of him, and made my prayer unto the God of my life.

11 I will ſay unto the God of my ſtrength, Why haſt thou forgotten me: why go I thus heavily while the enemy oppreſſeth me?

12 My bones are ſmitten aſunder as with a ſword: while mine enemies (that trouble me) caſt me in the teeth.

13 Namely, while they ſay daily unto me: Where is now thy God?

14 Why art thou ſo vexed, O my ſoul: and why art thou ſo diſquieted within me?

15 O put thy truſt in God: for I will yet thank him, which is the help of my countenance, and my God.

The Prayer.

O Eternall and living God, thou art the help of our countenance and our God, thou art the thing that we long for, and our hearts are vexed within us, and diſquieted when we feel not the comforts of thy Spirit, and thoſe actuall exultations, and that ſpirituall guſt, which thou doeſt often give to thy people, as earneſt of a glorious immortality. O Lord pity our infirmities, and give us earneſt longings for the fruition of thee our God in the actions of holy Religion: Grant unto us vivacity of ſpirit, unweariedneſs in devotion, delight and complacency in ſpirituall exerciſes, that when our ſouls are vexed with temptations and ſadneſſes, we may remember thee concerning the land of promiſe, and be comforted and encouraged in our duties by the expectation of thoſe glories which thou haſt laid up for them that love the appearing of our Lord and Saviour Jeſus Chriſt. *Amen.*

PSALME XLIII.

A Prayer for chearfulneſs of ſpirit in our devotions.

GIve ſentence with me, O God, and defend my cauſe againſt the ungodly people: O deliver me from the deceitfull and wicked man.

2 For thou art the God of my ſtrength, why haſt thou put me from thee: and why go I ſo heavily while the enemy oppreſſeth me?

3 O ſend out thy light and thy truth, that they may lead me: and bring me unto thy holy hill, and to thy dwelling.

4 And that I may go unto the altar of God, even unto the God of my joy and gladneſſe: and upon the harp will I give thanks unto thee, O God my God.

5 Why art thou ſo heavy, O my ſoul: and why art thou ſo diſquieted within me?

6 O put thy truſt in God: for I will yet give him thanks, which is the help of my countenance, and my God.

The

The Prayer.

O God our defender and deliverer, thou art the God of our ſtrength, and our ghoſtly confidence: let the light of thy countenance produce the beams of ſpirituall joy in our ſouls, and let thy truth lead us in the way of thy ſalvation, that when we go unto thy dwelling places where thou manifeſteſt thy preſence, we may approach unto thee with joy and gladneſs, rejoicing in nothing more then in doing thee ſervice, and ſinging praiſes to thy name for the help of thy countenance, which thou giveſt us in our Lord and Saviour Jeſus Chriſt. *Amen.*

Morning Prayer.

PSALME XLIV.

A Prayer in the time of Warre.

WE have heard with our ears, O God, our fathers have told us: what thou haſt done in their time of old.

2 How thou haſt driven out the heathen with thy hand, and planted them in: how thou haſt deſtroyed the nations, and caſt them out.

3 For they gat not the land in poſſeſſion through their own ſword: neither was it their own arm that helped them.

4 But thy right hand, and thine arm, and the light of thy countenance: becauſe thou hadſt a favour unto them.

5 Thou art my King (O God:) ſend help unto Jacob.

6 Through thee will we overthrow our enemies: and in thy name will we tread them under that riſe up againſt us.

7 For I will not truſt in my bow: it is not my ſword that ſhall help me.

8 But it is thou that ſaveſt us from our enemies: and putteſt them to confuſion that hate us.

9 We make our boaſt of God all day long: and will praiſe thy name for ever.

10 But now thou art farre off, and putteſt us to confuſion: and goeſt not forth with our armies.

11 Thou

11 Thou makeſt us to turn our backs upon our enemies: ſo that they which hate us ſpoil our goods.

12 Thou letteſt us to be eaten up like ſheep: and haſt ſcattered us among the heathen.

13 Thou ſelleſt thy people for nought: and takeſt no money for them.

14 Thou makeſt us to be rebuked of our neighbours: to be laughed to ſcorn, and had in deriſion of them that are round about us.

15 Thou makeſt us to be a by-word among the heathen: and that the people ſhake their heads at us.

16 My confuſion is daily before me: and the ſhame of my face hath covered me.

17 For the voice of the ſlanderer and blaſphemer: for the enemy and avenger.

18 And though all this be come upon us, yet doe we not forget thee: nor behave our ſelves frowardly in thy covenant.

19 Our heart is not turned back: neither our ſteps gone out of the way.

20 No not when thou haſt ſmitten us into the place of dragons: and covered us with the ſhadow of death.

21 If we have forgotten the name of our God, and holden up our hands to any ſtrange God: ſhall not God ſearch it out? for he knoweth the very ſecrets of the heart.

22 For thy ſake alſo are we killed all the day long: and are counted as ſheep appointed to be ſlain.

23 Up Lord, why ſleepeſt thou: awake, and be not abſent from us for ever.

24 Wherefore hideſt thou thy face: and forgetteſt our miſery and trouble?

25 For our ſoul is brought low, even unto the duſt: our belly cleaveth unto the ground.

26 Ariſe and help us: and deliver us for thy mercies ſake.

The Prayer.

O Lord God of hoſts, who for for our ſins haſt ſuffered the ſword to take vengeance upon us, and to plead thy cauſe againſt us, O hide not thy face from us, and forget not our miſery and trouble. We are killed all day long, and are accounted as ſheep appointed

ted to be ſlain, we are covered with the ſhadow of death, and they which hate us, ſpoil our goods. Deal with us in pity, and as thou haſt done to our Fathers of old time, when they called upon thee in their trouble, ſo deal with us: thou overthreweſt their enemies, and didſt tread them under that aroſe up againſt them. Ariſe, and help us, and deliver us alſo for thy mercy ſake: our own ſword cannot help us, but let thy right hand and thine arm, and the light of thy countenance work deliverance and ſalvation for us. Go forth with our armies, O thou God of Hoſts, doe thou fight our battels, that we may not turn our backs upon our enemies, but crown us with Victory and Peace, that we may make our boaſt of thee all day long, and praiſe thy Name for ever, who art holy, and juſt, and merciſull, the great God of battels and recompenſes. From thee let mercy now and ever proceed, and to thy Name let honour be for ever aſcribed of all the Hoſts of Heaven and Earth, world without end. *Amen.*

PSALME XLV.

A Prayer for the converſion of the heathen, and proſperity of the Church.

MY heart is enditing of a good matter: I ſpeak of the things which I have made unto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, becauſe God hath bleſſed thee for ever.

4 Gird thee with thy ſword upon thy thigh, O thou moſt mighty: according to thy worſhip and renown.

5 Good luck have thou with thine honour: ride on, becauſe of the word of truth, of meekneſs and righteouſneſs, and thy right hand ſhall teach thee terrible things.

6 Thy arrows are very ſharp, and the people ſhall be ſubdued unto thee: even in the midſt among the Kings enemies.

7 Thy ſeat (O God) endureth for ever: the ſcepter of thy Kingdome is a right Scepter.

8 Thou haſt loved righteouſneſs & hated iniquity: where-

fore

fore God (even thy God) hath anointed thee with the oyl of gladneſs above thy fellows.

9 All thy garments ſmell of myrrhe, aloes, and caſſia: out of the ivory palaces, whereby they have made thee glad.

10 Kings daughters were among thy honourable women: upon thy right hand did ſtand the Queen in a veſture of gold (wrought about with divers colours.)

11 Hearken (O daughter) and conſider, encline thine ear: forget alſo thine own people, and thy fathers houſe.

12 So ſhall the King have pleaſure in thy beauty: for he is thy Lord (God) and worſhip thou him.

13 And the daughter of Tyre ſhall be there with a gift: like as the rich alſo among the people ſhall make their ſupplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She ſhall be brought unto the King in raiment of needle work: the virgins that be her fellows ſhall bear her company, and ſhall be brought unto thee.

16 With joy and gladneſs ſhall they be brought: and ſhall enter into the Kings palace.

17 In ſtead of thy fathers thou ſhalt have children: whom thou mayeſt make Princes in all lands.

18 I will remember thy name from one generation unto another: therefore ſhall the people give thanks unto thee world without end.

The Prayer.

O Bleſſed Jeſu, Prince of the Catholick Church, thou art fairer then the children of men, thy lips are full of grace, thine armies mighty, thy head is crowned with Majeſty, and clothed with worſhip and renown: have mercy upon thy holy Church, bleſſe her for ever with righteouſneſs, and let the oyl of gladneſs refreſh her amidſt the multitude of her ſorrows and afflictions: And becauſe ſhe is the daughter of a King, and thou takeſt pleaſure in her beauty, let her not alwaies be clothed in mourning garments, but let her be decked with exteriour Ornaments and ſecular advantages, ſuch as may truly promote the intereſts of holy Religion. Let Kings and Queens be nurſing Fathers,

thers, and nurſing Mothers unto her, and ſo let the ſound of thy Goſpel go into all the earth, that her children may be Princes in all lands, and Miniſters of thy Kingdome, advancing thy honour, and furthering the ſalvation of all men, for whom thou didſt give thy precious blood, that all people may worſhip thee, and give thee thanks for ever, who together with the Father and the holy Ghoſt, liveſt and reigneſt one God world without end. *Amen.*

PSALME XLVI.

A Prayer for protection, and for confidence in God in times of publick diſtractions, and for the peace of Chriſtendome.

GOd is our hope and ſtrength: a very preſent help in trouble.

2 Therefore will we not fear, though the earth be moved: and though the hills be carried into the midſt of the ſea.

3 Though the waters thereof rage and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

4 The rivers of the flood thereof ſhall make glad the City of God: the holy place of the tabernacle of the moſt Higheſt.

5 God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

6 The heathen make much adoe, and the kingdoms are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

7 The Lord of hoſts is with us: the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord: what deſtruction he hath brought upon the earth.

9 He maketh warres to ceaſe in all the world: he breaketh the bow, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

10 Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hoſts is with us: the God of Jacob is our refuge.

The Prayer.

O Moſt mercifull Saviour Jeſu, Prince of peace, at whoſe birth all the Kingdoms of the world were in peace and tranquillity, be thou in the midſt of us for our refuge and preſent help in times of trouble and publick calamities, when the Kingdome is moved, and the hearts of men ſhake at the tempeſt of the ſame. Dear God, unite all the parts of Chriſtendome with the union of Faith and Charity, and the fruits of them, a bleſſed and univerſall peace. Break the bow of the mighty, knap the ſpear of the warriour in ſunder, and burn the chariots in the fire, that warres may ceaſe in all the world, and we all may feel the promiſed bleſſing of the Goſpel, that our ſwords may be converted into plowſhares, and our ſpears into pruning hooks, that thy Name and thy Kingdome may be exalted among the heathen, and in all the Nations of the earth, who liveſt and reigneſt over all, in the unity of the bleſſed Trinity, God eternall, world without end. *Amen.*

Evening Prayer.

Psalme XLVII.

A Prayer for the exaltation of Chriſts Kingdome, and that all the Princes of the world may jointly adore Jeſus reigning in the heavens.

Clap your hands together (all ye people:) O ſing unto God with the voice of melody.

2 For the Lord is high, and to be feared: he is the great King upon all the earth.

3 He ſhall ſubdue the people under us: and the nations under our feet.

4 He ſhall chooſe out an heritage for us: even the worſhip of Jacob whom he loved.

5 God is gone up with a merry noiſe: and the Lord with the ſound of the trump.

6 O ſing praiſes, ſing praiſes unto (our) God: O ſing praiſes, ſing praiſes unto our King.

7 For God is the King of all the earth: ſing ye praiſes with underſtanding.

8 God reigneth over the heathen: God ſitteth upon his holy ſeat.

9 The Princes of the people are joyned unto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a ſhield.

The Prayer.

O Lord God King of Heaven, who reigneſt a great King in all the Earth; thou art high above all creatures, and art to be feared in all the Kingdomes of of the earth, let the ſeed of thy Goſpell be diſſeminated in all the corners of the habitable world: let thy grace break down all the ſtrong holds of ſin and Satan, ſubduing all people under thee, and the Nations under thy feet, that the Princes of the Nations that have not known thy Name, may be joyned to thy people, the people of the God of Abraham, becoming one ſheepfold under one Shepheard, Jeſus Chriſt, our bleſſed Lord, our Saviour and Redeemer. *Amen.*

PSALME XLVIII.

A prayer for the proſperity of the Church.

GReat is the Lord, and highly to be praiſed: in the City of our God, even upon his holy hill.

2 The hill of Sion is a fair place, and the joy of the whole earth: upon the north ſide lieth the City of the great King, God is well known in her palaces as a ſure refuge.

3 For lo, the Kings of the earth are gathered, and gone by together.

4 They marvelled to ſee ſuch things: they were aſtonied and ſuddenly caſt down.

5 Fear came there upon them, and ſorrow: as upon a woman in her travell.

6 Thou ſhalt break the ſhips of the ſea: through the eaſt winde.

7 Like as we have heard, ſo have we ſeen in the City of

the Lord of hoſts, in the City of our God: God upholdeth the ſame for ever.

8 Wee wait for thy loving kindneſſe (O God:) in the midſt of thy temple.

9 O God, according unto thy name, ſo is thy praiſe unto the worlds end: thy right hand is full of righteouſneſſe.

10 Let the mount Sion rejoyce, and the daughters of Juda be glad: becauſe of thy judgements.

11 Walk about Sion, and goe round about her: and tell the towers thereof.

12 Mark well her bulwarks, ſet up her houſes that yee may tell them that come after.

13 For this God is our God for ever and ever: he ſhall be our guide unto death.

The Prayer.

O Great God, who art highly to bee praiſed, who haſt manifeſted thy power and thy mercy in the conſtitution, propagation and defence of thy Holy Church, by the miraculous aſſiſtances and effects of thy Holy Spirit, inſomuch that the Kings of the earth marvelled to ſee ſuch things, and were aſtonied and ſuddenly caſt down, acknowledging the powers of thy Kingdome, and ſubmitting to thy laws with faith and obedience: be pleaſed, according to thy gracious promiſe, to uphold the ſame for ever, let not the gates of hel prevail againſt thy Church, be thou known in her palaces as a ſure refuge, make her the joy of the whole earth, and let her be glad and rejoyce becauſe of thy judgements: ſo ſhall we praiſe thee in the midſt of thy Temple, waiting for thy loving kindneſſe, that according as thy name is, ſo may thy praiſe be, infinite, and eternall, world without end. Amen.

Psalme XLIX.

A prayer that we may deſpiſe periſhing riches, and put our truſt in God onely.

O Hear ye this, all ye people: ponder it with your eares all ye that dwell in the world.

2 High and low, rich and poor: one with another.

3 My

3 My mouth ſhall ſpeak of wiſdome: and my heart ſhall muſe of underſtanding.

4 I will incline mine ear to the parable: and ſhew my dark ſpeech upon the harp.

5 Wherefore ſhould I fear in the days of wickedneſſe: and when the wickedneſſe of my heels compaſſe me round about?

6 There be ſome that put their truſt in their goods: and boaſt themſelves in the multitude of their riches.

7 But no man may deliver his brother: nor make an agreement to God for him.

8 For it coſt more to redeem their ſouls: ſo that he muſt let that alone for ever.

9 Yea, though he live long, and ſee not the grave.

10 For he ſeeth that wiſe men alſo die, and periſh together: as well as the ignorant and fooliſh, and leave their riches for other.

11 And yet they think that their houſes ſhall continue for ever: and that their dwelling places ſhall endure from one generation to another, and call the lands after their own names.

12 Nevertheleſſe man will not abide in honour: ſeeing he may be compared unto the beaſts that periſh, this is the way of them.

13 This is their fooliſhneſſe: and their poſterity praiſe their ſaying.

14 They lie in the hell like ſheep, death gnaweth upon them, and the righteous ſhall have domination over them in the morning: their beauty ſhall conſume in the ſepulchre out of their dwelling.

15 But God hath delivered my ſoul from the place of hell: for he ſhall receive me.

16 Be not thou afraid though one be made rich: or if the glory of his houſe be encreaſed.

17 For he ſhall carry nothing away with him when he dieth: neither ſhall his pomp follow him.

18 For while he lived he counted himſelf an happy man: and ſo long as thou doſt well unto thy ſelf, men will ſpeak good of thee.

19 He ſhall follow the generation of his fathers: and ſhall never ſee light.

20 Man being in honour hath no underſtanding: but is compared unto the beaſts that periſh.

The Prayer.

O Bleſſed Jeſu, thou only Redeemer of ſouls, who by thy death and paſſion haſt delivered us from the place of hell, give us grace to put our whole truſt in thee, and in the riches of thy mercy and loving kindneſſe, always remembring our end, the vanity and ſhortneſſe of our lives, the certainty of our departure: Teach us to deſpiſe the world and worldly things, and to lay our treaſure up in heaven, by charity and actions of religion, that while we live here, we may have our converſation in heaven, by love, by hope, and by deſires, that when our beauty ſhall conſume in the ſepulchre, out of our earthly dwellings, we may be received into everlaſting habitations, always to enjoy thee, who liveſt and reigneſt eternall God world without end. *Amen.*

Morning Prayer.

PSALME L.

A Prayer that we may lead a holy life, and finde mercy in the day of judgement.

THE Lord, even the moſt mighty God hath ſpoken: and called the world, from the riſing up of the ſun, unto the going down thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God ſhall come, and ſhall not keep ſilence: there ſhall go before him a conſuming fire, and a mighty tempeſt ſhall be ſtirred up round about him.

4 He ſhall call the heaven from above: and the earth, that he may judge his people.

5 Gather my Saints together unto me: thoſe that have made a covenant with me, with ſacrifice.

6 And the heavens ſhall declare his righteouſneſſe: for God is Judge himſelf.

7 Hear, O my people, and I will ſpeak: I my ſelf will teſtifie againſt thee, O Iſrael, for I am God, even thy God.

8 I will not reprove thee becauſe of thy ſacrifices, or for thy burnt-offerings: becauſe they were not alway before me.

9 I will take no bullock out of thine houſe: nor hee-goats out of thy folds.

10 For all the beaſts of the foreſt are mine: and ſo are the cattels upon a thouſand hils.

11 I know all the fowls upon the mountains: and the wilde beaſts of the field are in my ſight.

12 If I be hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkeſt thou that I will eat buls fleſh: and drink the bloud of goats?

14 Offer unto God thankſgiving: and pay thy vowes unto the moſt Higheſt.

15 And call upon me in the time of trouble: ſo will I hear thee, and thou ſhalt praiſe me.

16 But unto the ungodly ſaid God: Why doſt thou preach my Laws, and takeſt my Covenant in thy mouth?

17 Whereas thou hateſt to be reformed: and haſt caſt my words behind thee.

18 When thou ſaweſt a Theef, thou conſentedſt unto him: and haſt been partaker with the Adulterers.

19 Thou haſt let thy mouth ſpeak wickedneſſe: and with thy tongue thou haſt ſet forth deceit.

20 Thou ſateſt and ſpakeſt againſt thy brother: yea and haſt ſlandered thine own mothers ſon.

21 Theſe things haſt thou done, and I held my tongue, and thou thoughteſt wickedly, that I am even ſuch a one as thy ſelf: but I will reprove thee, and ſet before thee the things that thou haſt done.

22 O conſider this, ye that forget God: leſt I pluck you away, and there be none to deliver you.

23 Who ſo offereth me thanks and praiſe, he honoureth me: and to him that ordereth his converſation right, will I ſhew the ſalvation of God.

The Prayer.

OMoſt mighty God, who art more pleaſed with the ſacrifice of thankſgiving, and the oblation of our ſouls in the vowes of obedience and a holy life, then with the burnt-offerings and ſacrifices of Bullocks

and Goats: let thy grace reforme our lives and manners: keep our mouth from slander and obloquy, from guile and deceit: let us never consent to actions of injustice or uncleannesse, that we partake not with Theeves or with Adulterers, either in their sin or punishment, that when thou shalt appear in perfect beauty with a consuming fire before thee, and a tempest round about thee, with terrours and glorious Majesty, calling the heavens and the earth together, that thou maiest judge all thy people, thou maist gather us among thy Saints, and give us the mercies and the portion of thine inheritance, that so we may honour thee by an eternall oblation of praise and thanksgiving in the Heavens, where thou, O God, declarest thy salvation to all thy elect people, through Jesus Christ our Lord. *Amen.*

8n Nathan ye Prophet came unto him, after yt he had layn wt Bathsheba.

PSALME LI.

A Prayer for pardon of sinnes, and the restitution of Gods favour.

HAve mercy upon me, O God, after thy great goodnesse: according to the multitude of thy mercies do away mine offences.

2 Wash me throughly from my wickednesse: and cleanse me from my sin.

3 For I knowledge my faults: and my sin is ever before me.

4 Against thee onely have I sinned, and done this evill in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged.

5 Behold, I was shapen in wickednesse: and in sin hath my mother conceived me.

6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdome secretly:

7 Thou shalt purge me with hyssope, and I shall be clean: thou shalt wash me, and I shall be whiter then snow.

8 Thou shalt make me hear of joy and gladnesse: that the bones that thou hast broken may rejoyce.

9 Turn thy face from my sins: and put out all my misdeeds.

10 Make me a clean heart, O God: and renew a right spirit within me.

11 Cast

11 Caſt me not away from thy preſence: and take not thy holy Spirit from me.

12 O give me the comfort of thy help again: and ſtabliſh me with thy free Spirit.

13 Then ſhall I teach thy ways unto the wicked: and ſinners ſhall be converted unto thee.

14 Deliver me from bloud-guiltineſſe, O God, thou that art the God of my health: and my tongue ſhall ſing of thy righteouſneſſe.

15 Thou ſhalt open my lips (O Lord:) and my mouth ſhall ſhew thy praiſe.

16 For thou deſireſt no ſacrifice, elſe would I give it thee: but thou delighteſt not in burnt-offerings.

17 The ſacrifice of God is a troubled ſpirit: a broken and a contrite heart (O God) ſhalt thou not deſpiſe.

18 O be favourable and gracious unto Sion: build thou the wals of Jeruſalem.

19 Then ſhalt thou be pleaſed with the ſacrifice of righteouſneſſe, with the burnt-offerings, and oblations: then ſhall they offer young bullocks upon thine altar.

The Prayer.

O Moſt mercifull God, whoſe goodneſſe is great, and the multitudes of thy mercies are innumerable, have mercy upon us, for our ſins are ever before us preſented by the continuall accuſations of a troubled conſcience. We have ſinned againſt thee, and done evill in thy ſight, and yet becauſe thou art the God of mercy, and fountain of eternall purity, delighting in the converſion and ſalvation of a ſinner, we preſent unto thee the ſacrifice of a troubled ſpirit, of broken and contrite hearts, beſeeching thee to let the dew of thy favour, and the fire of thy love waſh away our ſins, and purifie our ſouls. Make us clean hearts, O God, and pure hands: though our ſins be as ſcarlet, yet make them like wooll, though they be as purple, yet make them as white as ſnow. Reſtore the voice of joy and gladneſſe to us, let us not be for ever ſeparate from the ſweet refreſhings of thy favour and preſence, but give us the comforts of thy help again, and let

thy free Spirit loose us from the bondage of sin, and establish us in the freedome and liberty of the Sons of God, so shall we sing of thy righteousnesse, and our lips shall give thee praise in the congregation of thy redeemed ones, now, henceforth, and for ever. *Amen.*

Psalme LII.

A Prayer for deliverance from tyranny, oppression, and slander.

WHy boastest thou thy self, thou tyrant: that thou canst do mischief?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharp rasour.

4 Thou hast loved unrighteousnesse more then goodnesse: and to talk of lies more then righteousnesse.

5 Thou hast loved to speak all words that may do hurt: O thou false tongue.

6 Therefore shall God destroy thee for ever: he shall take thee, and pluck thee out of thy dwelling, and root thee out of the land of the living.

7 The righteous also shall see this, and fear: and shall laugh him to scorn.

8 Lo, this is the man that took not God for his strength: but trusted unto the multitude of his riches, and strengthned himself in his wickednesse.

9 As for me, I am like a green olive tree in the house of God: my trust is in the tender mercy of God for ever and ever.

10 I will always give thanks unto thee for that thou hast done: and I wil hope in thy name, for thy Saints like it well.

The Prayer.

O Almighty God, whose goodnesse endureth daily, extend this thy goodnesse towards us thy servants, and defend us from the tyranny and malice of all our Enemies, who boast themselves in mischief: keep us from the obloquy of false tongues, and from the slander of lying persons, who talk of lies more then righteousnesse, that we being nourished by thy goodnesse, and watered with the dew of divine blessings, may flourish like

like a green olive in the houſe of God, bringing forth the fruits of tender mercy, and abounding in peace, and that we may by the ſuffuſion of anointing of the holy Ghoſt, be conſigned to thy everlaſting Kingdome, there to reign with thee, who reigneſt eternally, one God world without end. *Amen.*

Evening Prayer.

PSALME LIII.

A Prayer for Redemption of the Church from the perſecution of Atheiſts, and perſons irreligious.

THE fooliſh body hath ſaid in his heart: There is no God.

2 Corrupt are they and become abominable in their wickedneſs: there is none that doth good.

3 God looked down from heaven upon the children of men: to ſee if there were any that would underſtand and ſeek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is alſo none that doth good, no not one.

5 Are not they without underſtanding that work wickedneſs: eating up my people as if they would eate bread? they have not called upon God.

6 They were afraid where no fear was: for God hath broken the bones of him that beſieged thee: thou haſt put them to confuſion becauſe God hath deſpiſed them.

7 Oh that the ſalvation were given unto Iſrael out of Sion: oh that the Lord would deliver his people out of captivity?

8 Then ſhould Jacob rejoyce: and Iſrael ſhould be right glad.

The Prayer.

O Lord God, who dwelleſt in heaven, and lookeſt down from thence upon the children of men, be pleaſed to give ſalvation to thy people out of Sion thy holy habitation, and preſerve thy Church from the malice of ſuch perſons, as have not called upon thee, but would eate up thy people, as they would eate bread: that we being delivered from the captivity of ſins and miſeries, may ſerve thee with freedome of ſpirit, in joy and ſpirituall rejoycing, all the days of of our life, through Jeſus Chriſt our Lord. *Amen.*

Psalme LIV.

A prayer for deliverance from our Enemies.

SAve me, O God, for thy names ſake: and avenge me in thy ſtrength.

2 Hear my prayer, ô God: and hearken unto the words of my mouth.

3 For ſtrangers are riſen up againſt me: and tyrants (which have not God before their eyes) ſeek after my ſoul.

4 Behold, God is my helper: the Lord is with them that uphold my ſoul.

5 He ſhall reward evill unto mine enemies: deſtroy thou them in thy truth.

6 An offering of a free heart will I give thee, and praiſe thy Name (O Lord:) becauſe it is ſo comfortable.

7 For he hath delivered me out of all my trouble: and mine eye hath ſeen his deſire upon mine enemies.

The Prayer.

O Bleſſed Jeſu, our God and our helper, whoſe Name is comfortable, the hope of all that are miſerable, and the reliefe of the oppreſſed, hearken unto our prayers, and for thy Names ſake, ſave us from the tyranny of thoſe that are riſen up againſt us, and ſeek after our ſouls. Give us thy grace, that we may ſet thee always before our eyes, to obey thy Laws, to follow thy example, to truſt in thy protection, to give praiſes unto thy holy Name, who liveſt and reigneſt with the Father and the holy Ghoſt, one God world without end. *Amen.*

Psalme LV.

A Prayer for deliverance from treachery, and the conſpiracies of our ſecret enemies.

HEar my prayer, O God: and hide not thy ſelf from my petition.

2 Take heed unto me, and hear me: how I mourn in my prayer, and am vexed.

3 The enemy crieth ſo, and the ungodly commeth on ſo faſt: for they are minded to do me ſome miſchief, ſo maliciouſly are they ſet againſt me.

4 My heart is diſquieted within me: and the fear of death is fallen upon me.

5 Fearfulneſſe and trembling are come upon me: and an horrible dread hath overwhelmed me.

6 And I ſaid, O that I had wings like a dove: for then would I flie away, and be at reſt.

7 Lo then would I get me away afar off: and remain in the wilderneſſe.

8 I would make haſte to eſcape: becauſe of the ſtormy winde and tempeſt.

9 Deſtroy their tongues (O Lord) and divide them: for I have ſpied unrighteouſneſſe and ſtrife in the City.

10 Day and night they go about within the wals thereof: miſchief alſo and ſorrow are in the mids of it.

11 Wickedneſſe is therein: deceit and guile go not out of their ſtreets.

12 For it is not an open enemy that hath done me this diſhonour: for then I could have born it.

13 Neither was it mine adverſary that did magnifie himſelf againſt me: for then (peradventure) I would have hid my ſelf from him.

14 But it was even thou my companyon: my guide, and mine own familiar friend.

15 We took ſweet counſell together: and walked in the houſe of God as friends.

16 Let death come haſtily upon them, and let them go down quick into hell: for wickedneſſe is in their dwellings, and among them.

17 As for me, I will call upon God: and the Lord ſhall ſave me.

18 In

18 In the evening, and morning, and at noon day will I pray, and that instantly: and he shall hear my voyce.

19 It is he that hath delivered my soul in peace, from the battell that was against me: for there were many with me.

20 Yea, even God that endureth for ever, shall hear me, and bring them down: for they will not turn, nor fear God.

21 He laid his hands upon such as be at peace with him: and he brake his covenant.

22 The words of his mouth were softer then butter, having war in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burden upon the Lord, and he shall nourish thee: and shall not suffer the righteous to fall for ever.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The bloud-thirsty and deceitfull men shall not live out half their days: nevertheless, my trust shall be in thee, O Lord.

The Prayer.

O Eternall God, who hast promised to nourish and defend all them that cast their burden upon thee, deliver the souls of thy servants in peace from the battell that is against us: Fearfulnesse and trembling are come upon us, and the fear of death is faln upon us, for our Enemies are maliciously set against us, and minded to do us mischief, and we know not whither to flee away and be at rest, for mischief and sorrow are round about us. O rescue us from the publike enmity of our open adversaries, and from the secret conspiracies of all our private enemies, so shall we pray unto thee, and that instantly, and praise thy Name, in the Evening, in the Morning, and in the Noon day, dedicating to thy honour and worship, the beginning, the growth, and the decrease of our life, even all our days, because thou hast not suffered us to fall for ever, but hast brought us from the pit of destruction, through Jesus Christ our Lord. *Amen.*

Morning

Morning Prayer.

Psalme LVI.

A Prayer that we may truſt in God, and have ſuch carefulneſſe over our ways, that we give our Enemy no advantage.

BE mercifull unto me, O God, for man goeth about to devour me: he is daily fighting and troubling me.

2 Mine enemies are daily in hand to ſwallow me up: for they be many that fight againſt me, O thou moſt Higheſt.

3 Nevertheleſſe though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I have put my truſt in God, and will not fear what fleſh can do unto me.

5 They daily miſtake my words: all that they imagine is to do me evil.

6 They hold all together, and keep themſelves cloſe: and mark my ſteps when they lay wait for my ſoul.

7 Shall they eſcape for their wickedneſs: thou (O God) in thy diſpleaſure ſhalt caſt them down.

8 Thou telleſt my flittings, put my tears into thy bottle: are not theſe things noted in thy book?

9 Whenſoever I call upon thee, then ſhall mine enemies be put to flight: this I know, for God is on my ſide.

10 In Gods word will I rejoyce: in the Lords word will I comfort me.

11 Yea, in God have I put my truſt: I will not be afraid what man can do unto.

12 Unto thee (O God) will I pay my vows: unto thee will I give thanks.

13 For thou haſt delivered my ſoul from death, and my feet from falling: that I may walk before God in the light of the living.

The Prayer.

O Lord God, in whom we have truſted, have mercy upon us, who are daily troubled with ſadneſſes in the world, temptations of the Devill, weakneſſes of the fleſh, malitious ſurmiſings, and miſtakings of our Enemies, and whatſoever may make us miſerable, and diſturbe our peace: give us great aſſiſtances of thy

thy grace, that we may walk without ſcandal, reſiſt and overcome the Devill, deſpiſe the things of this world, and be ſtrengthened in our ſpirits with ghoſtly confidence, that whenſoever we call upon thee, we may have thee on our ſide, and our enemies be put to flight; that our ſouls being delivered from death, and our feet from falling, we may at laſt be admitted into the light of the living, there to walk eternally before thee our God, who liveſt and reigneſt in the Unity of the bleſſed Trinity, world without end. *Amen.*

Psalme LVII.

A prayer to be delivered from the power of the Devil, and ſlander of men, and that we may put our confidence in God.

BE mercifull unto me, O God, be mercifull unto me, for my ſoul truſteth in thee: and under the ſhadow of thy wings ſhall be my refuge untill this tyranny be over-paſt.

2 I will call unto the moſt high God: even unto the God that ſhall performe the cauſe which I have in hand.

3 He ſhall ſend from heaven: and ſave me from the reproof of him that would eat me up.

4 God ſhall ſend forth his mercy and truth: my ſoul is among Lions.

5 And I lie even among the children of men (that are ſet on fire:) whoſe teeth are ſpears and arrows, and their tongue a ſharp ſword.

6 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

7 They have laid a net for my feet, and preſſed down my ſoul: they have digged a pit before me, and are fallen into the midſt of it themſelves.

8 My heart is fixed, O God, my heart is fixed: I will ſing and give praiſe.

9 Awake up my glory, awake lute and harp: I my ſelf will awake right early.

10 I will give thanks unto thee, O Lord, among the people: and I will ſing unto thee among the Nations.

11 For the greatneſſe of thy mercy reacheth unto the Heavens: and thy truth unto the Clouds.

12 Set up thy ſelf, O God, above the heavens: and thy glory above all the earth.

The Prayer.

O Moſt high and mighty God, who haſt ſet thy ſelf above the heavens, and thy glory above all the earth, do thou ſend from heaven and ſave us from the reproof of all our ghoſtly Enemies, who would eate us, for our ſoul is among Lions, and the Devill is buſie ſeeking to devour us. O ſend out thy mercy and truth, deliver us from the malicious ſlander of men, and from the dreadfull accuſations of the Devils at the day of judgement, who are ſet on fire againſt us, and their teeth are ſpears and arrows gnaſhing at us to tear us in pieces. Let thy mercy ſuſtain us, let thy righteouſneſſe be interpos'd in anſwer for us, that as our enemies accuſe us, thy mercies may acquit us, through Jeſus Chriſt our Lord. *Amen.*

Psalme LVIII.

A Prayer that Gods people may be delivered from the malice of wicked men.

ARe your minds ſet upon righteouſneſſe, O ye congregation: and do ye judge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchief in your heart upon the earth; and your hands deal with wickedneſſe.

3 The ungodly are froward even from their mothers womb: aſſoon as they be born, they go aſtray, and ſpeak lies.

4 They are as venemous as the poyſon of a ſerpent: even like the deaf adder that ſtoppeth her ears.

5 Which refuſeth to hear the voyce of the charmer: charme he never ſo wiſely,

6 Break their teeth (O God) in their mouthes, ſmite the jaw-bones of the Lions, O Lord: let them fall away like water that runneth apace, and when they ſhoot their arrows, let them be rooted out.

7 Let them conſume away like a ſnaile, and be like the untimely fruit of a woman: and let them not ſee the ſun.

8 Or ever your pots be made hot with thorns: ſo let indignation vex him, even as a thing that is raw.

9 The

9 The righteous ſhall rejoyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the bloud of the ungodly.

10 So that a man ſhall ſay, Verily there is a reward for the righteous: doubtleſs there is a God that judgeth the earth.

The Prayer.

O Almighty Lord, thou God that judgeſt the earth, who prepareſt rewards for the righteous, and executeſt vengeance againſt the ungodly, deliver all thy choſen people from the peeviſhneſs of froward and ungodly men, whoſe hands deal with wickedneſs, and they imagine miſchief in their hearts. And to thy ſervants give thy grace, that out minds may be ſet upon righteouſneſs, that we may judge the thing that is right, never refuſing to hear thy voice, or ſtopping our ears like the deaf adder againſt thy holy precepts, that we may have no iniquity in our mouths, nor unrighteouſneſs in our actions, and at laſt we may have the reward of the righteous, the inheritance of thy Kingdome, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

Psalme LIX.

A Prayer againſt Hereticks, and all other Enemies of the Church.

Deliver me from mine enemies, (O God:) defend me from them that riſe up againſt me.

2 O deliver me from the wicked doers: and ſave me from the bloud-thirſty men.

3 For lo, they ly waiting for my ſoul: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They run and prepare themſelves without my fault: ariſe thou therefore to help me, and behold.

5 Stand up (O Lord God of hoſts) thou God of Iſrael, to viſit all the heathen: and be not merciful unto them that offend of malicious wickedneſs.

6 They

6 They goe to and fro in the evening: they grin like a dog, and run about through the city.

7 Behold, they ſpeak with their mouth, and ſwords are in their lips: for who doth hear?

8 But thou, O Lord, ſhalt have them in deriſion: and thou ſhalt laugh all the heathen to ſcorn.

9 My ſtrength will I aſcribe unto thee: for thou art the God of my refuge.

10 God ſheweth me his goodneſs plenteouſly: and God ſhall let me ſee my deſire upon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people, and put them down, O Lord our defence.

12 For the ſin of their mouth, and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Conſume them in thy wrath, conſume them that they may periſh: and know that it is God which ruleth in Jacob, and unto the ends of the world.

14 And in the evening they will return: grin like a dog, and will go about the City.

15 They will run here and there for meat: and grudge if they be not ſatisfied.

16 As for me, I will ſing of thy power, and will praiſe thy mercy betimes in the morning: for thou haſt been my defence and refuge, in the day of my trouble.

17 Unto thee (O my ſtrength) will I ſing: for thou, O God, art my refuge, and my mercifull God.

The Prayer.

O Lord God of Iſrael, viſit us with thy ſalvation, and deliver us from the malice of wicked doers, and the violences of bloud-thirſty men. Let not them proſper, O Lord, in their machinations, whoſe preaching is of curſing and lies, and who offend of malicious wickedneſs: ſhew us thy goodneſs plenteouſly, that we may never forget thy mercies or thy Laws, for thou art our defence and refuge, and our mercifull God, through Jeſus Chriſt our Lord. *Amen.*

Psalme LX.

A Prayer in time of war, or Temptation.

O God, thou haſt caſt us out, and ſcattered us abroad: thou alſo haſt been diſpleaſed, O turn thee to us again.

2 Thou haſt moved the land, and divided it: heal the ſores thereof, for it ſhaketh.

3 Thou haſt ſhewed thy people heavy things: thou haſt given us a drink of deadly wine.

4 Thou haſt given a token for ſuch as fear thee: that they may triumph becauſe of the truth.

5 Therefore were thy beloved delivered: help me with thy right hand, and hear me.

6 God hath ſpoken in his holineſſe, I will rejoyce and divide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head, Juda is my law-giver.

8 Moab is my waſh-pot, over Edom will I caſt out my ſhoe: Philiſtia be thou glad of me.

9 Who will lead me into the ſtrong city: who will bring me into Edom?

10 Haſt thou not caſt us out, O God: wilt not thou, O God, go out with our hoſts?

11 O be thou our help in trouble: for vain is the help of man.

12 Through God will we do great acts: for it is he that ſhall tread down our enemies.

The Prayer.

O Lord God, who for our ſins haſt ſhewed us heavy things, and given us a drink of deadly Wine, and yet haſt never failed them that fear thee, but haſt given them a token that they may triumph becauſe of thy truth, and mercy, conſigning them to redemption and deliverance by the teſtimony and comforts of the holy Spirit: O be thou our help in trouble, for all our hope is in thee, and we diſclaim all confidence in our ſelves, or in the arme of fleſh, praying thee for aid, that in thy ſtrength we may tread down our enemies, and give thee thanks who art the fountain of ſtrength, and the diſpoſer of Victories, through Jeſus Chriſt our Lord. *Amen.*

Psalme LXI.

A Prayer for the King, and for comfort in ſadneſſe.

HEar my crying, O God: give ear unto my prayer.
2 From the ends of the earth will I call unto thee: when my heart is in heavineſſe.
3 O ſet me upon the rock that is higher then I: for thou haſt been my hope, and a ſtrong tower for me againſt the enemy.
4 I will dwell in thy tabernacle for ever: and my truſt ſhall be under the covering of thy wings.
5 For thou, O Lord, haſt heard my deſires: and haſt given an heritage unto thoſe that fear thy name.
6 Thou ſhalt grant the King a long life: that his years may indure throughout all generations.
7 He ſhall dwell before God for ever: O prepare thy loving mercy and faithfulneſſe, that they may preſerve him.
8 So will I always ſing praiſe unto thy name: that I may daily performe my vows.

The Prayer.

OBleſſed Jeſu, thou that art the rock higher then all the world, upon whom thy Church is built, and all our hopes rely: be mercyfull unto us, and give ear unto our prayers, be unto us a fountain of comfort whenſoever our heart is in heavineſſe, for under the covering of thy wings there is joy, and health, and ſafety: ſave all thoſe that fear thy name, and give thy bleſſing to thine heritage; and that the bleſſings of thy people may be laſting, and perpetuall, give unto thy ſervant the King long life, let thy loving kindneſſe and faithfulneſſe alway preſerve him, be a ſtrong tower for him againſt all his enemies, and at laſt bring him to an eternall Kingdome, where no enemies ſhall aſſault or diſturbe his Peace, that he may dwell before thee for ever, and rejoyce in the participation of the bleſſings of thy kingdome, who liveſt and reigneſt ever one God God world without end. *Amen.*

Morning

Morning Prayer.

Psalme LXII.

A Prayer that we may truſt in God only in all our troubles.

MY Soul truly waiteth ſtill upon God: for of him cometh my ſalvation.

2 He verily is my ſtrength, and my ſalvation: he is my defence, ſo that I ſhall not greatly fall.

3 How long will ye imagine miſchief againſt every man: ye ſhall be ſlain all the ſort of you, yea, as a tottering wall ſhall ye be, and like a broken hedge.

4 Their device is only how to put him out whom God will exalt: their delight is in lies, they give good words with their mouth, but curſe with their heart.

5 Nevertheleſs, my ſoul, wait thou ſtill upon God; for my hope is in him.

6 He truly is my ſtrength, and my ſalvation: he is my defence, ſo that I ſhall not fall.

7 In God is my health, and my glory: the rock of my might, and in God is my truſt.

8 O put your truſt in him alway (ye people:) poure out your hearts before him, for God is our hope.

9 As for the children of men they are but vain: the children of men are deceitfull upon the weights, they are altogether lighter then vanity it ſelf.

10 O truſt not in wrong and robbery, give not your ſelves unto vanity: if riches encreaſe, ſet not your heart upon them.

11 God ſpake once [illegible]: and I have alſo heard the ſame, that power belongeth unto God. twice

12 And that thou Lord art mercifull: for thou rewardeſt every man according to his work.

The Prayer.

O Lord God of whom cometh our ſalvation, thou art our defence and ſtrength, our health and our glory, give us thy grace, that we may put our whole truſt in thee alway, that we may pour out our hearts before thee

thee in all our troubles, that we may wait ſtill upon thee for the performance of our expectation in all our longings and deſires. Be thou our defence, uphold us that we may not fall into thoſe great ſins, which lay waſte our conſciences, or into ſuch miſeries as make us without hope or remedy, the miſeries of deſpaire, obſtinate malice, or the woes of a ſad eternity. Teach us to deſpiſe riches, to diſclaim all truſt in the creatures, not to delight in lies or vanity, not to multiply wrongs and robbery, that when thou ſhalt come with power and great glory, to reward every man according to his work, thou maiſt be mercifull unto us, pardoning our ſins, and accepting us to life eternall, through Jeſus Chriſt our Lord. *Amen.*

PSALME LXIII.

A Prayer for the deliverance from the miſeries of our pilgrimage; with longing and deſires for God, and the joyes of Heaven.

O God, thou art my God, early will I ſeek thee.

2 My ſoul thirſteth for thee, my fleſh alſo longeth after thee: in a barren and dry land where no water is.

3 Thus have I looked for thee in holineſs: that I might behold thy power and glory.

4 For thy loving kindneſs is better then the life it ſelf: my lips ſhall praiſe thee.

5 As long as I live will I magnifie thee on this manner: and lift up my hands in thy name.

6 My ſoul ſhall be ſatisfied even as it were with marrow and fatneſs: when my mouth praiſeth thee with joyfull lips.

7 Have I not remembred thee in my bed: and thought upon thee when I was waking?

8 Becauſe thou haſt been my helper: therefore under the ſhadow of thy wings will I rejoyce.

9 My ſoul hangeth upon thee: thy right hand hath upholden me.

10 Theſe alſo that ſeek the hurt of my ſoul: they ſhall goe under the earth.

11 Let them fall upon the edge of the ſword: that they may be a portion for foxes.

12 But

12 But the King ſhall rejoyce in God, all they alſo that ſwear by him ſhall be commended: for the mouth of them that ſpeak lies, ſhall be ſtopped.

The Prayer.

O Mercifull and dear God, whoſe loving kindneſs is better then the life it ſelf, defend us againſt the malice and deſigns of all them, that ſeek the hurt of our ſouls, and make us to rejoye in thy help, and under the ſhadow of thy wings. O let the day-ſpring of thy favour viſit us from on high, that we may ſeek thee with an early devotion, purſue after thee with a conſtant, and an active induſtry, and at laſt poſſeſs thee with the firme comprehenſions of love and charity; that in this world, we looking for thee in holineſſe of living, longing and thirſting after thee with fervent deſires, may for ever hereafter behold thy power and glory: and our ſouls be eternally ſatisfied, even as with marrow and fatneſſe, when our lips and hearts ſhall praiſe thee to all eternity. Grant this, for the love and honour of Jeſus Chriſt, our onely Mediator and Redeemer. *Amen.*

PSALME LXIV.

A Prayer for deliverance from the ſlander and miſchiefs of all wicked perſons.

HEar my voice, O God, in my prayer: preſerve my life from fear of the enemy.

2 Hide me from the gathering together of the froward: and from the inſurrection of wicked doers.

3 Which have whet their tongue like a ſword: and ſhoot out their arrows, even bitter words.

4 That they may privily ſhoot at him that is perfect: ſuddenly do they hit him, and fear not.

5 They courage themſelves in miſchief: and commune among themſelves how they may lay ſnares, and ſay that no man ſhall ſee them.

6 They imagine wickedneſs, and practiſe it: that they keep ſecret among themſelves, every man in the deep of his heart.

7 But God ſhall ſuddenly ſhoot at them with a ſwift arrow: that they ſhall be wounded.

8 Yea

8 Yea, their own tongues ſhall make them fall: inſomuch that who ſo ſeeth them ſhall laugh them to ſcorn.

9 And all men that ſee it, ſhall ſay, This hath God done: for they ſhall perceive that it is his work.

10 The righteous ſhall rejoyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

The Prayer.

O Lord God, thou that heareſt the voice of our prayers, and conſidereſt the cries of them that flie unto thee for ſuccour, deliver us and all thy whole Church from the gathering together of the froward, and from the inſurrection of wicked doers. Diſappoint their ſnares, infatuate their counſels, diſtract their conſultations, and blaſt all their deſigns; let the ſwords and arrows of their tongues be ſhot in vain, that they may never hit any of thy ſervants, nor wound him that is perfect. Make them to fall (O God) in their hopes, whereby they courage themſelves in miſchief and fear not, and do thou laugh them to ſcorn, that we who have put our truſt in thee, may rejoyce in thee, and confeſſe, that it is thy work, to give ſalvation and deliverance to thy people, whom thou loveſt in our Lord and Saviour Jeſus Chriſt. *Amen.*

Evening Prayer.

PSALME LXV.

A Prayer for ſpirituall bleſſings, and for fruitfulneſſe of the earth.

Hou, O God, art praiſed in Sion: and unto thee ſhall the vow be performed in Jeruſalem.

2 Thou that heareſt the prayer: unto thee ſhall all fleſh come.

3 My miſdeeds prevail againſt me: O be thou mercifull unto our ſins.

4 Bleſſed is the man whom thou chooſeſt and receiveſt unto thee: he ſhall dwell in thy Court, and ſhall be ſatisfied with the pleaſures of thy houſe, even of thy holy temple.

5 Thou

5 Thou ſhalt ſhew us wonderfull things in thy righteouſneſs, O God of our ſalvation: thou that art the hope of all the ends of the earth, and of them that remain in the broad ſea.

6 Which in his ſtrength ſetteth faſt the mountains: and is girded about with power.

7 Which ſtilleth the raging of the ſea: and the noiſe of his waves, and the madneſs of his people.

8 They alſo that dwell in the uttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the out-goings of the morning and evening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The river of God is full of water: thou prepareſt their corn, for ſo thou provideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt rain into the little valleys thereof; thou makeſt it ſoft with the drops of rain, and bleſſeſt the increaſe of it.

12 Thou crowneſt the year with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop upon the dwellings of the wilderneſſe: and the little hils ſhall rejoyce on every ſide.

14 The folds ſhall be full of ſheep: the valleys alſo ſhall ſtand ſo thick with corn, that they ſhall laugh and ſing.

The Prayer.

O God the hope of all the ends of the earth, and of them that remain in the broad ſea, be thou merciſull unto our ſins, and let not our miſdeeds prevail againſt us, ſo as either to make us habitually ſinfull, or endleſly miſerable, but give us the bleſſings of thy choſen; let us receive the influences of thy graces and benediction, by the participation of thy Word and Sacraments in thy holy temple. And as thou embraceſt us with thy right hand, ſhewing us wonderfull things in thy righteouſneſſe and ſalvation, ſo let thy left hand be under our heads, and give us ſuch a portion of temporall bleſſings, as ſhall be neceſſary for us. Make the earth plenteous, and bleſſe the encreaſe of it, crown the year with goodneſſe, and let the clouds drop fatneſſe,

fatneſſe, that the valleys ſtanding thick with corn, may laugh and ſing thy praiſes, and that we being refreſhed with the multitude of thy bleſſings, may praiſe thee in Sion, and at laſt be ſatisfied with the pleaſures of thy houſe in the celeſtiall Jeruſalem, where thou liveſt and reigneſt, one God world without end.

PSALME LXVI.

A Prayer that God would ſupport us in times of trouble and deliver us.

O Be joyfull in God all ye lands: ſing praiſes unto the honour of his name, make his praiſe to be glorious.

2 Say unto God, O how wonderfull art thou in thy works: through the greatneſſe of thy power ſhall thine enemies be found liers unto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing towards the children of men.

5 He turned the ſea into dry land: ſo that they went through the water on foot, there did we rejoyce thereof.

6 He ruleth with his power for ever, his eyes behold the people: and ſuch as will not beleeve, ſhall not be able to exalt themſelves.

7 O praiſe our God (ye people:) and make the voice of his praiſe to be heard.

8 Which holdeth our ſoul in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt proved us: thou alſo haſt tried us, like as ſilver is tried.

10 Thou broughteſt us into the ſnare: and layedſt trouble upon our loyns.

11 Thou ſufferedſt men to ride over our heads: we went through fire and water, and thou broughteſt us out into a wealthy place.

12 I will go into thy houſe with burnt-offerings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth when I was in trouble.

13 I will offer unto thee fat burnt-ſacrifices, with the incenſe of rams; I will offer bullocks and goats.

14 O come hither and hearken all ye that fear God: and I will tell you what he hath done for my ſoul.

15 I called unto him with my mouth: and gave him praiſes with my tongue.

16 If I encline unto wickedneſs with my heart: the Lord will not hear me.

17 But God hath heard me: and conſidered the voice of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

The Prayer.

O Lord God, who art wonderfull in thy works, and in thy doings towards the children of men, thou chaſtiſeſt every one whom thou receiveſt, proving us and trying us, like as ſilver is tried, let thy mercifull hands lead us through the fire of afflictions, and the waters of temporall chaſtiſements, ſo as we may not be conſumed with the flames of thy wrath, nor the waters go over our ſoules, but that we being ſuſtained by the comforts of thy Spirit, and refreſhed with the dew of thy graces, we may at laſt be brought out into a wealthy place, even the place of eternall treaſures. O give us thy grace, that our hearts encline not to wickedneſſe, and that our feet ſlip not, that ſo we regarding thy laws, and having reſpect to obey thy holy will and pleaſure, thou mayeſt hear our prayers, the greatneſſe of thy power may caſt down all our enemies, that they may never be able to exalt themſelves; that while thou holdeſt our ſouls in life, we may never ceaſe praiſing thee, who haſt never turned thy mercy from us, through Jeſus Chriſt our Lord. *Amen.*

Psalme LXVII.

A prayer that all men may bleſſe God, and God may bleſſe all men.

God be mercifull unto us, and bleſſe us: and ſhew us the light of his countenance, and be mercifull unto us.

2 That

2 That thy way may be known upon earth: thy saving health among all Nations.

3 Let the people praise thee, O God: yea, let all the people praise thee.

4 O let the Nations rejoyce and be glad: for thou shalt judge the folk righteously, and govern the Nations upon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase; and God even our own God shall give us his blessing.

7 God shall bless us: and all the ends of the world shall fear him.

The Prayer.

O Lord God, thou Governour of all Nations, and the righteous Judge of the whole earth, be mercifull unto us and bless us. Thou makest the Sunne to shine upon all the corners of the habitable world, giving his light both to the good and bad; let the light of thy countenance diffuse it self to all Nations, and to all men; Lighten all our darknesses with the beams of thy divine favour, teach thy ways unto all the people of the earth, and give thy saving health to all Nations, that while all joyn with one consent to fear thee, and to give thee praises, thou mayest govern us all in peace and righteousnesse, and when thou shalt come to judge us, we may receive thy everlasting mercies. Grant this for Jesus Christ his sake, our onely Mediatour and Advocate. *Amen.*

Morning Prayer.

Psalme LXVIII.

A Prayer for defence and propagation of the Catholike Church.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him flee before him.

2 Like as the ſmoak vaniſheth, ſo ſhalt thou drive them away: and like as wax melteth at the fire, ſo let the ungodly periſh at the preſence of God.

3 But let the righteous be glad and rejoyce before God: let them alſo be merry and joyfull.

4 O ſing unto God, and ſing praiſes unto his name: magnifie him that rideth upon the Heavens, as it were upon an horſe, praiſe him in his name, yea, and rejoyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widows: even God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captivity: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt forth before the people: when thou wenteſt through the wilderneſſe.

8 The earth ſhook, and the heavens dropped at the preſence of God: even as Sinai alſo was moved at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious rain upon thine inheritance: and refreſhedſt it when it was weary.

10 Thy congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poor.

11 The Lord gave the word: great was the company of the preachers.

12 Kings with their Armies did flee and were diſcomfited: and they of the houſhold divided the ſpoil.

13 Though ye have lien among the pots, yet ſhall ye be as the wings of a dove: that is covered with ſilver wings, and her feathers like gold.

14 When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon.

15 As the hill of Baſan, ſo is Gods hill: even an high hill, as the hill of Baſan.

16 Why

16 Why hop ye ſo ye high hils? this is Gods hill, in the which it pleaſeth him to dwell: yea, the Lord will abide in it for ever.

17 The chariots of God are twenty thouſand, even thouſands of angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone up on high, thou haſt led captivity captive, and received gifts for men: yea, even for thine enemies, that the Lord God may dwell among them.

19 Praiſed be the Lord daily: even the God which helpeth us, and poureth his benefits upon us.

20 He is our God, even the God of whom cometh ſalvation: God is the Lord by whom we eſcape death.

21 God ſhall wound the head of his enemies: and the hairy ſcalp of ſuch a one as goeth on ſtill in his wickedneſs.

22 The Lord hath ſaid, I will bring my people again, as I did from Baſan: mine own will I bring again, as I did ſometime from the deep of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the ſame.

24 It is well ſeen, O God, how thou goeſt: how thou my God and King goeſt in the ſanctuary.

25 The ſingers go before, the Miniſtrels follow after: in the midſt are the damſels playing with the timbrels.

26 Give thanks, O Iſrael, unto God the Lord, in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Juda their counſell: the princes of Zabulon, and the princes of Nephtali.

28 Thy God hath ſent forth ſtrength for thee: ſtabliſh the thing, O God, that thou haſt wrought in us.

29 For thy temples ſake at Jeruſalem: ſo ſhall Kings bring preſents unto thee.

30 When the company of the Spear-men, and multitude of the mighty, are ſcattered abroad among the beaſts of the people (ſo that they humbly bring pieces of ſilver:) and when he hath ſcattered the people that delight in war:

31 Then ſhall the Princes come out of Egypt: the Morians land ſhall ſoon ſtretch out her hands unto God.

32 Sing unto God, O ye kingdomes of the earth: O ſing praiſes unto the Lord.

33 Which

33 Which ſitteth in the heavens over all from the beginning: lo, he doth ſend out his voice, yea, and that a mighty voice.

34 Aſcribe ye the power to God over Iſrael: his worſhip and ſtrength is in the clouds.

35 O God, wonderfull art thou in thy holy places: even the God of Iſrael, he will give ſtrength and power unto his people, bleſſed be God.

The Prayer.

O Lord God, mighty and mercifull, thou rideſt upon the heavens, as it were upon an horſe, thou art the father of the fatherleſſe, and defendeſt the cauſe of the widow; have mercy upon thy holy Church; and ſince her Lord and Spouſe is gone up on high, even to his holy habitation, leave us not comfortleſſe, but ſend the holy Ghoſt in aſſiſtances and gifts to dwell amongſt us; that by his aid, we may eſcape death ſpirituall, and the bitterneſſe of the temporall. Send a gracious rain, even the dew of thy divine favours upon thine inheritance, to refreſh us in our wearineſſe and ſadneſſes. Make thy people innocent and chaſt as the dove, and beſides the beauty of internall ſanctity, let thy Church be covered with ſilver wings, and her feathers like gold, decked and and aſſiſted with exteriour advantages, as may beſt promote thy honour and the ſervices of religion. Let all the Princes and lands of the earth, ſtretch their hands out unto thee, O God, and confeſſe thy mightineſſe and thy honour; that thy Goſpell going forth into all lands, peace and all thy bleſſings may follow it, and thy praiſe be multiplied from generation to generation, through Jeſus Chriſt our Lord. *Amen.*

Evening

PSALME LXIX.

A Prayer in time of perſecution for the cauſe of Religion.

AVe me, O God: for the waters are come in, even unto my ſoul.

2 I ſtick faſt in the deep mire where no ground is: I am come into deep waters, ſo that the flouds run over me.

3 I am weary of crying, my throat is dry: my ſight faileth me for waiting ſo long upon my God.

4 They that hate me without a cauſe, are more then the hairs of my head: they that are mine enemies, and would deſtroy me guiltleſs, are mighty.

5 I payed them the things that I never took: God thou knoweſt my ſimpleneſs, and my faults are not hid from thee.

6 Let not them that truſt in thee, O Lord God of hoſts, be aſhamed for my cauſe: let not them that ſeek thee, be confounded through me, O Lord God of Iſrael.

7 And why? for thy ſake have I ſuffered reproof: ſhame hath covered my face.

8 I am become a ſtranger unto my brethren: even an aliant unto my mothers children.

9 For the zeal of thy houſe hath even eaten me: and the rebukes of them that rebuked me are fallen upon me.

10 I wept and chaſtened my ſelf with faſting: and that was turned to my reproof.

11 I put on ſackcloth alſo: and they jeſted upon me.

12 They that ſit in the gate ſpeak againſt me: and the drunkards make ſongs upon me.

13 But Lord I make my prayer unto thee: in an acceptable time.

14 Hear me, O God, in the multitude of thy mercy: even in the truth of thy ſalvation.

15 Take me out of the mire, that I ſink not: oh let me be delivered from them that hate me, and out of the deep waters.

16 Let not the water-floud drown me, neither let the deep ſwallow me up: and let not the pit ſhut her mouth upon me.

17 Hear me, O Lord, for thy loving kindneſs is comfortable: turn thee unto me according to the multitude of thy mercies.

18 And hide not thy face from thy ſervant: for I am in trouble: oh haſte thee, and hear me.

19 Draw nigh unto my ſoul, and ſave it: oh deliver me, becauſe of mine enemies.

20 Thou haſt known my reproof, my ſhame, and my diſhonour: mine adverſaries are all in thy ſight.

21 Thy rebuke hath broken my heart, I am full of heavineſſe: I looked for ſome to have pity on me, but there was no man, neither found I any to comfort me.

22 They gave me gall to eat: and when I was thirſty, they gave me vineger to drink.

23 Let their table be made a ſnare to take themſelves withall: and let the things (that ſhould have been for their wealth) be unto them an occaſion of falling.

24 Let their eyes be blinded that they ſee not: and ever bow down their backs.

25 Poure out thy indignation upon them: and let thy wrathfull diſpleaſure take hold of them.

26 Let their habitation be void: and no man to dwell in their tents.

27 For they perſecute him whom thou haſt ſmitten: and they talk how they may vex them whom thou haſt wounded.

28 Let them fall from one wickedneſſe to another: and not come into thy righteouſneſſe.

29 Let them be wiped out of the book of the living: and not be written among the righteous.

30 As for me, when I am poor and in heavineſſe: thy help (O God) ſhall lift me up.

31 I will praiſe the name of God with a ſong: and magnifie it with thankſgiving.

32 This alſo ſhall pleaſe the Lord: better then a bullock, that hath horns and hoofs.

33 The humble ſhall conſider this, and be glad: ſeek ye after God, and your ſoul ſhall live.

34 For the Lord heareth the poor: and deſpiſeth not his priſoners.

35 Let heaven and earth praiſe him: the ſea, and all that moveth therein.

36 For God will ſave Sion, and build the Cities of Juda: that men may dwell there, and have it in poſſeſſion.

37 The

37 The posterity also of his servants shall inherit it: and they that love his name, shall dwell therein.

The Prayer.

O Blessed Jesu, whose loving kindness is comfortable, who for our sakes didst taste vineger and gall, that thou mightest redeem us from the bitterness of death and sin, and establish to thy self a Church in holy Religion, and defend it with thy favour and power: have mercy upon thy servants, who suffer from the hands of their enemies, for the testimony of a good conscience and the doctrines of a Catholike faith. Let not them that trust in thee, O Lord God of hosts, be ashamed, but let them, who for thy sake have suffered reproof, be delivered from them that hate them, and from the deep waters of persecutions and discomforts, that we and all thy faithfull people, being saved from our enemies, may praise thee and thy faithfulnesse in this world, and may finally inherit the land of promise, which thou hast made to all that suffer persecution for a cause of righteousnes, even the possession of thine inheritance, thy Kingdome in Heaven, where thou livest and reignest ever one God world without end. *Amen.*

Psalme LXX.

A Prayer to God for blessings upon faithfull people, and deliverance from our enemies.

1 Haste thee, O God, to deliver me: make haste to help me, O Lord.

2 Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that wish me evill.

3 Let them (for their reward) be soon brought to shame: that cry over me, There, there.

4 But let all those that seek thee, be joyfull and glad in thee: and let all such as delight in thy salvation, say alway, The Lord be praised.

5 As for me, I am poor and in misery: haste thee unto me (O God.)

6 Thou art my helper and my redeemer: O Lord, make no long tarrying.

The Prayer.

O Lord God our Helper and Redeemer, have mercy upon us, and all thy faithfull people: make haſte and help us, O God, againſt all thoſe that ſeek after our ſouls to do us miſchief: make us to delight in thee, to wait for thy ſalvation, to truſt in thy mercies, to rejoyce in thy excellencies and perfection: that our feet being directed by thy guidance, our weakneſſes ſtrengthened by thy power, our ſins pardoned by thy mercies, and our ſouls juſtified by thy free grace, we may always give thee praiſe with the humble addreſſes of devotion and thankfulneſſe, through Jeſus Chriſt our Lord. *Amen.*

Morning Prayer.

Psalme LXXI.

A Prayer for the continuance of Gods favours to us, even to our old age, and a longing for a happy departure.

IN thee, O Lord, have I put my truſt, let me never be put to confuſion: but rid me and deliver me in thy righteouſneſs, encline thine ear unto me, and ſave me.

2 Be thou my ſtrong hold, whereunto I may alway reſort: thou haſt promiſed to help me, for thou art my houſe of defence, and my caſtle.

3 Deliver me, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruel man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope even from my youth.

5 Through thee have I been holden up ever ſince I was born: thou art he that took me out of my mothers womb, my praiſe ſhall be alway of thee.

6 I am become as it were a monſter unto many: but my ſure truſt is in thee.

7 O let my mouth be filled with thy praiſe: (that I may ſing of thy glory) and honour all the day long.

8 Caſt me not away in the time of age: forſake me not when my ſtrength faileth me.

9 For mine enemies ſpeak againſt me, and they that lay wait for my ſoul, take their counſell together, ſaying: God hath forſaken him, perſecute him, and take him, for there is none to deliver him.

10 Go not far from me, O God: my God haſte thee to help me.

11 Let them be confounded and periſh, that are againſt my ſoul: let them be covered with ſhame and diſhonour, that ſeek to do me evill.

12 As for me, I will patiently abide alway: and will praiſe thee more and more.

13 My mouth ſhall daily ſpeak of thy righteouſneſs and ſalvation: for I know no end thereof.

14 I will go forth in the ſtrength of the Lord God: and will make mention of thy righteouſneſs onely.

15 Thou, O God, haſt taught me from my youth up untill now: therefore will I tell of thy wondrous works.

16 Forſake me not, O God, in mine old age, when I am gray-headed: untill I ſhave ſhewen the ſtrength unto this generation, and thy power to all them that are yet for to come.

17 Thy righteouſneſs, O God, is very high: and great things are they that thou haſt done, O God, who is like unto thee?

18 O what great troubles and adverſities haſt thou ſhewed me, and yet diſt thou turn and refreſh me: yea, and brought-teſt me from the deep of the earth again!

19 Thou haſt brought me to great honour: and comforted me on every ſide.

20 Therefore will I praiſe thee and thy faithfulneſs (O God) playing upon an inſtrument of muſick: unto thee will I ſing upon the harp, O thou holy one of Iſrael.

21 My lips will be fain when I ſing unto thee: and ſo will I my ſoul whom thou haſt delivered.

22 My tongue alſo ſhall talk of thy righteouſneſs all the day long: for they are confounded and brought unto ſhame that ſeek to do me evill.

The Prayer.

O Lord God, our houſe of defence and our Caſtle, who by thy mercies and thy loving Spirit, haſt taught us and led us in thy ways, from our firſt years untill now, thou haſt brought us to great honour, even the honour of being Chriſtians, the honour of adoption to be thy children, and heirs of thy glorious promiſes, co-heirs with thy Sonne Jeſus Chriſt, and haſt comforted us on every ſide, with a continuall ſtream of thy mercies and refreſhments: give us thy grace that we may love thee, and long for thee above all the things of this World: and as thou haſt holden us up ever ſince we were born; ſo let thy mercy go along with us all our days: Caſt us not away in the time of age, and give us grace that we may never caſt thee or thy laws from us. Let not thy grace, and the ghoſtly ſtrength we derive from thee, forſake us when our naturall ſtrength failes us, but let our ſpirit grow upon the diſadvantages of the fleſh, and begin to receive the happineſſe of eternity, by an abſolute conqueſt over the weakned and decaying body; that after we have by thy aid paſſed through the great troubles and adverſities thou ſheweſt unto all thy Children in this world, we may lie down in righteouſneſſe and with thy favour: that when thou bringeſt us out from the deep of the earth again, we may have a joyfull reſurrection to the ſociety of Saints and Angels, and the full fruition of our Lord and Saviour Jeſus Chriſt. *Amen.*

Psalme LXXII.

A Prayer for the exaltation and propagation of Chriſts Kingdome.

GIve the King thy judgements (O God:) and thy righteouſneſſe unto the Kings ſon.

2 Then ſhall he judge the people according unto right: and defend the poor.

3 The

3 The mountains alſo ſhall bring peace: and the little hils righteouſneſs unto the people.

4 He ſhall keep the ſimple folk by their right: defend the children of the poor, and puniſh the wrong-doer.

5 They ſhall fear thee as long as the ſun and moon endureth: from one generation to the another.

6 He ſhall come down like the rain into a fleece of wool: even as the drops that water the earth.

7 In his time ſhall the righteous flouriſh: yea, and abundance of peace, ſo long as the moon endureth.

8 His dominion ſhall be alſo from the one ſea to the ether: and from the floud unto the worlds end.

9 They that dwell in the wilderneſs ſhall kneel before him: his enemies ſhall lick the duſt.

10 The Kings of Tharſis and the Iſles ſhall give preſents: the Kings of Arabia and Saba ſhall bring gifts.

11 All Kings ſhall fall down before him: all nations ſhall do him ſervice.

12 For he ſhall deliver the poor when he crieth: the needy alſo, and him that hath no helper.

13 He ſhall be favourable to the ſimple and needy: and ſhall preſerve the ſouls of the poor.

14 He ſhall deliver their ſouls from falſhood and wrong: and dear ſhall their bloud be in his ſight.

15 He ſhall live, and unto him ſhall be given of the gold of Arabia: prayer ſhall be made ever unto him, and daily ſhall he be praiſed.

16 There ſhall be an heap of corn in the earth high upon the hils: his fruit ſhall ſhake like Libanus, and ſhall be green in the city, like graſſe upon the earth.

17 His name ſhall endure for ever, his name ſhall remain under the ſun among the poſterities: which ſhall be bleſſed through him, and all the heathen ſhall praiſe him.

18 Bleſſed be the Lord God, even the God of Iſrael: which only doth wondrous things.

19 And bleſſed be the name of his Majeſty for ever: and all the earth ſhall be filled with his Majeſty. Amen, Amen.

The Prayer.

O Bleſſed Jeſu, who didſt deſcend from heaven into the womb of the bleſſed Virgin, like rain into a fleece of wool, thou that puniſheſt the wrong doer, and defendeſt the children of the poor, and them that have no helper; have mercy upon thy Holy Church, be pleaſed by her miniſtery to extend thy bleſſings and thy dominion from the one Sea to the other, even unto the worlds end, that all Kings of the earth may fall down before thee, and all Nations may do thee ſervice. Make thy righteous people to flouriſh, and to ſubdue their enemies under them, delivering them from falſhood and wrong, that they may be bleſſed with abundance of Peace, and be ſatisfied with thy righteouſneſs and ſalvation through thy mercies, O bleſſed Saviour and redeemer Jeſu. *Amen.*

Evening Prayer.

Psalme LXXIII.

A Prayer that we may have our portion in God, and not in the good things of the men of this world.

TRuly God is loving unto Iſrael: even unto ſuch as are of a clean heart.

2 Nevertheleſs my feet were almoſt gone: my treadings had welnigh ſlipt.

3 And why? I was grieved at the wicked: I do alſo ſee the ungodly in ſuch proſperity.

4 For they are in no perill of death: but are luſty and ſtrong.

5 They come in no misfortune like other folk: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and overwhelmed with cruelty.

7 Their eyes ſwell with fatneſs: and they do even what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For

9 For they ſtretch forth their mouth unto the heaven: and their tongue goeth through the world.

10 Therefore fall the people unto them: and thereout ſuck they no ſmall advantage.

11 Tuſh (ſay they) how ſhould God perceive it: is there knowledge in the moſt Higheſt?

12 Lo, theſe are the ungodly, theſe proſper in the World, and theſe have riches in poſſeſſion: and I ſaid, Then have I cleanſed my heart in vain, and waſhed my hands in innocency.

13 All the day long have I been puniſhed: and chaſtened every morning.

14 Yea, and I had almoſt ſaid even as they: but lo, then ſhould I have condemned the generation of thy children.

15 Then thought I to underſtand this; but it was too hard for me.

16 Untill I went into the ſanctuary of God: then underſtood I the end of theſe men.

17 Namely, how thou doſt ſet them in ſlippery places: and caſteſt them down: and deſtroyeſt them.

18 Oh how ſuddenly do they conſume: periſh, and come to a fearfull end!

19 Yea, even like as a dream when one awaketh: ſo ſhalt thou make their image to vaniſh out of the City.

20 Thus my heart was grieved: and it went even through my reins.

21 So fooliſh was I and ignorant: even as it were a beaſt before thee.

22 Nevertheleſſe I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receive me with glory.

24 Whom have I in heaven but thee: and there is none upon earth that I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for ever.

26 For lo, they that forſake thee, ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God; and to ſpeak of all thy works (in the gates of the daughter of Sion.)

The Prayer.

O Lord God, who art loving unto all thy Church, even unto all ſuch as are of a clean heart, give unto us hearts humble and mercifull, that we may never be holden with pride, nor overwhelmed with cruelty; and ſanctifie our words and lips, that we may never blaſpheme thy holineſs, nor our talking be ever againſt thee, or thy honour. O God moſt Higheſt, give unto us ſuch religious and mortified affections, that we may never thirſt after the temporall advantages and proſperities of the wicked: ſet not our feet in ſlippery places, leſt we be ſuddenly caſt down, and have our portion in the lot of the wicked, who periſh and come to a fearfull end: guide us with thy counſell, that we holding us faſt by thee, and putting our truſt in thee, ô God, thou maiſt be the ſtrength of our hearts, the hope of our ſouls, and the ground of all our confidence and content in this life, and after this life is ended, thou maiſt receive us with glory, and be our portion for ever, through Jeſus Chriſt our Lord. *Amen.*

PSALME LXXIV.

A Prayer againſt Sacrilegious perſons, and all the enemies of the Church.

O God, wherefore art thou abſent from us ſo long: why is thy wrath ſo hot againſt the ſheep of thy paſture?

2 O think upon thy congregation: whom thou haſt purchaſed and redeemed of old.

3 Think upon the tribe of thy inheritance: and mount Sion wherein thou haſt dwelt.

4 Lift up thy feet, that thou maiſt utterly deſtroy every enemy: which hath done evill in thy ſanctuary.

5 Thine adverſaries roar in the midſt of thy congregations: and ſet up their banners for tokens.

6 He that hewed timber afore-out of the thick trees: was known to bring it to an excellent work.

7 But now they break down all the carved work thereof: with axes and hammers.

8 They

8 They have ſet fire upon thy holy places: and have defiled the dwelling place of thy name, even unto the ground.

9 Yea, they ſaid in their hearts, Let us make havock of them altogether: thus have they burnt up all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among us that underſtandeth any more.

11 O God, how long ſhall the adverſary do this diſhonour: how long ſhall the enemy blaſpheme thy name, for ever?

12 Why withdraweſt thy hand: why pluckeſt not thou thy right hand out of thy boſome to conſume the enemy?

13 For God is my King of old: the help that is done upon earth, he doth it himſelf.

14 Thou diddeſt divide the ſea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of leviathan in pieces: and gaveſt him to be meat for the people in the wilderneſs.

16 Thou broughteſt out fountains and waters out of the hard rocks: thou driedſt up mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the ſun.

18 Thou haſt ſet all the borders of the earth: thou haſt made ſummer and winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people have blaſphemed thy name.

20 O deliver not the ſoul of thy turtle dove unto the multitude of the enemies: and forget not the congregation of the poor for ever.

21 Look upon the covenant: for all the earth is full of darkneſs, and cruell habitations.

22 Oh let not the ſimple go away aſhamed: but let the poor and needy give praiſe unto thy name.

23 Ariſe, O God, maintain thine own cauſe: remember how the fooliſh man blaſphemeth thee daily.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee, encreaſeth ever more and more.

The Prayer.

O Lord God, bleſſed Jeſu, who with thy precious bloud haſt purchaſed to thy ſelf, and redeemed a Church, that it ſhould ſerve thee in holineſs and righteouſneſs, being delivered from fear of all their adverſaries, forget not the congregation of thy poor people for ever, maintain thine own cauſe, deliver the ſoul of thy Turtle dove from the multituue of her enemies. Preſerve with thy right hand all the places appointed for thy publick ſervice, let a guard of flaming Cherubins (as at the gate of Paradiſe) ſtand ſentinell, and keep from the invaſions of ſacrilegious perſons, and the pollutions of all impure Church-robbers, all thy dwelling places, that thou mayeſt for ever dwell among us, defending the poor, bringing help to all thy people, and particular bleſſings and aſſiſtances to the tribe of thine own inheritance, which thou haſt ſanctified to thy worſhip and ſervice, through Jeſus Chriſt our Lord. *Amen.*

Morning Prayer.

PSALME LXXV.

A Prayer againſt the terrors of the day of judgement,

UNto thee (O God) do we give thanks: yea, unto thee do we give thanks.

2 Thy name alſo is ſo nigh: and that do thy wonderous works declare.

3 When I receive the congregation: I ſhall judge according unto right.

4 The earth is weak, and all the inhabitants thereof: I bear up the pillars of it.

5 I ſaid unto the fools, Deal not ſo madly: and to the ungodly, Set not up your horn.

6 Set not up your horn on high: and ſpeak not with a ſtiffe neck.

7 For

7 For promotion cometh neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the judge, he putteth down one, and ſetteth up another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he poureth out the ſame.

10 As for the dregs thereof: all the ungodly of the earth ſhall drink them, and ſuck them out.

11 But I will talk of the God of Jacob: and praiſe him for ever.

12 All the horns of the ungodly alſo will I break: and the horns of the righteous ſhall be exalted.

The Prayer.

O Lord God the judge of all the world, from whom cometh all promotion and all puniſhment, have mercy upon us now, at the hour of death, and in the day of judgement, when thou ſhalt judge all the congregations of men and Angels according unto right: O give us grace to expect thy coming in humility and charity, that we be not ſtiffe-necked and exalted in our own opinions and conceptions, but may ſubmit to thy yoke with meekneſs and obedience, that when thou ſhalt pour forth the cup of vengeance upon the ungodly, we may not drink or taſte of the dregs of it, but may ſit down at thy Table in the Supper of the Lamb, and be ſatisfied with the bleſſings of eternity, through Jeſus Chriſt our Lord. *Amen.*

PSALME LXXVI.

A Prayer that we may fear Gods judgements, and be freed from the terrours of men.

IN Jury is God known: his name is great in Iſrael.

2 At Salem is his tabernacle: and his dwelling in Sion.

3 There brake he the arrows of the bow: the ſhield, the ſword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they have ſlept their ſleep: and all the men (whoſe hands were mighty) have found nothing.

6 At

6 At thy rebuke (O God of Jacob:) both the charlot and horſe are fallen.

7 Thou, even thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy judgements to be heard from heaven: the earth trembled and was ſtill.

9 When God aroſe to judgement: and to help all the meek upon earth.

10 The fierceneſſe of man ſhall turn to thy praiſe: and the fierceneſſe of them ſhalt thou refrain.

11 Promiſe unto the Lord your God, and keep it, all ye that be round about him: bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of Princes: and is wonderfull among the Kings of the earth.

The Prayer.

O Lord God, whoſe dwelling is in heaven, and thy Name is great in all the world, plant the dread and reverence of thee and thy power in our hearts: let thy threatnings and thy judgements which are heard from heaven, and executed upon diſobedient and gainſaying people, make us to tremble at the remembrance of our ſins, and in the conſideration of our weakneſſes and demerits: and let thy mercies and the remembrance of thy infinite loving kindneſſes make our hearts ſtill, full of evenneſs and tranquillity, that we may not fear the fierceneſs of man, or the wrath of thoſe, whoſe ſpirits thou canſt refrain, leſt we be diſturbed in our duties towards thee, but let us ſo fear thee, that we may never offend againſt thee, but may paſs from fear to love, from apprehenſions of thy wrath, to the ſenſe and comforts of thy mercies, through Jeſus Chriſt our Lord. *Amen.*

Psalme LXXVII.

A Prayer that the experience of Gods goodneſs may produce hope in us, and remove from us all fearfulneſs and doubting.

I Will cry unto God with my voice: even unto God will I cry with my voice, and he ſhall hearken unto me.

2 In the time of my trouble I ſought the Lord: my ſore ran and ceaſed not, in the night ſeaſon my ſoul refuſed comfort.

3 When I am in heavineſs, I will think upon God: when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old: and the years that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he ſhut up his loving kindneſſe in diſpleaſure?

10 And I ſaid, It is mine own infirmity: but I will remember the years of the right hand of the moſt Higheſt.

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think alſo of all thy works: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people: even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths were troubled.

17 The clouds alſo poured out water, the aire thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightning ſhone upon the ground, the earth was moved, and ſhook withall.

19 Thy

6 At thy rebuke (O God of Jacob:) both the charlot and horſe are fallen.

7 Thou, even thou art to be feared: and who may ſtand in thy ſight when thou art angry?

8 Thou didſt cauſe thy judgements to be heard from heaven: the earth trembled and was ſtill.

9 When God aroſe to judgement: and to help all the meek upon earth.

10 The fierceneſſe of man ſhall turn to thy praiſe: and the fierceneſſe of them ſhalt thou refrain.

11 Promiſe unto the Lord your God, and keep it, all ye that be round about him: bring preſents unto him that ought to be feared.

12 He ſhall refrain the ſpirit of Princes: and is wonderfull among the Kings of the earth.

The Prayer.

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3 When I am in heavineſs, I will think upon God: when my heart is vexed, I will complain.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeak.

5 I have conſidered the days of old: and the years that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine own heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelf for ever: and will he be no more intreated?

8 Is his mercy clean gone for ever: and is his promiſe come utterly to an end for evermore?

9 Hath God forgotten to be gracious: and will he ſhut up his loving kindneſſe in diſpleaſure?

10 And I ſaid, It is mine own infirmity: but I will remember the years of the right hand of the moſt Higheſt.

11 I will remember the works of the Lord: and call to minde thy wonders of old time.

12 I will think alſo of all thy works: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God (as our God?)

14 Thou art the God that doth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily delivered thy people: even the ſons of Jacob and Joſeph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths were troubled.

17 The clouds alſo poured out water, the aire thundred: and thine arrows went abroad.

18 The voice of thy thunder was heard round about: the lightning ſhone upon the ground, the earth was moved, and ſhook withall.

19 Thy

19 Thy way is in the ſea, and thy paths in the great waters: and thy footſteps are not known.

20 Thou leddeſt thy people like ſheep: by the hand of Moſes and Aaron.

The Prayer.

O God who doſt wonders, and haſt declared thy power amongſt all people, let the obſervation of thy mercies, and loving kindneſſes, make ſuch deep impreſſion in our hearts and memories, that when we are in heavineſs, we may remember the years of thy right hand, and call to minde the wonders of old time, that although thou ſometimes withdraweſt the brightneſs of thy countenance from us, and ſhutteſt up thy loving kindneſs in a ſhort diſpleaſure, yet the experience of thy old mercies, which never fail, may ſuſtain our infirmities, and the expectation of thy loving kindneſſes, may cure all our impatience, till in thy due time, the ſenſe of thy favours may actually relieve all our diſtreſſes, and thy right hand lead us like ſheep into the folds of eternall reſt and ſecurity, through Ieſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME LXXVIII.

A Commemoration of Gods bleſſings to his Church of old, of his Judgements upon ſinners, and his mercies to the penitent.

HEar my law, O my people: encline your ears unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard ſentences of old.

3 Which we have heard and known: and ſuch as our fathers have told us.

4 That we ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mighty and wonderfull works that he hath done.

5 He

5 He made a covenant with Jacob, and gave Iſrael a law: which he commanded our forefathers to teach their children.

6 That their poſterity might know it: and the children which were yet unborn.

7 To the intent that when they came up: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the works of God, but to keep his Commandements.

9 And not to be as their forefathers, a faithleſs and ſtubborn generation: a generation that ſet not their heart aright, and whoſe ſpirit cleaved not ſtedfaſtly unto God.

10 Like as the children of Ephraim: which being harneſſed and carrying bowes, turned themſelves back in the day of battell.

11 They kept not the covenant of God: and would not walk in his law.

12 But forgat what he had done: and the wonderfull works that he had ſhewed for them.

13 Marvellous things did he in the ſight of our forefathers in the land of Egypt: even in the field of Zoan.

14 He divided the ſea, and let them go through: he made the waters to ſtand on a heap.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 He clave the hard rocks in the wilderneſſe: and gave them drink thereof, as it had been out of the great depth.

17 He brought waters out of the ſtony rock: ſo that it guſhed out like the rivers.

18 Yet for all this they ſinned more againſt him: and provoked the moſt Higheſt in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God, alſo, ſaying, Shall God prepare a table in the wilderneſſe?

21 He ſmote the ſtony rock indeed, that the water guſhed out, and the ſtreams flowed withall: but can he give bread alſo, or provide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Jacob, and there came up heavy diſpleaſure againſt Iſrael.

23 Becauſe they believed not in God: and put not their truſt in his help.

24 So he commanded the clouds above: and opened the doors of heaven.

24 He rained down Manna alſo upon them for to eat: and gave them food from heaven.

25 So man did eat Angels food: for he ſent them meat enough.

27 He cauſed the eaſt wind to blow under heaven: and through his power he brought in the ſouth-weſt winde.

28 He rained fleſh upon them as thick as duſt: and feathered fowls like as the ſand of the ſea.

29 He let it fall among their tents: even round about their habitation.

30 So they did eat and were well filled, for he gave them their own deſire: they were not diſappointed of their luſt.

31 But while the meat was yet in their mouths, the heavy wrath of God came upon them, and ſlew the wealthieſt of them; yea, and ſmote down the choſen men that were in Iſrael.

32 But for all this they ſinned yet more: and believed not his wondrous works.

33 Therefore their days did he conſume in vanity: and their years in trouble.

34 When he ſlew them, they ſought him: and turned them early, and enquired after God.

35 And they remembred that God was their ſtrength: and that the high God was their Redeemer.

36 Nevertheleſs they did but flatter him with their mouth: and diſſembled with him in their tongue.

37 For their heart was not whole with him: neither continued they ſtedfaſt in his covenant.

38 But he was ſo merciſull, that he forgave their miſdeeds: and deſtroyed them not.

39 Yea many a time turned he his wrath away: and would not ſuffer his whole diſpleaſure to ariſe.

40 For he conſidered that they were but fleſh: & that they were even a winde that paſſeth away, and cometh not again.

41 Many a time did they provoke him in the wilderneſſe: and grieved him in the deſert.

42 They turned back and tempted God: and moved the holy One in Iſrael.

43 They thought not of his hand: and of the day when he delivered them fro m the hand of the enemy.

44 How

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into bloud: ſo that they might not drink of the rivers.

46 He ſent lice among them, and devoured them up: and frogs to deſtroy them.

47 He gave their fruit unto the caterpiller: and their labour unto the graſhopper.

48 He deſtroyed their vines with hailſtones: and their mulberry trees with the froſt.

49 He ſmote their cattell alſo with hailſtones: and their flocks with hot thunderbolts.

50 He caſt upon them the furiouſneſſe of his wrath, anger, diſpleaſure, and trouble: and ſent evill Angels among them.

51 He made a way to his indignation, and ſpared not their ſoul from death: but gave their life over to the peſtilence.

52 And ſmote all the firſt born in Egypt: the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his own people, he led them forth like ſheep: and carried them in the wilderneſs like a flock.

54 He brought them out ſafely that they ſhould not fear: and overwhelmed their enemies with the ſea.

55 And brought them within the borders of his ſanctuary: even to his mountain, which he purchaſed with his right hand.

56 He caſt out the Heathen alſo before them: cauſed their land to be divided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they temped and diſpleaſed the moſt high God: and kept not his teſtimonies.

58 But turned their backs, and fell away like their forefathers: ſtarting aſide like a broken bow.

59 For they grieved him with their hill altars: and provoked him to diſpleaſure with their images.

60 When God heard this, he was wroth: and took ſore diſpleaſure at Iſrael.

61 So that he forſook the tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into the enemies hand.

63 He gave his people over alſo unto the ſword: and was wroth with his inheritance.

64 The fire conſumed their young men: and their maidens were not given to marriage.

65 Their Prieſts were ſlain with the ſword: and there were no widows to make lamentation.

66 So the Lord awaked as one out of ſleep: and like a Giant refreſhed with wine.

67 He ſmote his enemies in the hinder parts and put them to a perpetuall ſhame.

68 He refuſed the tabernacle of Joſeph: and choſe not the tribe of Ephraim.

69 But choſe the tribe of Juda: even the hill of Sion, which he loved.

70 And there he builded his temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He choſe David alſo his ſervant: and took him away from the ſheepfolds.

72 As he was following the ewes great with young ones he took him: that he might feed Jacob his people, and Iſrael his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

The Prayer.

O Lord God of our Fathers, God of Abraham, Iſaac, and Jacob, thou that leddeſt thy people through the Wilderneſſe with a light and with a cloud, and with thy bright Angell, for their ſakes turning rocks into a ſpringing well, and making the Sea and the River become dry land, ſo making demonſtration of the greatneſſe of thy mercy, by the greatneſſe of thy miracles, and didſt ſtill go on to make all thy creatures leave their natures to ſerve them even then when they tempted and provoked thee ten times in the deſert: O be pleaſed to do unto us as thou didſt to them: lead us through the deſert of this World with the light of thy holy Spirit; and from the rock, which

which for our ſakes thou didſt ſmite with thy heavy rod, the rock Chriſt Jeſus, let water and bloud ſtream forth, to cleanſe and to refreſh us. Give us of the bread that came down from Heaven, the fleſh of thy dear Sonne to eat, that we being purified by his bloud, and nouriſhed by that celeſtiall Manna, our hearts may be ſet aright, and our ſpirits may cleave ſtedfaſtly unto thee, O God, that we may remember thy works, and truſt in thy mercies, and may keep thy Commandements. O never let the fire of thy wrath be kindled towards us, nor thy heavy diſpleaſure come up againſt us; let us not conſume our days in folly and vanity, leſt our years be ſpent in trouble, but when through infirmity we fall, let thy gentle correction call us home, that we may turn us early, and ſeek after thee our God, who art our ſtrength and our mercifull Redeemer, that we may never feel the furiouſneſſe of thy eternall wrath, nor have our portion amongſt the evill Angels, but may be conducted by thy mercies and providence, to the border of thy ſanctuary, aud to the mountain where thou reigneſt over all the creatures, one God world without end. *Amen.*

Morning Prayer.

PSALME LXXIX.

A Prayer that God would deliver his Church from the cruelty of all her perſecutors.

O God the heathen are come into thine inheritance: thy holy temple have they defiled, and made Jeruſalem an heap of ſtones.

2 The dead bodies of thy ſervants have they given to be meat unto the fowles of the air: and the fleſh of thy ſaints unto the beaſts of the land.

3 Their bloud have they ſhed like water on every ſide of Jeruſalem: and there was no man to bury them.

4 We are become an open ſhame to our enemies: a very ſcorn and deriſion unto them that are round about us.

5 Lord, how long wilt thou be angry: ſhall thy jelouſie burn like fire for ever?

6 Pour out thine indignation upon the heathen that have not known thee: and upon the kingdomes that have not called upon thy name.

7 For they have devoured Jacob: and laid waſte his dwelling place.

8 O remember not our old ſins, but have mercy upon us, and that ſoon: for we are come to great miſery.

9 Help us, O God of our ſalvation, for the glory of thy name: O deliver us, and be mercifull unto our ſins for thy names ſake.

10 Wherefore do the heathen ſay: Where is now their God?

11 O let the vengeance of thy ſervants bloud that is ſhed: be openly ſhewed upon the heathen in our ſight.

12 O let the ſorrowfull ſighing of the priſoners come before thee: according to the greatneſſe of thy power preſerve thou thoſe that are appointed to dye.

13 And for the blaſphemy wherewith our neighbours have blaſphemed thee: reward thou them (O Lord) ſeven fold into their boſome.

14 So we that be thy people, and ſheep of thy paſture, ſhall give thee thanks for ever: and will alway be ſhewing forth thy praiſe from generation to generation.

The Prayer.

O Lord God of thine inheritance, who conveyeſt many bleſſings to the children of men, by the prayer and miniſtery of thy Church, let our prayers obtain of thee mercies and deliverances for her. O Lord, thou haſt planted thy Church in the humility, and poverty, and death of thy Sonne, thou haſt watered it with the bloud of thy Apoſtles and Martyrs, thou haſt made it flouriſh, and ſpread forth its branches, by the warmth, and heat, and graces of thy holy Spirit, and haſt according to thy promiſe, ſtill preſerved it in the midſt of all enmities and diſadvantages. Thy

Lawes

Lawes and righteous Commandements have been a ſcorn and deriſion to Jewes and Gentiles, the fleſh of thy ſervants have been meat for the beaſts of the Land, and ſtill ſhe weares the purple robe of mockery, and the crown of thornes which at firſt ſhe took from the head and ſide of her deareſt Lord: At laſt, O Lord, be gracious uuto thine inheritance, help us, O God of our ſalvation, for the glory of thy Name, let not thine enemies devour the Church, and lay waſte her dwelling places: be mercifull unto our ſins, preſerve all thoſe that by malice of their enemies are appointed to death, or priſon, or any other miſery: let us ſtill enjoy the freedome of thy Goſpel, the food of thy word, the ſweet refreſhings of thy Sacraments, publike communions in thy Church, and all the benefits of the ſociety of Saints, and let not our ſins cauſe thee to remove the Candleſtick from us, but make thy people and the ſheep of thy paſture ſecure and glad in thy ſalvation, that we may ſhew forth thy praiſe in this world, and in the world to come, through Jeſus Chriſt our Lord. *Amen.*

PSALME LXXX.

A Prayer for the Church.

HEar me, O thou Shepheard of Iſrael, thou that leadeſt Joſeph like a ſheep: ſhew thy ſelf alſo thou that ſitteſt upon the Cherubims.

2 Before Ephraim, Benjamin, and Manaſſes: ſtirre up thy ſtrength, and come and help us.

3 Turn us again, O God, ſhew the light of thy countenance, and we ſhall be whole.

4 O Lord God of hoſts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedeſt them with the bread of tears: and giveſt them plenteouſneſſe of tears to drink.

6 Thou haſt made us a very ſtrife unto our neighbours: and our enemies laugh us to ſcorn.

7 Turn us again thou God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

8 Thou haſt brought a vine out of Egypt: thou haſt caſt out the heathen, and planted it.

9 Thou madeſt room for it: and when it had taken roor, it filled the land.

10 The hils were covered with the ſhadow of it: and the boughs thereof were like the goodly cedar-trees.

11 She ſtretched out her branches unto the ſea: and her boughs unto the river.

12 Why haſt thou then broken down her hedge: that all they that go by, pluck off her grapes?

13 The wild boar out of the wood doth root it up: and the wild beaſts of the field devour it.

14 Turn thee again, thou God of hoſts, look down from heaven: behold and viſit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madeſt ſo ſtrong for thy ſelf.

16 It is burnt with fire, and cut down: and they ſhall periſh at the rebuke of thy countenance.

17 Let thy hand be upon the man of thy right hand: and upon the ſonne of man whom thou madeſt ſo ſtrong for thine own ſelf.

18 And ſo will not we go back from thee: O let us live, and we ſhall call upon thy name.

19 Turn us again, O Lord God of hoſts: ſhew the light of thy countenance, and we ſhall be whole.

The Prayer.

O Thou Shepheard of Iſrael, thou that ſitteſt upon the Cherubims, ſtirre up thy ſtrength, and come and help thy people that prayeth unto thee for mercy and protection. Thou haſt made affliction the portion of thy children in this life, thou feedeſt them with bread of tears, and giveſt them plenteouſneſſe of tears to drink; yet be pleaſed to ſhew the light of thy countenance upon us, to lighten our darkneſſes, to relieve our miſeries, to heal our ſickneſſes, & let not thy Church become a ſtrife unto her neighbours, but re-unite her diviſions, and make her not a prey to them that would

would devour her, and then laugh her to ſcorn. O Lord hedge her about with thy mercies, with the cuſtody of Angels, with the patronage of Kings and Princes, with the hearts and hands of Nobles, and the defence of the whole ſecular arme, leſt the wilde beaſts of the field pluck off her grapes, deſtroy the vintage, and root up the vine it ſelf: but let her ſo flouriſh under the beams of thy favour and Providence, that it may take root, and ſpread and fill all lands, that the name of the man of thy right hand, the God and Man Chriſt Jeſus may be glorified, thy Church enlarged and defended, and we bleſſed with thy health and ſalvation. Grant this, O Lord, for Jeſus Chriſt his ſake our onely Saviour and Redeemer. *Amen.*

PSALME LXXXI.

A Feſtivall ſong, and a Prayer for the grace and bleſſings of obedience to Gods Laws.

SIng we merrily unto God our ſtrength: make a chearfull noiſe unto the God of Jacob.

2 Take the pſalm, bring hither the tabret: the merry harp with the lute.

3 Blow up the trumpet in the new moon: even in the time appointed, and upon our ſolemn feaſt day.

4 For this was made a ſtatute for Iſrael: and a law of the God of Jacob.

5 This he ordained in Joſeph for a teſtimony: when he came out of the land of Egypt, and had heard a ſtrange language.

6 I eaſed his ſhoulder from the burden: and his hands were delivered from making the pots.

7 Thou calledſt upon me in troubles, and I delivered thee: and heard thee what time as the ſtorme fell upon thee.

8 I proved thee alſo: at the waters of ſtrife.

9 Hear, O my people, and I will aſſure thee, O Iſrael: if thou wilt hearken unto me.

10 There ſhall no ſtrange God be in thee: neither ſhalt thou worſhip any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I ſhall fill it.

12 But my people would not hear my voice: and Iſrael would not obey me.

13 So I gave them up unto their own hearts luſt: and let them follow their own imaginations.

14 O that my people would have hearkned unto me: for if Iſrael had walked in my ways,

15 I ſhould ſoon have put down their enemies: and turned my hand againſt their adverſaries.

16 The haters of the Lord ſhould have been found liers: but their time ſhould have endured for ever.

17 He ſhould have fed them alſo with the fineſt wheat-flour: and with honey out of the ſtony rock ſhould I have ſatisfied thee.

The Prayer.

O Lord God our ſtrength, whoſe mercies are infinite, whoſe Majeſty is glorious, whoſe goodneſs is amiable above all the excellencies in the world, enlarge our hearts with joy and rejoycings in thy glories, open our mouths wide, and fill our lips with thy praiſes, that upon the ſolemne feaſt dayes we may commemorate thy excellencies and mercies, and the great myſteries of our redemption and Religion, adoring thee with thanks and joyfulneſs, who art myſterious in thy words, and marvellous and mercifull in all thy works: and that we may in the beſt manner expreſſe our thankfulneſſe to thee, give us thy grace that we may hear thy voice, that we may obey thee and walk in thy Laws, that we follow not our own imaginations, nor be given to our own hearts luſts, but that we reſigning our ſelves onely to thy holy will and pleaſure, thou mayeſt hear our prayers when ever any ſtorme of trouble falls upon us, and turn thine hand againſt our adverſaries, and that we being deliveredfrom the burden of our ſins, may be fed with the choiceſt of thy viands, and with food from the Rock Chriſt Jeſus, even his moſt precious body and bloud, nouriſhing us up to life eternall, through the ſame Jeſus Chriſt our Lord. *Amen.*

Evening

Evening Prayer.

PSALME LXXXII.

A Prayer for the Princes and Judges of the world, that they may doe right judgement.

GOd ſtandeth in the congregation of Princes: he is a Judge among gods.

2 How long will will ye give wrong judgement: and accept the perſons of the ungodly.

3 Defend the poor and fatherleſſe: ſee that ſuch as be in need and neceſſity, have right.

4 Deliver the outcaſt and poor: ſave them from the hand of the ungodly.

5 They will not be learned, nor underſtand, but walk on ſtill in darkneſs: all the foundations of the earth be out of courſe.

6 I have ſaid, Ye are gods, and ye all are children of the moſt Higeſt.

7 But ye ſhalll die like men: and fall like one of the Princes.

8 Ariſe, O God, and judge thou the earth: for thou ſhalt take all the heathen to thine inheritance.

The Prayer.

O Almighty Judge of Men and Angels, thou God of Gods, and Prince of Princes, let thy Spirit of anointing reſt upon the Princes and Rulers within the pale of the Univerſall Church, and let thy righteouſneſs and judgements guide all thoſe that ſit in the ſeat of the Judges, that they may miniſter juſtice and true judgement unto the people, defending and promoting the intereſts of true Religion, relieving, the oppreſſed, encouraging vertue, and diſhonouring vicious perſons, delivering the poor, and ſaving them from the hand of the ungodly, that men may not walk on ſtill in darkneſs, but their evill deeds may be diſcovered and brought to light, that we may all live before thee in righteouſneſs, expecting the great day of righteous judgement, which we begge we may all behold with confidence, receiving thy mercies, and beholding thy face in glory, through Jeſus Chriſt our Lord. *Amen.*

PSALME LXXXIII.

A Prayer againſt the enemies of the Church, particularly ſacrilegious perſons.

HOld not thy tongue, O God, keep not ſtill ſilence: refrain not thy ſelf, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee have lift up their head.

3 They have imagined craftily againſt thy people: and taken counſell againſt thy ſecret ones.

4 They have ſaid, Come, and let us root them out, that they be no more a people: and that the name of Iſrael may be no more in remembrance.

5 For they have caſt their heads together with one conſent: and are confederate againſt thee.

6 The tabernacles of the Edomites, and the Iſmaelites: the Moabites and Hagarenes.

7 Gebal, and Ammon, and Amalek: the Philiſtines, with them that dwell at Tyre.

8 Aſſur alſo is joyned unto them: and have holpen the children of Lot.

9 But do thou to them as unto the Madianites: unto Siſera, and unto Jabin, at the brook of Kiſon.

10 Which periſhed at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which ſay, Let us take to our ſelves: the houſes of God in poſſeſſion.

13 O my God, make them like unto a wheel: and as the ſtubble before the winde.

14 Like as the fire that burneth up the wood: and as the flame that conſumeth the mountains.

15 Perſecute them even ſo with thy tempeſt: and make them afraid with thy ſtorm.

16 Make their faces aſhamed, O Lord: that they may ſeek thy name.

17 Let them be confounded and vexed ever more and more: let them be put to ſhame and periſh.

18 And they ſhall know that thou (whoſe name is Jehovah) art onely the moſt higheſt over all the earth.

The Prayer.

O Lord God, who wert known to thy people Iſrael by thy name Jehovah, thou art onely the higheſt over all the earth, ariſe and defend thy people, and deliver thy ſecret ones from the murmurings, counſels, and crafty imaginations of thine enemies againſt them. Fixe the foundations of the Church upon a Rock, and preſerve thine inheritance in peace and ſafety. Infatuate the counſels, reſtrain the ſacrilegious appetites of all ſuch perſons who would robbe all thy houſes, and take them to their own poſſeſſion, and make their faces ſo aſhamed and their hearts affraid, that they may return from covetouſneſſe and impiety, and ſeek thy Name, repenting of all their ſins, and living in juſtice and religion, that at laſt they may come into an everlaſting poſſeſſion of thy houſe, and of thy Temple, where thine Honor dwelleth and reigneth eternally world without end. *Amen.*

PSALME LXXXIV.

A Prayer of deſire and longings after the joyes of Heaven.

O How amiable are thy dwellings: thou Lord of Hoſts!

2 My ſoul hath a deſire and longing to enter into the courts of the Lord: my heart and my fleſh rejoyce in the living God.

3 Yea, the ſparrow hath found her an houſe, and the ſwallow a neſt, where ſhe may lay her yong: even thy altars, O Lord of Hoſts, my King and my God.

4 Bleſſed are they that dwell in thy houſe: they will be alway praiſing thee.

5 Bleſſed is the man whoſe ſtrength is in thee: in whoſe heart are thy ways.

6 Which goeing through the vale of miſery, uſe it for a well: and the pools are filled with water.

7 They will goe from ſtrength to ſtrength: and unto the God of gods appeareth every one of them in Sion.

8 O Lord God of Hoſts, hear my prayer, hearken, O God of Jacob.

9 Behold,

9 Behold, O God, our defender: and look upon the face of thine anointed.

10 For one day in thy courts: is better then a thousand.

11 I had rather be a door-keeper in the house of my God: then to dwell in the tents of ungodlineſs.

12 For the Lord God is a light and defence: the Lord will give grace and worſhip, and no good thing ſhall he withhold from them that live a godly life.

13 O Lord God of hoſts: bleſſed is the man that putteth his truſt in thee.

The Prayer.

O Lord God of hoſts, who dwelleſt in the heavens, ſeated in eſſentiall and eternall felicities; fill our hearts with deſires and longings to enter into thoſe Courts where thou ſitteſt, attended with the beauteous orders of Angels, and millions of beatified ſpirits; and that our deſires may receive infinite ſatisfactions, give us thy help; that we going through the vale of miſery, the pooles may be filled with water, our hearts and eyes may run over with tears of repentance, and overflow with ſorrow and contrition for our ſins, that we living a godly life, going from ſtrength to ſtrength, from vertue to vertue, at laſt we may appear in Sion unto the God of gods, beholding the face of thine Anointed, thy Chriſt, and our Jeſus, and may dwell one day in thy Courts, even all the long day of eternity, through the ſame Jeſus Chriſt our Lord. *Amen.*

PSALME LXXXV.

A thanksgiving for Gods free mercy in the pardon of our ſins, and a prayer for the continuance and increaſe of his mercies to us.

LOrd, thou art become gracious unto thy land: thou haſt turned away the captivity of Jacob.

2 Thou haſt forgiven the offence of thy people: and covered all their ſins.

3 Thou haſt taken away all thy diſpleaſure: and turned thy ſelf from thy wrathfull indignation.

4 Turn

4 Turn us then, O God our Saviour: and let thine anger ceaſe from us.

5 Wilt thou be diſpleaſed at us for ever: and wilt thou ſtretch out thy wrath from one generation to another?

6 Wilt thou not turn again and quicken us: that thy people may rejoyce in thee?

7 Shew us thy mercy, O Lord: and grant us thy ſalvation.

8 I will hearken what the Lord God will ſay concerning me: for he ſhall ſpeak peace unto his people, and to his ſaints, that they turn not again.

9 For his ſalvation is nigh them that fear him: that glory may dwell in our land.

10 Mercy and truth are met together: righteouſneſs and peace have kiſſed each other.

11 Truth ſhall flouriſh out of the earth: and righteouſneſs hath looked down from heaven.

12 Yea, the Lord ſhall ſhew loving kindneſs: and our land ſhall give her increaſe.

13 Righteouſneſs ſhall go before him: and he ſhall direct his going in the way.

The Prayer.

O Moſt gracious God, who are reconciled unto us in our Saviour Jeſus, having for his ſake forgiven the offences of thy people, and covered all their ſins with the robe of his moſt immaculate ſanctity and righteouſneſs, let thy grace convert and quicken us, that we may rejoyce in thee and thy ſalvation, in faith of thy promiſes, in the hope of actuall communication of thy mercies to us, and in love to thee for ſo great bleſſings and redemption; and when thou haſt ſpoken peace unto our ſouls and reconciled us to thy ſelf in the bloud of thy Sonne, give us the grace of perſeverance, that we may never turn again to folly, but may follow mercy and truth all our days, and at laſt be ſatisfied with thy righteouſneſs and peace eternall, through Jeſus Chriſt our Lord. *Amen.*

Morning Prayer.

Psalme LXXXVI.

A Prayer for ſanctity and preſervation.

BOw down thine ear, O Lord, and hear me: for I am poor and in miſery.

2 Preſerve thou my ſoul, for I am holy: my God ſave thy ſervant that putteth his truſt in thee.

3 Be merciful unto me, O Lord: for I will call daily upon thee.

4 Comfort the ſoul of thy ſervant: for unto thee (O Lord) do I lift up my ſoul.

5 For thou Lord art good and gracious: and of great mercy unto all them that call upon thee.

6 Give ear, O Lord, unto my prayer: and ponder the voice of my humble deſires.

7 In the time of my trouble I will call upon thee: for thou heareſt me.

8 Among the gods there is none like unto thee (O Lord) there is not one that can do as thou doeſt.

9 All nations whom thou haſt made, ſhall come and worſhip thee, O Lord: and ſhall glorifie thy Name.

10 For thou art great, and doeſt wondrous things: thou art God alone.

11 Teach me thy way (O Lord) and I will walk in thy truth: O knit my heart unto thee, that I may fear thy Name.

12 I will thank thee, O Lord my God, with all my heart: and will praiſe thy name for evermore.

13 For great is thy mercy toward me: and thou haſt delivered my ſoul from the nethermoſt hell.

14 O God, the proud are riſen againſt me: and the congregations of naughty men have ſought after my ſoul, and have not ſet thee before their eyes.

15 But thou (O Lord God) art full of compaſſion and mercy: long-ſuffering, plenteous in goodneſſe and truth.

16 O turn thee then unto me, and have mercy upon me: give thy ſtrength unto thy ſervant, and help the ſon of thine handmaid.

17 Shew

17 Shew ſome good token upon me for good, that they which hate me, may ſee it, and be aſhamed: becauſe thou Lord haſt holpen me, and comforted me.

The Prayer.

O Lord God, good and gracious, and of great mercy unto all them that call upon thee, give ear unto our prayers, and ponder the voice of our deſires when ever we call upon thee in our trouble. Let the ſouls of thy ſervants be refreſhed with thy comforts, and defend us from the congregations of proud and naughty men. Turn thee unto us with mercy, give thy ſtrength unto us, teach us thy laws, make us to walk in thy truth, give us the fear of thy Name, and knit our hearts to thee with the indiſſoluble bands of charity and obedience, that our ſouls being ſaved from the nethermoſt hel, we may worſhip thee, O Lord, and glorifie thy name, who art full of compaſſion and mercy, long-ſuffering and plenteous in goodneſſe and truth, which thou haſt manifeſted to us in our deliverance and redemption, through Jeſus Chriſt our Lord. *Amen.*

PSALME LXXXVII.

A contemplation of the excellencies of Sion, or the celeſtiall Jeruſalem.

HEr foundations are upon the holy hils: the Lord loveth the gates of Sion more then all the dwellings of Jacob!

2 Very excellent thing are ſpoken of thee: thou city of God.

3 I will think upon Rahab and Babylon: with them that know thee.

4 Behold ye the Philiſtines alſo: and they of Tyre, with the Morians, lo there was he born.

5 And of Sion it ſhall be reported, that he was born in her: and the moſt High ſhall ſtabliſh her.

6 The Lord ſhall rehearſe it, when he writeth up the people: that he was born there.

7 The ſingers alſo and trumpeters ſhall he rehearſe: all my freſh ſprings ſhall be in thee.

The Prayer.

O Lord God who dwelleſt in Sion, and delighteſt to have thy habitation in the hearts of men, thou haſt built the Church as a City upon a hill, and laid the foundation of it upon the Apoſtles and Prophets, Jeſus Chriſt being the chief Corner-ſtone, make us to be a ſpirituall building fit for thy habitation, and a reſidence for thy holy Spirit, grounding us in faith, building us up in hope, and perfecting us in charity, that we being joined in the communion of Saints, in the union of the holy Catholique Church militant on earth, may all partake of the bleſſings of thy Church triumphant in the City of thee our God, in the celeſtiall Jeruſalem, where thou liveſt and reigneſt ever one God world without end. *Amen.*

PSALME LXXXVIII.

A Prayer in time of ſickneſs and danger of death.

O Lord God of my ſalvation, I have cryed day and night before thee, O let my prayer enter into thy preſence, incline thine ear unto my calling.

2 For my ſoul is full of trouble: and my life draweth nigh unto hell.

3 I am counted as one of them that go down into the pit: and I have been even as a man that hath no ſtrength.

4 Free among the dead, like unto them that be wounded and lie in the grave: which be out of remembrance, and are cut away from thy hand.

5 Thou haſt laid me in the loweſt pit: in a place of darkneſs and in the deep.

6 Thine indignation lieth hard upon me: and thou haſt vexed me with all thy ſtorms.

7 Thou haſt put away mine acquaintance far from me: and made me to be abhorred of them.

8 I am ſo faſt in priſon: that I cannot get forth.

9 My ſight faileth for very trouble: Lord, I have called daily upon thee, I have ſtretched out my hands unto thee.

10 Doeſt thou ſhew wonders among the dead: or ſhall the dead riſe up again and praiſe thee?

11 Shall

11 Shall thy loving kindneſs be ſhewed in the grave: or thy faithfulneſs in deſtruction?

12 Shall thy wondrous works be known in the dark: and thy righteouſneſs in the land where all things are forgotten?

13 Unto thee have I cried, O Lord: and early ſhall my prayer come before thee?

14 Lord, why abhorreſt thou my ſoul: and hideſt thou thy face from me?

15 I am in miſery, and like unto him that is at the point to die: (even from my youth up) thy terrours have I ſuffered with a troubled minde.

16 Thy wrathful diſpleaſure goeth over me: and the fear of thee hath undone me.

17 They came round about me daily like water: and compaſſed me together on every ſide.

18 My lovers and friends haſt thou put away from me: and hid mine acquaintance out of my ſight.

The Prayer.

O Lord God of our ſalvation, who for our ſakes wert wounded, and didſt die and lie in the grave, but yet alone of all that ever died, wert free among the dead, and by thine own power didſt riſe again with victory and triumph; have mercy upon thy ſervant, for thine indignation lieth hard upon me, and thou haſt vexed me with all thy ſtorms; my ſoul is full of trouble by reaſon of my ſins, and my life draweth nigh unto the grave; reſtore me unto thy favour, and let me not go down into the dark, nor my life into the place where all things are forgotten, but let me ſhew forth thy loving kindneſſe amongſt thy redeemed ones in the land of the living: for the living, the living he ſhall praiſe thee, and confeſſe the holineſſe and the mercies of thy holy Name. O hide not thou thy face from me, but give me health of body, and reſtore and preſerve me in the life of righteouſneſſe, and ſo bleſſe me with opportunities of doing thee ſervice, that I may redeem the time paſt, and by thy grace may grow rich in good works, alwayes abounding in the work

work of the Lord, that when thou ſhalt demand my ſoul to be rendered up into thy hands, my ſoul may not be abhorred of thee, nor ſuffer thy terrours, but may feel an eternity of bleſſings in the reſurrection of the juſt, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME LXXXIX.

A Prayer for the King in time of wars or any publike calamity.

MY ſong ſhall be alway of the loving kindneſſe of the Lord: with my mouth will I ever be ſhewing thy truth from one generation to another.

2 For I have ſaid, Mercy ſhall be ſet up for ever: thy truth ſhalt thou ſtabliſh in the heavens.

3 I have made a covenant with my choſen: I have ſworn unto David my ſervant.

4 Thy ſeed will I ſtabliſh for ever: and ſet up thy throne from one generation to another.

5 O Lord the very heavens ſhall praiſe thy wondrous works: and thy truth in the congregation of the ſaints.

6 For who is he among the clouds: that ſhall be compared unto the Lord?

7 And what is he among the gods: that ſhall be like unto the Lord?

8 God is very greatly to be feared in the councell of the Saints: and to be had in reverence of all them that are round about him.

9 O Lord God of hoſts, who is like unto thee: thy truth (moſt mighty Lord) is on every ſide.

10 Thou ruleſt the raging of the ſea: thou ſtilleſt the waves thereof when they ariſe.

11 Thou haſt ſubdued Egypt, and deſtroyed it: thou haſt ſcattered thine enemies abroad with thy mighty arme.

12 The heavens are thine, the earth alſo is thine: thou haſt laid the foundation of the round world, and all that therein is.

13 Thou

13 Thou haſt made the North and the South: Tabor and Hermon ſhall rejoyce in thy Name.

14 Thou haſt a mighty arme: ſtrong is thy hand, and high is thy right hand.

15 Righteouſneſs and equity is the habitation of thy ſeat: mercy and truth ſhall go before thy face.

16 Bleſſed is the people (O Lord) that can rejoyce in thee: they ſhall walk in the light of thy countenance.

17 Their delight ſhall be daily in thy Name: and in thy righteouſneſs ſhall they make their boaſt.

18 For thou art the glory of their ſtrength: and in thy loving kindneſſe thou ſhalt lift up our horns.

19 For the Lord is our defence: the holy one of Iſrael is our King.

20 Thou ſpakeſt ſometimes in viſion unto thy Saints, and ſaidſt: I have laid help upon one that is mighty, I have exalted one choſen out of the people.

21 I have found David my ſervant: with my holy oyl have I anointed him.

22 My hand ſhall hold him faſt: and my arme ſhall ſtrengthen him.

23 The enemy ſhall not be able to do him violence: the ſon of wickedneſs ſhall not hurt him.

24 I ſhall ſmite down his foes before his face: and plague them that hate him.

25 My truth alſo and my mercy ſhall be with him: and in my name ſhall his horn be exalted.

26 I will ſet his dominion alſo in the ſea: and his right hand in the flouds.

27 He ſhall call me, Thou art my Father: my God, and my ſtrong ſalvation.

28 And I will make him my firſt born: higher then the Kings of the earth.

29 My mercy will I keep for him for evermore: and my covenant ſhall ſtand faſt with him.

30 His ſeed alſo will I make to endure for ever: and his throne as the days of heaven.

31 But if his children forſake my law: and walk not in my judgements.

32 If they break my ſtatutes, and keep not my commandements: I will viſite their offences with the rod, and their ſin with ſcourges.

33 Never-

33 Nevertheleſſe, my loving kindneſſe will I not utterly take from him: nor ſuffer my truth to fail.

34 My covenant will I not break, nor alter the thing that is gone out of my lips: I have ſworn once by my holineſſe, that I will not fail David.

35 His ſeed ſhall endure for ever: and his ſeat is like as the ſun before me.

36 He ſhall ſtand faſt for evermore as the moon: and as the faithful witneſſe in heaven.

37 But thou haſt abhorred and forſaken thine anointed: and art diſpleaſed at him.

38 Thou haſt broken the covenant of thy ſervant: and caſt his crown to the ground.

39 Thou haſt overthrown all his hedges: and broken down his ſtrong holds.

40 All they that go by ſpoil him: and he is become a rebuke to his neighbours.

41 Thou haſt ſet up the right hand of his enemies: and made all his adverſaries to rejoyce.

42 Thou haſt taken away the edge of his ſword: and giveſt him not victory in the battel.

43 Thou haſt put out his glory: and caſt his throne down to the ground.

44 The dayes of his youth haſt thou ſhortned: and covered him with diſhonour.

45 Lord, how long wilt thou hide thy ſelf, for ever: and ſhall thy wrath burn like fire?

46 Oh remember how ſhort my time is: wherefore haſt thou made all men for nought?

47 What man is he that liveth, and ſhall not ſee death: and ſhall he deliver his ſoul from the hand of hell?

48 Lord, where are thy old loving kindneſſes: which thou ſwareſt unto David in thy truth?

49 Remember (Lord) the rebuke that thy ſervants have: and how I do bear in my boſome the rebukes of many people?

50 Wherewith thine enemies have blaſphemed thee, and ſlandered the footſteps of thine anointed: praiſed be the Lord for evermore. Amen, Amen.

The Prayer.

O Lord God of hoſts, thou art greatly to be feared in the councel of the Saints, and to be had in reverence of all the world, let thy ſtrong hand and thy mighty arm bleſſe and preſerve thine anointed the King; as thou haſt exalted thy choſen from among the people, ſo let the greatneſſe of thy bleſſings and aſſiſtances diſtinguiſh him from all the world: make his throne as the dayes of heaven, ſmite down his enemies before his face, let thy hand hold him faſt that the enemy may not be able to do him violence, and let thine arm ſtrengthen him, that the ſons of wickedneſſe may not hurt him. O do thou never put his glory out, nor cover him with diſhonour, but give him victory in battels, honour and rejoycing in time of peace, confidence in thee, reverence amongſt his people, and continual defence in thy ſalvation, that when thou haſt finiſhed his dayes in peace and honour, his ſeed may be eſtabliſhed in his throne, and endure for ever like as the ſun before thee. Grant this, O King of kings, for his ſake to whom thou haſt given all power and dominion in heaven and earth, even our Lord and Saviour Jeſus Chriſt. Amen.

Morning Prayer.

PSALME XC.

A meditation of death, and a prayer preparatory to it.

LOrd, thou haſt been our refuge; from one generation to another.

2 Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlaſting, and world without end.

3 Thou turneſt man to deſtruction: again thou ſayeſt, Come again ye children of men.

4 For

4 For a thouſand years in thy ſight, are but as yeſterday: ſeeing that is paſt as a watch in the night.

5 As ſoon as thou ſcattereſt them, they are even as a ſleep: and fade away ſuddenly like the graſſe.

6 In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and whithered.

7 For we conſume away in thy diſpleaſure: and are afraid at thy wrathfull indignation.

8 Thou haſt ſet our miſdeeds before thee: and our ſecret ſins in the ſight of thy countenance.

9 For when thou art angry all our days are gone: we bring our years to an end, as it were a tale that is told.

10 The days of our age are threeſcore years and ten, and though men be ſo ſtrong that they come to fourſcore years: yet is their ſtrength then but labour and ſorrow, ſo ſoon paſſeth it away, and we are gone.

11 But who regardeth the power of thy wrath: for even thereafter as a man feareth, ſo is thy diſpleaſure.

12 O teach us to number our days: that we may apply our hearts unto wiſdome.

13 Turn thee again (O Lord) at the laſt: and be gracious unto thy ſervants.

14 O ſatisfie us with thy mercy, and that ſoon: ſo ſhall we rejoyce and be glad all the days of our life.

15 Comfort us again now after the time that thou haſt plagued us: and for the years wherein we have ſuffered adverſity.

16 Shew thy ſervants thy work: and their children thy glory.

17 And the glorious majeſty of the Lord our God be upon us: proſper thou the work of our hands upon us, O proſper thou our handy work.

The Prayer.

O Eternall God, whoſe being was before the mountains were brought forth, before the earth and the world were made, even from everlaſting and world without end, have mercy upon us weak and impotent people, the children of men, who fade away ſuddenly like the graſſe: remove our miſdeeds from before thee,

thee, and our ſecret ſins from the ſight of thy countenance: be not angry with us, neither conſume us in thy diſpleaſure; teach us to number all the days of our life, and to reckon on ſtill to the day of death, that when our days are gone, and our years are brought to an end like a tale that is told, thou mayeſt turn unto us at the laſt, and be gracious unto us in the pardon of our ſins, in reſtrayning the power and malice of all our ghoſtly enemies, in giving us opportunity of all ſpirituall aſſiſtances and advantages, that our lamps being trimmed and burning bright with charity and devotion, we may enter into the bride-chamber, there for ever to behold the glorious majeſty of our Lord and Saviour Jeſus Chriſt. *Amen.*

PSALME XCI.

A Prayer for protection in all dangers.

WHo ſo dwelleth under the defence of the moſt High; ſhall abide under the ſhadow of the Almighty.

2 I will ſay unto the Lord, Thou art my hope and my ſtrong hold: my God, in him will I truſt.

3 For he ſhall deliver thee from the ſnare of the hunter: and from the noiſome peſtilence.

4 He ſhall defend thee under his wings, and thou ſhalt be ſafe under his feathers: his faithfulneſſe and truth ſhall be thy ſhield and buckler.

5 Thou ſhalt not be afraid for any terrour by night: nor for the arrow that flieth by day.

6 For the peſtilence that walketh in darkneſſe: nor for the ſickneſſe that deſtroyeth in the noon day.

7 A thouſand ſhall fall beſide thee, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

8 Yea, with thine eyes ſhalt thou behold: and ſee the reward of the ungodly.

9 For thou Lord art my hope: thou haſt ſet thine houſe of defence very high.

10 There ſhall no evill happen unto thee: neither ſhall any plague come nigh thy dwelling.

11 For he ſhall give his Angels charge over thee: to keep thee in all thy wayes.

12 They

12 They ſhall bear thee in their hands: that thou hurt not thy foot againſt a ſtone.

13 Thou ſhalt go upon the lion and adder: the young lion and the dragon ſhalt thou tread under thy feet.

14 Becauſe he hath ſet his love upon me, therefore ſhall I deliver him: I ſhall ſet him up, becauſe he hath known my name.

15 He ſhall call upon me, and I will hear him: yea, I am with him in trouble, I will deliver him, and bring him to honour.

19 With long life will I ſatisfie him: and ſhew him my ſalvation.

The Prayer.

O Lord God our hope and our ſtrong hold, have mercy upon us, and defend us under the ſhadow of thy wings, that we truſting under thy defence, may by thy faithfulneſſe and truth be covered as with a ſhield and buckler. Give thy Angels charge concerning us and our habitations, that we may be preſerved and kept in all our wayes, that no evil happen unto us, no plague come nigh our dwelling, no terrours of the night, no arrows of thy vengeance by day may diſturb our peace or ſafety. Let thy miniſtring Spirits bear us in their hands, & keep us from precipice, from fracture of bones, from diſlocations, noiſome or ſharp diſeaſes, ſtupidities, and deformities, that we may tread under our feet all the ſnares of the roaring lion and the great dragon the devil, who ſeeks our bodily and ghoſtly hurt. Do thou ſet thy love upon us, and deliver us from all our troubles, and at the end of our dayes ſhew us thy ſalvation, and ſatisfie us with long life, even of a bleſſed eternity in thy Kingdome, through Jeſus Chriſt our Lord. Amen.

A Medi-

PSALME XCII.

A meditation of the great works of God in the deſtruction of the wicked, and the preſervation of the godly.

IT is a good thing to give thanks unto the Lord: and to ſing praiſes unto thy name, O moſt Higheſt.

2 To tell of thy loving kindneſſe early in the morning: and of thy truth in the night ſeaſon.

3 Upon an inſtrument of ten ſtrings, and upon the lute: upon a loud inſtrument, and upon the harp.

4 For thou Lord haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

5 O Lord, how glorious are thy works: and thy thoughts are very deep.

6 An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

7 When the ungodly are green as the graſſe, and when all the workers of wickedneſſe do flouriſh: then ſhall they be deſtroyed for ever, but thou Lord art the moſt higheſt for evermore.

8 For lo, thine enemies (O Lord) lo thine enemies ſhall periſh: and all the workers of wickedneſſe ſhall be deſtroyed.

9 But mine horn ſhall be exalted like the horn of an unicorn: for I am anointed with freſh oyle.

10 Mine eye alſo ſhall ſee his luſt of mine enemies: and mine eare ſhall hear his deſire of the wicked that riſe up againſt me.

11 The righteous ſhall flouriſh like a palm tree: and ſhall ſpread abroad like a cedar in Libanus.

12 Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

13 They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

14 That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſſe in him.

The Prayer.

O Lord God, thou art the moſt higheſt for evermore, thy works are glorious, and thy thoughts are very deep, make our hearts and tongues loud inſtruments of thy praiſes, that we may tell of thy mercy in the morning, of thy truth in the night, and that we may rejoice in giving thee thanks for the operations of thy hands all the dayes and nights of our life. Let thy merciful kindneſſe deſcend evermore upon the righteous, that they may flouriſh like a palm-tree, being continually watered with the dew of temporal and ſpiritual bleſſings, and may bring forth fruits of a holy converſation; and grant that we thy ſervants being planted in the houſe of God, and firmly fixed in the bleſſed communion of Saints, may flouriſh in the Courts of thy houſe, thy celeſtial Temple, to all eternity. O let not our portion be amongſt the ungodly and unrighteous: make us not to communicate in their wickedneſſe, ſo much as by conſent or approbation, that we may never periſh and be deſtroyed in the furiouſneſſe of thine anger, which thou treaſureſt up againſt the day of vengeance, and righteous judgement, even the day of the appearing of our Lord and Saviour Jeſus Chriſt. *Amen.*

Evening Prayer.

Psalme XCIII.

A prayer that God would preſerve his Church againſt the ſtorms and flouds of perſecution.

THe Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himſelf with ſtrength.

2 He hath made the round world ſo ſure: that it cannot be moved.

3 Ever ſince the world began hath thy ſeat been prepared: thou art from everlaſting.

4 The

4 Thou flouds are riſen (O Lord) the flouds have lift up their voice: the flouds lift up their waves.

5 The waves of the ſea are mighty, and rage horribly: but the Lord that dwelleth on high is mightier.

6 Thy teſtimonies, O Lord, are very ſure: holineſſe becometh thine houſe for ever.

The Prayer.

O Lord our King, who art girded with ſtrength, and haſt prepared thy ſeat from everlaſting, eſtabliſh thy teſtimonies in our hearts as a ſure foundation of temporal and eternal happineſſe. Preſerve thy houſe, the holy Catholick Church in peace and holineſſe, which is its defence and ornament; and although the flouds of perſecution and ſecular diſadvantages have lift up their waves to overthrow it, yet becauſe it is built upon a Rock, the Rock Chriſt Jeſus, make it to ſtand firm and ſure againſt all the malice of hell and earth, and all the powers of them both; for thou, O Lord, art mightier then all the waves and ſtorms of her enemies: To thee, O Lord, who dwelleſt on high, and art mightier, be all honour, and glory, now and for ever. *Amen.*

PSALME XCIV.

A prayer for patience, comfort, and aſſiſtance to the godly, and that God would diſappoint the deſignes of the wicked.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth, ſhew thy ſelf.

2 Ariſe thou judge of the world: and reward the proud after their deſerving.

3 Lord, how long ſhall the ungodly: how long ſhall the ungodly triumph.

4 How long ſhall wicked doers ſpeak ſo diſdainfully: and make ſuch proud boaſting?

5 They ſmite down thy people, O Lord: and trouble thine heritage.

6 They murder the widow and the ſtranger: and put the fatherleſſe to death.

7 And yet they ſay, Tuſh, the Lord ſhall not ſee: neither ſhall the God of Jacob regard it.

8 Take heed ye unwiſe among the people: O ye fools, when will ye underſtand?

9 He that planted the eare, ſhall he not hear: or he that made the eye, ſhall he not ſee?

10 Or he that nurtureth the heathen: it is he that teacheth man knowledge, ſhall not he puniſh?

11 The Lord knoweth the thoughts of man: that they are but vain.

12 Bleſſed is the man whom thou chaſteneſt (O Lord:) and teacheſt him in thy law.

13 That thou mayeſt give him patience in time of adverſity: untill the pit be digged up for the ungodly.

14 For the Lord will not fail his people: neither will he forſake his inheritance.

15 Untill righteouſneſſe turn again unto judgement: all ſuch as be true of heart, ſhall follow it.

16 Who will riſe up with me againſt the wicked: or who will take my part againſt the evill doers?

17 If the Lord had not helped me: it had not failed but my ſoul had been put to ſilence.

18 But when I ſaid, My foot hath ſlipped: thy mercy (O Lord) held me up.

19 In the multitude of the ſorrows that I had in my heart: thy comforts have refreſhed my ſoul.

20 Wilt thou have any thing to do with the ſtool of wickedneſſe: which imagineth miſchief as a law?

21 They gather them together againſt the ſoul of the righteous: and condemn the innocent bloud.

22 But the Lord is my refuge: and my God is the ſtrength of my confidence.

23 He ſhall recompenſe them their wickedneſſe, and deſtroy them in their own malice: yea, the Lord our God ſhall deſtroy them.

The Prayer.

O Lord God, Judge of the world, to whom vengeance belongeth and the execution of righteous judgements, have mercy upon us, chaſten us with thy gentleneſſe and fatherly correction when we ſin againſt

againſt thee, teach us in thy law, be our refuge and our confidence in our troubles, and give us patience in times of adverſity, that in the multitude of ſorrows thy comforts may refreſh us, thy mercies may relieve us, thy grace may pardon and confirme us, that our feet ſlip not, and our ſouls be not put to ſilence. Have pity upon all diſtreſſed and miſerable people, doe juſtice upon all that murder the widow, that put the fatherleſſe to death, that grinde the face of the poor. Fail not thy people, O Lord, and forſake not thine inheritance, but deſtroy the devices of all them that imagine miſchief as a law, and are confederate againſt the righteous, to condemne the innocent, to diſcountenance Religion, to diſadvantage thy worſhip and ſervice, that in the day of eternall vengeance when thou ſhalt reward the proud after their deſerving, and the pit be digged for the ungodly, we may have the lot of thine inheritance, and reign in the fellowſhip of Saints who give honour and praiſe to thee, O Lord God Almighty, world without end. *Amen.*

Morning Prayer.

PSALME XCV.

A Hymne invitatory to the worſhip of God, and a prayer for obedience to his will.

COme, let us ſing unto the Lord: let us heartily rejoyce in the ſtrength of our ſalvation.

2 Let us come before his preſence with thankſgiving: and ſhew our ſelves glad in him with pſalms.

3 For the Lord is a great God: and a great King above all gods.

4 In his hand are all the corners of the earth: and the ſtrength of the hils is his alſo.

5 The ſea is his, and he made it: and his hands prepared the dry land.

6 O come, let us worſhip and fall down: and kneel before the Lord our Maker.

7 For he is (the Lord) our God: and we are the people of his paſture, and the ſheep of his hands.

8 To day if ye will hear his voice, harden not your hearts: as in the provocation, and as in the day of temptation in the wilderneſs.

9 When your fathers tempted me: proved me, and ſaw my works.

10 Forty years long was I grieved with this generation, and ſaid: It is a people that do erre in their hearts, for they have not known my ways.

11 Unto whom I ſware in my wrath: that they ſhould not enter into my reſt.

The Prayer.

O Great God, the Lord our Maker, who art a King above all gods, give us the graces of Humility and holy Religion, that we may worthily praiſe and worſhip thy glories, and perfections infinite. We are the people of thy Paſture, let thy Mercies lead us, and feed and refreſh our ſouls with the divine nutriment of thy Word and Sacraments: We are the ſheep of thy hands, do thou guide us that we may never go aſtray; or if we do, bring us home into the ſheepfold of our Great Shepherd, that we hearing his voice, may not harden our hearts, neither tempting thy mercies, nor provoking thy wrath; that our hearts being preſerved from error, and our ways from obliquitie and crookedneſs, we may at laſt enter into thy eternal reſt, through the merits and guidance of our Great Shepherd, Jeſus Chriſt our Mediator and Redeemer. *Amen.*

PSALME XCVI.

A Hymn of adoration, and magnifying the glories of God.

O Sing unto the Lord a new ſong: ſing unto the Lord all the whole Earth.

2 Sing unto the Lord, and praiſe his name: be telling of his ſalvation from day to day.

3 Declare his honor unto the Heathen: and his wonders unto all people.

4 For

4 For the Lord is great, and cannot worthily be praiſed: he is more to be feared then all gods.

5 As for all the gods of the Heathen, they be but idols: but it is the Lord that made the Heavens.

6 Glory and worſhip are before him: power and honor are in his ſanctuary.

7 Aſcribe unto the Lord (O ye kindreds of the people:) aſcribe unto the Lord worſhip and power.

8 Aſcribe unto the Lord the honor due unto his name: bring preſents, and come into his courts.

9 O worſhip the Lord in the beauty of holineſs: let the whole Earth ſtand in aw of him.

10 Tell it out among the Heathen, that the Lord is King: and that it is he which hath made the round world ſo faſt, that it cannot be moved, and how that he ſhall judge the people righteouſly.

11 Let the Heavens rejoyce, and let the Earth be glad: let the Sea make a noiſe, and all that therein is.

12 Let the Field be joyful, and all that is in it: then ſhall all the Trees of the Wood rejoyce before the Lord.

13 For he cometh, for he cometh to judge the Earth: and with righteouſneſs to judge the world, and the people with his truth.

The Prayer.

O Lord God, in whoſe Sanctuary is power and honor, before whoſe preſence is glory and worſhip, fill our lips and ſouls with great devotion and reverence towards thee our God: Make us to love thy goodneſs, to adore thy omnipotencie, to reverence thy juſtice, to fear thy majeſtie, to admire and tremble at thy omniſcience and omnipreſence, and to contemplate with the greateſt zeal and affections, all thoſe glories which thou communicateſt to the ſons of men, in the revelations of thy Goſpel, of thy Creatures, and of thy Miracles, that we may tell of thy greatneſs, and declare thy ſalvation from day to day; and when thou comeſt with righteouſneſs to judge the Earth, and all people with thy truth, we may rejoyce in thee everlaſtingly, and ſing an eternal Allelujah to thee

in thy ſanctuary: Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. *Amen.*

PSALME XCVII.

A meditation upon the day of Judgement, and a prayer for mercy and ſalvation.

THE Lord is King, the earth may be glad thereof: yea the multitude of the Iſles may be glad thereof.

2 Clouds and darkneſs are round about him: righteouſneſs and judgement are the habitation of his ſeat.

3 There ſhall go out a fire before him: and burn up his enemies on every ſide.

4 His lightinings gave ſhine unto the world: the earth ſaw it, and was afraid.

5 The hils melted like wax at the preſence of the Lord: at the preſence of the Lord of the whole earth.

6 The heavens have declared his righteouſneſs: and all the people have ſeen his glory.

7 Confounded be all they that worſhip carved images, and that delight in vain gods: worſhip him all yee gods.

8 Sion heard of it, and rejoyced: and the daughters of Judah were glad, becauſe of thy judgements, O Lord.

9 For thou, Lord, art higher then all that are in the earth: thou art exalted far above gods.

10 O ye that love the Lord, ſee that ye hate the thing that is evill: the Lord preſerveth the ſouls of his Saints, he ſhall deliver them from the hand of the ungodly.

11 There is ſprung up a light for the righteous: and joyfull gladneſs for ſuch as be true hearted.

12 Rejoyce in the Lord ye righteous: and give thanks for a remembrance of his holineſs.

The Prayer.

O Lord our King, Lord of the whole earth, have mercy upon us, and ſanctifie us with thy grace, that we may hate every that is evill, that we may love thee, give thanks unto thy name, and rejoyce in remembrance of thy holineſs, that in the day of judgement and great terrours, when thou ſhalt ſit in thy ſeat ſupported with righteouſneſs and judgement, and a fire

ſhall

ſhall go forth from thy preſence, to burn up thy enemies on every ſide, thou maiſt preſerve our ſouls in ſafety from the hand of our enemies, and a light may ſpring up unto us to preſerve us from eternall darkneſs and the want of the light of thy countenance, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME XCVIII.

A thanksgiving for the redemption of mankinde by Jeſus Chriſt.

Sing unto the Lord a new ſong: for he hath done marvellous things.

2 With his own right hand, and with his holy arm: hath he gotten himſelf the victory.

3 The Lord declared his ſalvation: his righteouſneſs hath he openly ſhewed in the ſight of the heathen.

4 He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world have ſeen the ſalvation of our God.

5 Shew your ſelves joyfull unto the Lord, all ye lands: ſing, rejoyce, and give thanks.

6 Praiſe the Lord upon the harp: ſing to the harp with a pſalm of thankſgiving.

7 With trumpets alſo and ſhawmes: O ſhew your ſelves joyfull before the Lord the King.

8 Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

9 Let the flouds clap their hands, and let the hils be joyfull together before the Lord: for he is come to judge the earth.

10 With righteouſneſs ſhall he judge the world: and the people with equity.

The Prayer.

O Moſt glorious and powerfull Jeſu, who with thine own right hand, and with thy holy arme haſt gotten to thy ſelf on our behalf the victory over ſin, hell, and the grave, remember this thy mercy & truth which

thou haſt promiſed to all that beleeve on thee, give us pardon of our ſins ſealed unto us by the teſtimony of the holy Spirit, and of a good conſcience, and grant that we by thy ſtrength may fight againſt our ghoſtly enemies, and by thy power may overcome them, that we may rejoyce in a holy peace, and ſing, and give thee thanks for our victory and our crown. Extend this mercy, and enlarge the effect of thy great victories to the heathen, that all the ends of the world may ſing a new ſong unto thee, and ſee the ſalvation of God, that when thou comeſt to judge the earth, we may all finde mercy, and be joyfull together before thee in the feſtivity of a bleſſed eternity, through thy mercies, O bleſſed Saviour and Redeemer Jeſu. *Amen.*

PSALME XCIX.

A Prayer for the vertue of religion and devotion in holy places.

THE Lord is King, be the people never ſo unpatient: he ſitteth between the Cherubims, be the earth never ſo unquiet.

2 The Lord is great in Sion: and high above all people.

3 They ſhall give thanks unto thy Name: which is great, wonderfull, and holy.

4 The Kings power loveth judgement, thou haſt prepared equity: thou haſt executed judgement and righteouſneſs in Jacob.

5 O magnifie the Lord our God: and fall down before his footſtool, for he is holy.

6 Moſes and Aaron among his prieſts, and Samuel among ſuch as call upon his Name: theſe called upon the Lord, and he heard them.

7 He ſpake unto them out of the cloudy pillar: for they kept his teſtimonies, and the law that he gave them.

8 Thou heardeſt them (O Lord our God:) thou forgaveſt them, O God, and puniſhedſt their own inventions.

9 O magnifie the Lord our God, and worſhip him upon his holy hill: for the Lord our God is holy.

The

The Prayer.

O Great God, and King of Heaven and earth, thou that ſitteſt between the Cherubims unmoved in the centre of thy own felicity and eſſential tranquillity, undiſturbed in the great concuſſions and unquietneſs of the earth: give unto us thy ſervants venerable and dreadfull apprehenſions of the ſanctity and perfections of thy Name and Nature, which is great, wonderfull, and holy. Teach us in all the addreſſes of our devotion, and in all places appointed for thy ſervice, by all reverence and holineſs of ſoul and body, to expreſſe the greatneſs of thy power, and our weakneſs, the majeſty of thy glory, and the unworthineſs of our perſons, the diſtance of God and man, of finite and infinite, of Lord and Servant, that the awfulneſs of thy dread majeſty may check every unreverent geſture and thought in us, and teach us to make approaches of humility, and fear, that we calling upon thy Name according to our duties, and by the fear of thee being taught to keep thy teſtimonies, and never to forget the Law thou giveſt us, we may be delivered from thy wrath and puniſhment, and at laſt praiſe thee upon thy holy hill in thine everlaſting habitation through Jeſus Chriſt our Lord. *Amen.*

PSALME C.

A Pſalm of praiſe to God for his mercy and truth.

O Be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſs, and come before his preſence with a ſong.

2 Be ye ſure that the Lord he is God: it is he that hath made us, and not we our ſelves, we are his people, and the ſheep of his paſture.

3 O go your way into his gates with thankſgiving, and into his courts with praiſe: be thankfull unto him, and ſpeak good of his name.

4 For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

The

The Prayer.

O Lord our God, who haſt created us out of nothing, and haſt redeemed us from miſery and death when we were thine enemies, ſhewing great expreſſes of thy loving kindneſſe when we were veſſels of wrath, and inheritors of perdition, revealing thy truth unto us in the Sermons of the Goſpel: teach us to walk as thou haſt commanded us. to believe as thou haſt taught us, that we may inherit what thou haſt promiſed us, for thou art the way, the truth, and the life: we are thy people and the ſheep of thy paſture, thou art our guide and our defence; let thy grace teach us to ſerve thee, and thy holy Spirit aſſiſt and promote our endeavours with the bleſſings of gladneſs and chearefulneſs of Spirit, that we may love to ſpeak good of thy Name, and at laſt may go into the courts of thy Temple with praiſe and a ſong in our mouths, to thy honour and eternall glory, whoſe mercy and truth is everlaſting and revealed unto the Church in our Lord and Saviour Jeſus Chriſt. *Amen.*

PSALME CI.

A Prayer for a holy life.

MY ſong ſhall be of mercy and judgement: unto thee, O Lord, will I ſing.

2 Let me have underſtanding: in the way of godlineſs.

3 When wilt thou come unto me: I will walk in my houſe with a perfect heart.

4 I will take no wicked thing in hand, I hate the ſins of unfaithfulneſs: there ſhall no ſuch cleave unto me.

5 A froward heart ſhall depart from me: I will not know a wicked perſon.

6 Who ſo privily ſlandereth his neighbour: him will I deſtroy.

7 Whoſo hath alſo a proud look, and high ſtomack: I will not ſuffer him.

8 Mine eyes look unto ſuch as be faithfull in the land: that they may dwell with me.

9 Whoſo leadeth a godly life: he ſhall be my ſervant.

10 There

10 There ſhall no deceitfull perſon dwell in my houſe: he that telleth lies ſhall not tarry in my ſight.

11 I ſhall ſoon deſtroy all the ungodly that are in the land: that I may root out all wicked doers from the City of the Lord.

The Prayer.

O Lord God of eternall purity, who art of pure eyes, and canſt behold no unrighteouſneſſe or impurity: enlighten our underſtandings, that we may have knowledge in the way of godlineſs; make our paths ſtraight, and our hearts perfect, take from us the ſins of unfaithfulneſs, correct and mortifie in us all froward and peeviſh diſpoſitions, let us love the ſociety of the Saints, and hate the fellowſhip of the wicked, that we may not be deſtroyed with the ungodly, nor be rooted out from the City of the Lord, and baniſhed from the ſweetneſſe of thy preſence; for with thee is light, and health, and ſalvation, to thy Name be all honour, and glory, and praiſe aſcribed, world without end. *Amen.*

Morning Prayer.

PSALME CII.

A Prayer for comfort in ſadneſs, anxiety of ſpirit, ſickneſs, or any other affliction.

HEar my prayer, O Lord: and let my crying come unto thee.

2 Hide not thy face from me in the time of my trouble: encline thine eares unto me when I call, O hear me, and that right ſoon.

3 For my days are conſumed away like ſmoak: and my bones are burnt up as it were a firebrand.

4 My heart is ſmiten down, and withered like graſſe: ſo that I forget to eat my bread.

5 For the voice of my groaning: my bones will ſcarce cleave to my fleſh.

6 I am become like a pelican in the wilderneſs: and like an owle that is in the deſert.

7 I have watched, and am even as it were a ſparrow: that ſitteth alone upon the houſe top.

8 Mine enemies revile me all the day long: and they that are mad upon me, are ſworn together againſt me.

9 For I have eaten aſhes as it were bread: and mingled my drink with weeping.

10 And that becauſe of thine indignation and wrath: for thou haſt taken me up, and caſt me down.

11 My days are gone like a ſhadow: and I am withered like graſſe.

12 But thou (O Lord) ſhalt endure for ever: and thy remembrance throughout all generations.

13 Thou ſhalt ariſe, and have mercy upon Sion: for it is time that thou have mercy upon her, yea, the time is come.

14 And why? thy ſervants think upon her ſtones: and it pitieth them to ſee her in the duſt.

15 The heathen ſhall fear thy Name, O Lord: and all the kings of the earth thy majeſty.

16 When the Lord ſhall build up Sion: and when his glory ſhall appear.

17 When he turneth him unto the prayer of the poor deſtitute: and deſpiſeth not their deſire.

18 This ſhall be writen for thoſe that come after: and the people which ſhall be born, ſhall praiſe the Lord.

19 For he hath looked down from his ſanctuary: out of the heaven did the Lord behold the earth.

20 That he might hear the mournings of ſuch as be in captivity: and deliver the children appointed unto death.

21 That they may declare the Name of the Lord in Sion: and his worſhip at Jeruſalem.

22 When the people are gathered together: and the kingdomes alſo to ſerve the Lord.

23 He brought down my ſtrength in my journey: and ſhortened my days.

24 But I ſaid, O my God, take me not away in the midſt of mine age: as for thy years, they endure throughout all generations.

25 Thou Lord in the beginning haſt laid the foundation of the earth: and the heavens are the works of thy hands.

26 They ſhall periſh, but thou ſhalt endure: they all ſhall wax old as doth a garment.

27 And as a veſture ſhalt thou chage them, and they ſhall be changed: but thou art the ſame, and thy years ſhall not fail.

28 The children of thy ſervants ſhall continue: and their ſeed ſhall ſtand faſt in thy ſight.

The Prayer.

O Eternall God, who endureſt for ever, and thy remembrance throughout all generations, have pity upon us according to the infinite treaſures of thy loving kindneſſe, hear the voice of our groaning, for thy indignation and thy wrath lieth hard upon us, and our ſins have put an edge upon thy ſword, and a thorn into our wounded conſciences. O build up the ruines of our ſouls, repair the breaches of our comforts and our hopes, and let thy glory now appeare, for that ſhines brighteſt in the beams of thy mercy, and when thou turneſt unto the prayer of poor wretched deſtitutes, it becomes an eternall monument and a record of thy honour, and all generations which ſhall be born ſhall praiſe thee. Look down, O Lord, from thy Sanctuary, hear the mournings of us and of all diſtreſſed people; ſend us health and life ſo long as it may be a bleſſing, and do not ſhorten our days in wrath, but give us grace ſo to ſpend all our time in the works of repentance and holineſs, that when our years fail, and our change is come, we may be tranſlated to the new heavens which ſhall never periſh and wax old, there to continue and ſtand faſt in thy ſight for ever, through Jeſus Chriſt our Lord. *Amen.*

Psalme CIII.

A thanksgiving to God for all his benefits and mercies.

PRaiſe the Lord, O my ſoul: and all that is within me, praiſe his holy name.

2 Praiſe the Lord, O my ſoul: and forget not all his benefits.

5 Which

3 Which forgiveth all thy ſin: and healeth all thy infirmities.

4 Which ſaveth thy life from deſtruction: and crowneth thee with mercy and loving kindneſs.

5 Which ſatisfieth thy mouth with good things: making thee young and luſty as an eagle.

6 The Lord executeth righteouſneſs and judgement: for all them that are oppreſſed with wrong.

7 He ſhewed his ways unto Moſes: his works unto the children of Iſrael.

8 The Lord is full of compaſſion and mercy: long-ſuffering and of great goodneſs.

9 He will not alway be chiding: neither keepeth he his anger for ever.

10 He hath not dealt with us after our ſins: nor rewarded us according to our wickedneſs.

11 For look how high the heaven is in compariſon of the earth: ſo great is his mercy alſo toward them that fear him.

12 Look how wide alſo the eaſt is from the weſt: ſo far hath he ſet our ſins from us.

13 Yea, like as a father pitieth his own children: even ſo is the Lord mercifull to them that fear him.

14 For he knoweth whereof we be made: he remembreth that we are but duſt.

15 The days of man are but as graſſe: for he flouriſheth as a flower of the field.

16 For aſſoon as the winde goeth over it, it is gone: and the place thereof ſhall know it no more.

17 But the mercifull goodneſſe of the Lord endureth for ever and ever, upon them that fear him: and his righteouſneſs upon childrens children.

18 Even upon ſuch as keep his covenant: and think upon his commandements to do them.

19 The Lord hath prepared his ſeat in heaven: and his kingdome ruleth over all.

20 O praiſe the Lord ye Angels of his, ye that excell in ſtrength: ye that fulfill his commandement, and hearken unto the voice of his words.

21 O praiſe the Lord all ye his hoſts: ye ſervants of his that do his pleaſure.

22 O ſpeak good of the Lord all ye works of his, in all places of his dominion: praiſe thou the Lord, O my ſoul.

The Prayer.

O Moſt mercifull God, whoſe mercy is as high as the heavens, as great and many as the moments of eternity, thou haſt opened thy hand wide to fill us with bleſſings, and the ſweet effects of thy loving kindneſs, thou art pitifull as a Father, tender as a Mother, carefull as a guardian, and exceeding mercifull to all them that fear thee: we pray thee to fill our ſouls with great apprehenſions and impreſſes of thy unſpeakable mercies, that our thankfulneſs may be as great as our needs of mercy are, and let thy mercyfull loving kindneſs endure for ever and ever upon us all. Keep no anger in ſtore for us, chide us not in thy diſpleaſure; ſatisfie our mouthes with good things, remove all our ſins from us as far as the eaſt is from the weſt, heal all our infirmities and ſave our lives from deſtruction, for theſe are mercies thou delighteſt in: and becauſe we cannot praiſe thee accordingly to thy excellencies, take our ſouls in thy due time, into the land of everlaſting praiſes, that we may ſpend a whole eternity in aſcribing to thy name, praiſe, and honour, and dominion. Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. *Amen.*

Evening Prayer.

Psalme CIV.

A contemplation of the wiſdome and goodneſſe of God, manifeſted in his creatures.

PRaiſe the Lord, O my ſoul: O Lord my God, thou art become exceeding glorious, thou art cloathed with Majeſty and honour.

2 Thou deckeſt thy ſelf with light as it were with a garment: and ſpreadeſt out the heavens like a curtain.

3 Which layeth the beams of his chambers in the waters: and maketh the clouds his chariot, and walketh upon the wings of the winde.

4 He

4 He maketh his angels ſpirits: and his miniſters a flaming fire.

5 He laid the foundations of the earth: that it never ſhould move at any time.

6 Thou covereſt it with the deep, like as with a garment: the waters ſtand in the hils.

7 At thy rebuke they flee: at the voice of thy thunder they are afraid.

8 They go up as high as the hils, and down to the valleys beneath: even unto the place which thou haſt appointed for them.

9 Thou haſt ſet them their bounds which they ſhall not paſſe: neither turn again to cover the earth.

10 He ſendeth the ſprings into the rivers: which run among the hils.

11 All beaſts of the field drink thereof: and the wild aſſes quench their thirſt.

12 Beſide them ſhall the fowls of the air have their habitation: and ſing among the branches.

13 He watereth the hils from above: the earth is filled with the fruit of thy works.

14 He bringeth forth graſſe for the catell: and green herb for the ſervice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyl to make him a cheerfull countenance, and bread to ſtrengthen mans heart.

16 The trees of the Lord alſo are full of ſap: even the Cedars of Libanus which he hath planted.

17 Wherein the birds make their neſts: and the firre-trees are a dwelling for the ſtork.

18 The high hils are a refuge for the wild goats: and ſo are the ſtony rocks for the conies.

19 He appointed the moon for certain ſeaſons: and the ſun knoweth his going down.

20 Thou makeſt darkneſſe that it may be night: wherein all the beaſts of the forreſt do move.

21 The lions roaring after their prey: do ſeek their meat at God.

22 The ſun ariſeth, and they get them away together: and lay them down in their dens.

23 Man goeth forth to his work, and to his labour: untill evening.

24 O

24 O Lord, how manifold are thy works: in wiſdome haſt thou made them all, the earth is full of thy riches.

25 So is the great and wide ſea alſo: wherein are things creeping innumerable, both ſmall and great beaſts.

26 There go the ſhips, and there is that Leviathan: whom thou haſt made to take his paſtime therein.

27 Theſe wait all upon thee: that thou mayeſt give them meat in due ſeaſon.

28 When thou giveſt it them, they gather it: and when thou openeſt thy hand, they are filled with good.

29 When thou hideſt thy face, they are troubled: when thou takeſt away their breath, they die, and are turned again to their duſt.

30 When thou letteſt thy breath go forth, they ſhall be made: and thou ſhalt renew the face of the earth.

31 The glorious majeſty of the Lord ſhall endure for ever: the Lord ſhall rejoyce in his works.

32 The earth ſhall tremble at the look of him: if he do but touch the hils, they ſhall ſmoke.

33 I will ſing unto the Lord as long as I live: I will praiſe my God while I have my being.

34 And ſo ſhall me words pleaſe him: my joy ſhall be in the Lord.

35 As for ſinners, they ſhall be conſumed out of the earth, and the ungodly ſhall come to an end: praiſe thou the Lord, O my ſoul, praiſe the Lord.

The Prayer.

O Lord God, who art exeeeding glorious, who art clothed with majeſty and honour, thou haſt created all things with admirable wiſdome, eſtabliſhed them with excellent order, and haſt provided for them with mercy and ſingular providence, be pleaſed to give us grace that we may remember thou haſt created us all for thy glory, that thou haſt planted thine image on us, and haſt crowned all our years with thy mercies and loving kindneſſe; let us never diſobey thy will, forget thy mercies, or deface thine image in us, but when all thy creatures praiſe thee in their manner, let not us whom thou haſt made in dignity next to Angels,

diſturb

disturbe the blessed order of Creation by our sins and irregular disobedience. Open thy hand, O Lord, and fill us with good things both spirituall and temporall, that when thou takest away our breath that we die, and turn again to our dust, thou mayest not hide thy face away from us, but communicate to us the light of thy countenance and the glories of thy Kingdome, through Jesus Christ our Lord. *Amen.*

Morning Prayer.

Psalme CV.

A commemoration of Gods care of his Church and blessings to his people.

O Give thanks unto the Lord, and call upon his Name: tell the people what things he hath done.

2 O let your songs be of him, and praise him: and let your talking be of all his wondrous works.

3 Rejoyce in his holy Name: let the heart of them rejoyce that seek the Lord.

4 Seek the Lord and his strength: seek his face evermore.

5 Remember the marvellous works that he hath done: his wonders, and the judgements of his mouth.

6 O ye seed of Abraham of his servant: ye children of Jacob his chosen.

7 He is the Lord our God: his judgements are in all the world.

8 He hath been alway mindfull of his covenant and promise: that he made to a thousand generations.

9 Even the covenant that he made with Abraham: and the oath that he sware unto Isaac.

10 And appointed the same unto Jacob for a law: and to Israel for an everlasting testament.

11 Saying, Unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What

13 What time as they went from one nation to another: from one kingdome to another people.

14 He ſuffered no man to do them wrong: but reproved even Kings for their ſakes.

15 Touch not mine Anointed: and do my prophets no harm.

16 Moreover, he called for a dearth upon the land: and deſtroyed all the proviſion of bread.

17 But he had ſent a man before them: even Joſeph which was ſold to be a bond-ſervant.

18 Whoſe feet they hurt in the ſtocks: the iron entred into his ſoul.

19 Untill the time came that his cauſe was known: the Word of the Lord tried him.

20 The King ſent and delivered him: the Prince of the people let him go free.

21 He made him Lord alſo of his houſe: and ruler of all his ſubſtance.

22 That he might inform his Princes after his will: and teach his ſenators wiſdome.

23 Iſrael alſo came into Egypt: and Jacob was a ſtranger in the land of Ham.

24 And he increaſed his people exceedingly: and made them ſtronger then their enemies.

25 Whoſe heart turned ſo, that they hated his people: and dealt untruly with his ſervants.

26 Then ſent he Moſes his ſervant: and Aaron whom he had choſen.

27 And theſe ſhewed his tokens among them: and wonders in the land of Ham.

28 He ſent darkneſs, and it was dark: and they were not obedient unto his Word.

29 He turned their waters into bloud: and ſlew their fiſh.

30 Their land brought forth frogs: yea, even in their Kings chambers.

31 He ſpake the word, and there came all manner of flies: and lice in all their quarters.

32 He gave them hailſtones for rain: and flames of fire in their land.

33 He ſmote their vines alſo and fig-trees: and deſtroyed the trees that were in their coaſts.

34 He

34 He ſpake the word, and the graſhoppers came, and caterpillers innumerable: and did eat up all the graſſe in their land, and devoured the fruit of their ground.

35 He ſmote all the firſt-born in their land: even the chief of all their ſtrength.

36 He brought them forth alſo with ſilver and gold: there was not one feeble perſon among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He ſpread out a cloud to be a covering: and fire to give light in the night ſeaſon.

39 At their deſire he brought quailes: and he filled them with the bread of heaven.

40 He opened the rock of ſtone, and the waters flowed out: ſo that the rivers ran in dry places.

41 For why? he remembred his holy promiſe, and Abraham his ſervant.

42 And he brought forth his people with joy: and his choſen with gladneſſe.

43 And gave them the lands of the heathen: and they took the labours of the people in poſſeſſion.

44 That they might keep his ſtatutes: and obſerve his laws.

The Prayer.

O Lord God, who art alway mindfull of thy covenant and promiſe to a thouſand generations, and didſt deliver the ſeed of *Abraham*, the children of *Jacob* thy choſen from the ſlavery of Egypt, from the waves of the ſea, from the rage of *Pharaoh*, from the thirſt and famine of the wilderneſs, continue the like mercies to all Chriſtian people; deliver us from the bondage of our ſins, preſerve us in the Ark of the Church, that we periſh not in the waves of this troubleſome world; ſave us from the fury of all our temporall and ghoſtly enemies, feed us from heaven, and give us a competency of good things on earth, that we may keep thy ſtatutes, and obſerve thy Lawes, and at laſt receive the promiſes of a bleſſed eternity, which in the covenant of thy Goſpel thou haſt made unto all that

that beleeve in thee, and are obedient to thy Word. Grant this, O bleſſed Jeſu, to whom with the Father and the holy Ghoſt be all honour, and glory, world without end. *Amen.*

Evening Prayer.

PSALME CVI.

A commemoration of Gods frequent pardons and mercies to the penitent.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Who can expreſſe the noble acts of the Lord: or ſhew forth all his praiſe?

3 Bleſſed are they that alway keep judgement: and do righteouſneſs.

4 Remember me, O Lord, according to the favour that thou beareſt unto thy people: O viſit me with thy ſalvatton.

5 That I may ſee the felicity of thy choſen: and rejoyce in the gladneſſe of thy people, and give thanks with thine inheritance.

6 We have ſinned with our fathers: we have done amiſſe, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodneſſe in remembrance: but were diſobedient at the ſea, even at the Red ſea.

8 Nevertheleſſe, he helped them for his names ſake: that he might make his power to be known.

9 He rebuked the Red ſea alſo, and it was dried up: ſo he led them through the deep, as through a wilderneſs.

10 And he ſaved them from the adverſaries hand: and delivered them from the hand of the enemy.

11 As for thoſe that troubled them, the waters overwhelmed them: there was not one of them left.

12 Then beleeved they they his words: and ſang praiſe unto him.

13 But within a while they forgat his works: and would not abide his counſell.

14 But luſt came upon them in the wilderneſs: and they tempted God in the deſert.

15 And

15 And he gave them their deſire: and ſent leanneſſe withall into their ſoul.

16 They angred Moſes alſo in the tents: and Aaron the ſaint of the Lord.

17 So the earth opened and ſwallowed up Dathan: and covered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt up the ungodly.

19 They made a calf in Horeb: and worſhipped the molten image.

20 Thus they turned their glory: into the ſimilitude of a calf that eateth hay.

21 And they forgat God their Saviour: which had done ſo great things in Egypt:

22 Wondrous works in the land of Ham: and fearfull things by the Red ſea.

23 So he ſaid he would have deſtroyed them, had not Moſes his choſen ſtood before him in the gap: to turn away his wrathfull indignation leſt he ſhould deſtroy them.

24 Yea, they thought ſcorn of that pleaſant land: and gave no credance unto his word.

25 But murmured in their tents: and hearkened not unto the voice of the Lord.

26 Then lift he up his hand againſt them: to overthrow them in the wilderneſs.

27 To caſt out their ſeed among the nations: and to ſcatter them in the lands.

28 They joyned themſelves unto Baal-peor: and ate the offering of the dead.

29 Thus they provoked him to anger with their own inventions: and the plague was great among them.

30 Then ſtood up Phineas, and prayed: and ſo the plague ceaſed.

31 And that was counted unto him for righteouſneſs: among all poſterities for evermore.

32 They angred him alſo at the waters of ſtrife: ſo that he puniſhed Moſes for their ſakes.

33 Becauſe they provoked his ſpirit; ſo that he ſpake unadviſedly with his lips.

34 Neither deſtroyed they the heathen: as the Lord commanded them.

35 But

35 But were mingled among the heathen: and learned their works.

36 Insomuch that they worshipped their idols, which turned to their own decay: yea, they offered their sons and daughters unto devils.

37 And shed innocent bloud, even the bloud of their sons and of their daughters: whom they offered unto the Idols of Canaan, and the land was defiled with bloud.

38 Thus were they stained with their own works: and went a whoring with their own inventions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his own inheritance.

40 And he gave them over into the hand of the heathen: and they that hated them were Lords over them.

41 Their enemies oppressed them: and had them in subjection.

42 Many a time did he deliver them: but they rebelled against him with their own inventions, and were brought down in their wickedness.

43 Nevertheless, when he saw their adversity: he heard their complaint.

44 He thought upon his covenant, and pitied them according unto the multitude of his mercies: yea, he made all those that had led them away captive, to pity them.

45 Deliver us (O Lord our God) and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel from everlasting, and world without end: and let all the people say, Amen.

The Prayer.

O Lord God, full of mercy and pity, who didst many times deliver thy people from their adversity, when thou for their rebelling against thee with their inventions hadst given them into the hands of the heathen: Remember us, O Lord, according to the favour thou beareſt unto thy people, and visit us with thy salvation, that though we have done amiss, & dealt wickedly against thee and against thy covenant, yet be pleased to help us for thy Name sake, & make thy power

to be known in the mighty deliverance and redemption of us from so great danger and misery. Give us grace to beleeve thy words, to abide thy counsels, to walk in thy Laws, to relinquish our own sinfull and vain desires, to obey our Governors Ecclesiasticall and Civill, that we may not have the lot of *Dathan* and *Abiram*, but at last may receive our portion in the felicitie of thy chosen, giving thee thanks with thine inheritance, for that thou hast turned from us thy wratfhull indignation, pitying us, and saving us according to the multitude of thy mercies. Thy Name be blessed, O Lord God, everlastingly, and world without end, through Jesus Christ our Lord. *Amen*.

Morning Prayer.

Psalme CVII.

A thanksgiving for deliverance from miseries and dangers.

O Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 Let them give thanks whom the Lord hath redeemed: and delivered from the hand of the enemy.

3 And gathered them out of the lands, from the East, and from the west: from the North, and from the South.

4 Thy went astray in the wilderness out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soul fainted in them.

6 So they cryed unto the Lord in their trouble; and he delivered them from their distress.

7 He led them forth by the right way: that they might go to the City where they dwelt.

8 O that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!

9 For he satisfieth the empty soul: and filleth the hungry soul with goodness.

10 Such

10 Such as ſit in darkneſs and in the ſhadow of death: being faſt bound in miſery and iron.

11 Becauſe they rebelled againſt the word of the Lord: and lightly regarded the counſell of the moſt High.

12 He alſo brought down their heart through heavineſs: they fell down, and there was none to help them up.

13 So when they cried unto the Lord in their trouble: he delivered them out of their diſtreſs.

14 For he brought them out of darkneſs, and out of the ſhadow of death: and brake their bonds in ſunder.

15 O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men!

16 For he hath broken the gates of braſs: and ſmitten the bars of iron in ſunder.

17 Fooliſh men are plagued for their offence: and becauſe of their wickedneſſe.

18 Their ſoul abhorred all manner of meat: and they were even hard at deaths door.

19 So when they cried unto the Lord in their trouble; he delivered them out of their diſtreſs.

20 He ſent his word, and healed them: and they were ſaved from their deſtruction.

21 O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for the children of men!

22 That they would offer unto him the ſacrifice of thankſgiving: and tell out his works with gladneſs.

23 They that go down to the ſea in ſhips: and occupy their buſineſs in great waters.

24 Theſe men ſee the works of the Lord: and his wonders in the deep.

25 For at his word the ſtormy winde ariſeth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and down again to the deep: their ſoul melteth away becauſe of the trouble.

27 They reel to and fro, and ſtagger like a drunken man: and are at their wits end.

28 So when they cry unto the Lord in their trouble: he delivereth them out of their diſtreſs.

29 For he maketh the ſtorm to ceaſe: ſo that the waves thereof are ſtill.

30 Then are they glad, becauſe they be at reſt: and ſo he bringeth them unto the haven where they would be.

31 O that men would therefore praiſe the Lord for his goodneſs: and declare the wonders that he doth for th. children of men!

32 That they would exal: him alſo in the congregation of the people: and praiſe him in the ſeat of the elders.

33 Which turneth the flouds into a wilderneſs: and drieth up the water ſprings.

34 A fruitfull land maketh he barren: for the wickedneſs of them that dwell therein.

35 Again he maketh the wilderneſs a ſtanding water: and water ſprings of a dry ground.

36 And there he ſetteth the hungry: that they may build them a city to dwell in.

37 That they may ſow their land, and plant vineyards: to yeeld them fruits of encreaſe.

38 He bleſſed them, ſo that they multiply exceedingly: and ſuffereth not their cattell to decreaſe.

39 And again, when they are miniſhed and brought low: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be evill intreated through tyrants: and let them wander out of the way in the wilderneſs.

41 Yet helpeth he the poor out of miſery: and maketh him houſholds like a flock of ſheep.

42 The righteous will conſider this, and rejoyce: and the mouth of all wickedneſs ſhall be ſtopped.

43 Whoſo is wiſe wil ponder theſe things: and they ſhall underſtand the loving kindneſs of the Lord.

The Prayer.

O Lord God, gracious and good, whoſe mercy endureth for ever, have mercy upon us when in our trouble we cry unto thee; for when our hearts are brought down through heavineſs, there is none to help us up, or to deliver us out of our diſtreſs, but onely thou, ô Lord. We have ſinned; we have rebelled againſt thee, and lightly regarded thy counſels, we have walked and ſate in darkneſs and in the ſhadows of death, being faſt bound in the captivity and miſery

of

of ſin. O bring us out of darkneſs, and break our bonds aſunder; guide us through the deſert of this world, in which grows nothing but ſadneſs, and diſcontent; ſtill the tempeſts, and ſmooth the flouds of miſery which are ready to overwhelm us, and in thy due time bring us to eternall reſt, and to the haven where we would fain be, that in the congregation of thy holy people, we may praiſe thee for thy goodneſs, and declare the wonders thou haſt done for us in delivering us from ſin and miſery and death, and bringing us to a city to dwell in, where there is life, and light, and joy eternall in the beholding the face of our Lord and Saviour Jeſus Chriſt. *Amen.*

Evening Prayer.

PSALME CVIII.

A Prayer for victory againſt our Enemies.

O God, my heart is ready, (my heart is ready:) I wil ſing and give praiſe with the beſt member I have.

2 Awake thou lute and harp: I my ſelf will awake right early.

3 I will give thanks unto thee, O Lord, among the people: I will ſing praiſes unto thee among the nation.

4 For thy mercy is greater then the heavens: and thy truth reacheth unto the clouds.

5 Set up thy ſelf (O God) above the heavens: and thy glory above all the earth.

6 That thy beloved may be delivered: let thy right hand ſave them, and hear thou me.

7 God hath ſpoken in his holineſs: I will rejoyce therefore, and divide Sichem, and meete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of mine head.

9 Juda is my law-giver, Moab is my waſh-pot: over Edom will I caſt out my ſhooe, upon the Philiſtines will I triumph.

10 Who will lead me into the ſtrong city: and who will bring me into Edom?

11 Haſt not thou forſaken us, O God: and wilt not thou, O God, go forth with our hoſts?

12 O help us againſt the enemy: for vain is the help of man.

13 Through God we ſhall do great acts: and it is he that ſhall tread down our enemies.

The Prayer.

O Lord God, whoſe mercy is greater then the Heavens, and thy glory is above all the earth, be thou exalted in thine own ſtrength, and magnifie thy power and thy mercy in defending us, and all thy holy Church, againſt all our enemies temporall and ſpirituall. Forſake us not, O God our defence, for vain is the help of man, do thou ſtrengthen us and go forth with our hoſts to battell, that we being defended and armed by thee, may do acts great and good, fighting thy battels, and putting our confidence in thy righteouſneſs onely, and ſalvation, through Jeſus Chriſt our Lord, *Amen.*

Psalme CIX.

A Prayer againſt Gods enemies, and eſpecially Traytors, prophetically intended againſt the perſon of Judas.

HOld not thy tongue, O God of my praiſe: for the mouth of the ungodly, yea, and the mouth of the deceitfull is opened upon me.

2 And they have ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the love that I had unto them, lo, they take now my contrary part: but I give my ſelf unto prayer.

4 Thus have they rewarded me evill for good: and hatred for my good will.

5 Set thou an ungodly man to be ruler over him: and let Satan ſtand at his right hand.

6 When ſentence is given upon him, let him be condemned: and let his prayer be turned into ſin.

7 Let

7 Let his dayes be few: and let another take his office.
8 Let his children be fatherleſs: and his wife a widow.
9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.
10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoil his labour.
11 Let there be no man to pity him: nor to have compaſſion upon his fatherleſs children.
12 Let his poſterity be deſtroyed: and in the next generation let his name be clean put out.
13 Let the wickedneſs of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.
14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.
15 And that becauſe his mind was not to do good: but perſecuted the poor helpleſs man, that he might ſlay him that was vexed at the heart.
16 His delight was in curſing, and it ſhall happen unto him: he loved not bleſſing, therefore ſhall it be far from him.
17 He clothed himſelf with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.
18 Let it be unto him as the cloke that he hath upon him: and as the girdle that he is alwayes girded withall.
19 Let it thus happen from the Lord unto mine enemies: and to thoſe that ſpeak evill againſt my ſoul.
20 But deal thou with me (O Lord God) according unto thy name: for ſweet is thy mercy.
21 O deliver me, for I am helpleſs and poor: and my heart is wounded within me.
22 I go hence like the ſhadow that departeth: and am driven away as the graſſhopper.
23 My knees are weak through faſting: my fleſh is dried up for want of fatneſs.
24 I became alſo a rebuke unto them: they that looked upon me ſhaked their heads.
25 Help me (O Lord my God:) Oh ſave me according to thy mercy.
26 And they ſhall know how that this is thy hand: and that thou Lord haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe up againſt me, but let thy ſervant rejoyce.

28 Let mine adverſaries be clothed with ſhame: and let them cover themſelves with their own confuſion, as with a cloke.

29 As for me, I will give great thanks unto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poor: to ſave his ſoul from unrighteous Judges.

The Prayer.

O God of our praiſe, who waſt contented that thy Son Jeſus Chriſt ſhould be betrayed into the hands of ſinners by one of his own Apoſtles, the Traitor *Judas*, and in puniſhment of ſo great impiety didſt ſuffer Satan to ſtand at his right hand tempting him to deſpair, and to give ſentence upon himſelf to condemne himſelf, and to execute his own judgement, and gaveſt his Biſhoprick to another: let thy righteous judgements find out all thoſe that are Traitours to their Prince, enemies to the Church, Apoſtates from Religion, Hypocrites under ſpecious pretences, and beauteous titles; that they may be clothed with ſhame, and may cover themſelves with their own confuſion as with a cloke; that by thy puniſhments in this life, they may be driven to a ſharp and ſalutary repentance, and may be ſaved in the life to come. Deale thou with us, O Lord, according to thy mercy, take away thy curſe, and let not thy bleſſing be far from us; let not our wickedneſs, nor the wickedneſs of our fathers be had in remembrance in thy ſight, let our mindes be alway to do good, and our hearts and lips be given unto prayer, and our prayers ſo guided by thy aſſiſtances, that they be not turned into ſin; that when we go hence like the ſhadow that departeth, and are driven away like the graſhopper, when the days of our vanity and rejoycing are paſt, we may ſtand at thy right hand, and our ſouls be ſaved from the lot and portion of the unrighteous through the righteouſneſſe and paſſion of our Lord and Saviour Jeſus Chriſt. *Amen.*

Morning

Morning Prayer.

PSALME CX.

A Hymne in the honour of Christs kingdome, and Priesthood, and exaltation.

THE Lord ſaid unto my Lord: Sit thou on my right hand, untill I make thine enemies thy footſtool.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou ruler even in the midſt among thine enemies.

3 In the day of thy power ſhall the people offer thee free-will-offerings with an holy worſhip: the dew of thy birth is of the womb of the morning.

4 The Lord ſware and will not repent: Thou art a Prieſt for ever after the order of Melchiſedek.

5 The Lord upon thy right hand: ſhall wound even kings in the day of his wrath.

6 He ſhall judge among the heathen, he ſhall fill the places with the dead bodies: and ſmite in ſunder the heads over divers countreys.

7 He ſhall drink of the brook in the way: therefore ſhall he lift up his head.

The Prayer.

O Eternall God, Father of our Lord Jeſus Chriſt, who when thy Son had drank of the brook in the way to the grave and to our redemption, (beginning his paſſion by the brook *Cedron* and taſting the waters of bitterneſs till he had drunk off the whole chalice of thy wrath upon the Croſſe) didſt lift up his head, and ſet him at thy right hand till thou ſhalt make all his enemies his footſtool: fill our hearts with his love and praiſes, that we may pay him the offerings of our ſouls and bodies in an holy worſhip, and joyfull thankſgiving for all the parts & myſteries of our redemption, for his birth in the womb of his holy Mother, pure and virginal like the morning dew, for his Death and Paſſion, and

for his continuall mediation and interceſſion by which he doth officiate in his eternall Prieſthood, which is after the order of Melchiſedek. Remember us, bleſſed Jeſu, in the Day of thy power, when thou ſhalt come to judge the world, and the places fill'd with dead bodies ſhall give up their dead, that we may ſit at thy right hand to magnifie and behold the glories of thy Kingdome for ever and ever. *Amen.*

Psalme CXI.

An Euchariſticall Hymne for the benefits of the holy Goſpel, particularly of the bleſſed Sacrament.

I Will give thanks unto the Lord with my whole heart: ſecretly among the faithfull, and in the congregation.

2 The works of the Lord are great: ſought out of all them that have pleaſure therin.

3 His work is worthy to be praiſed and had in honour: and his righteouſneſs endureth for ever.

4 The mercifull and gracious Lord hath ſo done his marvellous works: that they ought to be had in remembrance.

5 He hath given meat unto them that fear him: he ſhall ever be mindfull of his covenant.

6 He hath ſhewed his people the power of his works: that he may give them the heritage of the heathen.

7 The works of his hands are verity and judgement: all his commandements are true.

8 They ſtand faſt for ever and ever: and are done in truth and equity.

9 He ſent redemption unto his people: he hath commanded his covenant for ever, holy and reverend is his Name.

10 The fear of the Lord is the beginning of wiſdome: a good underſtanding have all they that do thereafter, the praiſe of it endureth for ever.

The Prayer.

O Bleſſed Jeſu, whoſe righteouſneſſe endureth for ever, thy work is worthy to be praiſed and had in honour, for that thou haſt been mercifull and gracious to us, and haſt given meat, even the food of the bleſſed Sacrament unto them that fear thee, that by partici-

participation of thy holy Communion we ſhould have thee in remembrance, and ever be mindfull of thy covenant: plant thy fear in our hearts, give us wiſdome and good underſtanding, and make us to have pleaſure in thee, and all thy works, that we obeying the precepts of thy holy Goſpel, and performing the conditions of thy covenant, which thou haſt eſtabliſhed for ever in truth and equity, in verity and judgement, we may worthily praiſe and adore thy reverend and holy Name among the faithfull in this life, and in the congregation of ſaints in the life to come, through thy mercies, O bleſſed Jeſu, to whom with the Father and the holy Ghoſt, be all honour and glory now and for ever. *Amen.*

PSALME CXII.

A Prayer for the fear of the Lord, for charity, and the bleſſings of the righteous.

BLeſſed is the man that feareth the Lord: he hath great delight in his commandements.

2 His ſeed ſhall be mighty upon earth: the generation of the faithfull ſhall be bleſſed.

3 Riches and plenteouſneſs ſhall be in his houſe: and his righteouſneſſe endureth for ever.

4 Unto the godly there ariſeth up light in the darkneſs: he is mercifull, loving, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with diſcretion.

6 For he ſhall never be moved: and the righteous ſhall be had in an everlaſting remembrance.

7 He will not be afraid for any evill tydings: for his heart ſtandeth faſt, and beleeveth in the Lord.

8 His heart is ſtabliſhed and will not ſhrink: untill he ſee his deſires upon his enemies.

9 He hath diſperſed and given to the poor: and his righteouſneſs remaineth for ever, his horn ſhall be exalted with honour.

10 The ungodly ſhall ſee it, and it ſhall grieve him: he ſhall gnaſh with his teeth, and conſume away, the deſire of the ungodly ſhall periſh.

The

The Prayer.

O Lord God who art to be feared in the generations of the world, teach us the fear of thy Name, that we may fear to offend thee, and that delighting in thy commandments, we may ſerve thee without fear of our enemies in holineſs and righteouſneſs all our days. Let thy light riſe upon the darkneſs of our underſtandings; let thy mercies and gentleneſs cure all thoughts of unmercifulneſs in us, and make us charitable, of tender bowels, yearning with pity over the needs of the poor. Teach us to guide our words with diſcretion, make us never to be moved from our purpoſes of holy living, ſtabliſh our hearts in thy love, that in the day of reſtitution of all things, thou mayeſt give us the portion of the charitable, the rewards of thy right hand; and when the wicked ſhall gnaſh with their teeth, and conſume away in a ſad eternity, we may be ſatisfied with the riches and plenteouſneſs of thy houſe for ever, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXIII.

A thanksgiving to God for his acts of providence, and particular care over the poor and humble.

PRaiſe the Lord (ye ſervants:) O praiſe the name of the Lord.

2 Bleſſed be the name of the Lord: from this time forth for evermore.

3 The Lords name is praiſed: from the riſing up of the ſun, unto the going down of the ſame.

4 The Lord is high above all heathen: and his glory above the heavens.

5 Who is like unto the Lord our God, that hath his dwelling ſo high: and yet humbleth himſelf to behold the things that are in heaven and earth?

6 He taketh up the ſimple out of the duſt: and lifteth the poor out of the mire.

7 That he may ſet him with the princes: even with the princes of his people.

8 He maketh the barren woman to keep houſe: and to be a joyful mother of children.

The

The Prayer.

O Lord God, whoſe dwelling is on high, and yet thou humbleſt thy ſelf to behold the things that are in heaven and earth, have mercy upon us thy humble ſervants, and lift us up from the gates of death, take us out of the mire that we ſink not into the bottomleſs pit of miſery and infelicity, and when for our ſins thou humbleſt us as low as the duſt, let thy mercy exalt us, and reſtore us to the light of thy countenance, and the joy of thy ſalvation; that when thou ſhalt call all the world to judgement from the riſing of the Sun to the going down thereof, we may be ſet with the Princes of thy people, with *Abraham*, *Iſaac*, and *Jacob*, in thine eternal Kingdome, to ſing praiſes to thy name from this time forth for evermore. *Amen.*

Evening Prayer.

PSALME CXIV.

A thanksgiving to God for the deliverance of his people from bondage and miſery.

WHen Iſrael came out of Egypt: and the houſe of Jacob from among the ſtrange people.

2 Judah was his ſanctuary: and Iſrael his dominion.

3 The ſea ſaw that and fled: Jordan was driven back.

4 The mountains skipped like rams: and the little hills like young ſheep.

5 What aileth thee, O thou ſea, that thou fleddeſt: and thou Jordan that thou waſt driven back?

6 Ye mountains, that ye skipped like rams: and ye little hills like young ſheep.

7 Tremble thou earth at the preſence of the Lord: at the preſence of the God of Jacob.

8 Which turned the hard rock into a ſtanding water: and the flint ſtone into a ſpringing well.

The Prayer.

O Lord God, at whoſe preſence the earth trembles, who wo keſt ſalvation and deliverance for thy Church in all ages, and didſt deliver thy people from the bondage of Egypt with a mighty hand, and an arm ſtretched out in miraculous effects, deliver us from the bondage of ſin, from the tyranny of the devil, from the Empire and Dominion of the fleſh, that our bodies and ſouls being mortified, our fleſh brought under ſubjection of the ſpirit, our appetites made ſubordinate to reaſon, and our ſouls wholly conformable to thy will, our hard ſtony hearts may be converted into hearts of fleſh, and into a ſpringing well bringing forth the waters of repentance, and fruits ſpringing up to life eternall, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXV.

A Prayer againſt Idolatry, and for confidence in the true God.

NOt unto us, O Lord, not unto us, but unto thy Name give the praiſe: for thy loving mercy, and for thy truths ſake.

2 Wherefore ſhall the heathen ſay: Where is now their God?

3 As for our God, he is in heaven: he hath done whatſoever pleaſed him.

4 Their idols are ſilver and gold: even the work of mens hands.

5 They have mouthes and ſpeak not: eyes have they and ſee not.

6 They have ears and hear not: noſes have they and ſmell not.

7 They have hands and handle not, feet have they, and walk not: neither ſpeak they through their throat.

8 They that make them are like unto them: and ſo are all ſuch as put their truſt in them.

9 But thou houſe of Iſrael, truſt thou in the Lord: he is their ſuccour and defence.

10 Ye houſe of Aaron, put your truſt in the Lord: he is their helper and defender.

11 Ye

11 Ye that fear the Lord, put your truſt in the Lord: he is their helper and defender.

12 The Lord hath been mindful of us, and he ſhall bleſs us: even he ſhall bleſs the houſe of Iſrael, he ſhall bleſs the houſe of Aaron.

13 He ſhall bleſs them that fear the Lord; both ſmall and great.

14 The Lord ſhall encreaſe you more and more: you and your children.

15 Ye are bleſſed of the Lord: which made heaven and earth.

16 All the whole heavens are the Lords: the earth hath he given to the children of men.

17 The dead praiſe not thee, O Lord: neither all they that go down into the ſilence.

18 But we will praiſe the Lord: from this time forth for evermore. Praiſe the Lord.

The Prayer.

O Lord God omnipotent, whoſe ſeat is in Heaven, and thou haſt done whatſoever pleaſed thee in Heaven and earth, give us thy grace, that in all our troubles we may make thee our Succour and Defence, and put our truſt in thee onely, that we receiving thy mercies and the ſatisfaction of all our hopes from thy plenteouſneſs and loving kindneſs, we may give praiſe unto thy Name, never aſcribing to our ſelves any honour, or the glory and thanks of any good action or proſperous ſucceſs, but to thee who art the Author and Giver of all good things. Preſerve us from all dangers of idolatry, from worſhipping or loving any vain imaginations, and making any thing to be our confidence beſides thee our God, that ſo thou mayeſt be mindeful of us, and bleſs us in all our wayes, and when we die and go down into the ſilence, we may have our portion amongſt the bleſſed of the Lord, in the inheritance of thy Kingdome, through Jeſus Chriſt our Lord. Amen.

Morning

Morning Prayer.

Psalme CXVI.

An act of love and thanksgiving to God, for deliverance from ſin and death.

I Am well pleaſed: that the Lord hath heard the voice of my prayer.

2 That he hath enclined his ear unto me: therefore will I call upon him as long as I live.

3 The ſnares of death compaſſed me round about: & the pains of hell gat hold upon me.

4 I ſhall finde trouble and heavineſs, and I ſhall call upon the name of the Lord: O Lord I beſeech thee deliver my ſoul.

5 Gracious is the Lord and righteous: yea, our God is merciful.

6 The Lord preſerveth the ſimple: I was in miſery, and he helped me.

7 Turn again then unto thy reſt, O my ſoul: for the Lord hath rewarded thee.

8 And why? thou haſt delivered my ſoul from death: mine eyes from tears, and my feet from falling.

9 I will walk before the Lord: in the land of the living.

10 I believed, and therefore will I ſpeak, but I was ſore troubled: I ſaid in my haſte, All men are liars.

11 What reward ſhall I give unto the Lord; for all the benefits that he hath done unto me?

12 I will receive the cup of ſalvation: and call upon the name of the Lord.

13 I will pay my vows now in the preſence of all his people: right dear in the ſight of the Lord is the death of his ſaints.

14 Behold (O Lord) how that I am thy ſervant: I am thy ſervant, and the ſon of thine handmaid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankſgiving: and will call upon the name of the Lord.

16 I will pay my vows unto the Lord, in the ſight of all his people: in the courts of the Lords houſe, even in the midſt of thee, O Jeruſalem. Praiſe the Lord.

The Prayer.

O Lord God of eternal mercies, gracious and righteous, give unto us hearts filled with love and praiſes to thy holy name; for thou heareſt our prayers, thou breakeſt aſunder the bonds of our ſins, thou delivereſt our ſouls from trouble and heavineſs, and ſnatcheſt us from the ſnares of death, and ſaveſt us from the pains of hell. O merciful God, let our ſouls reſt in thee, and be ſatisfied in the pleaſures of thy mercy, that we may receive the cup of bleſſing and ſalvation, and celebrate the Euchariſt in honour of thy name, and in remembrance of thy infinite benefits which thou haſt done unto us, and at laſt may pay our great Allelujah to the Lord in the courts of the Lords houſe, in the midſt of the celeſtiall Jeruſalem, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXVII.

An invitation to all people to praiſe Gods mercy and truth.

O Praiſe the Lord all ye heathen: praiſe him all ye nations.

2 For his merciful kindeneſs is ever more and more towards us: and the truth of the Lord endureth for ever. Praiſe the Lord.

The Prayer.

O Bleſſed Jeſu, who art not onely the glory of thy people Iſrael, but the light of the Gentiles, let thy merciful kindneſs be ever more and more towards the ſons of men, that the nations which have not known thee may hear thy truth, and feel thy mercies, and call upon thy name, and thy grace may be confirmed upon us, till we receive the fulneſs and perfection of thy graces, in the full fruition of the glories of our Lord and Saviour Jeſus Chriſt. *Amen.*

PSALME CXVIII.

A Pſalm of thanksgiving for the mercies and ſalvation which are given us in Jeſus Chriſt.

O Give thanks unto the Lord, for he is gracious: becauſe his mercy endureth for ever.

2 Let Iſrael now confeſs that he is gracious: and that his mercy endureth for ever.

3 Let the houſe of Aaron now confeſs: that his mercy endureth for ever.

4 Yea, let them now that fear the Lord confeſs: that his mercy endureth for ever.

5 I called upon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not fear what man doth unto me.

7 The Lord taketh my part with them that help me: therefore ſhall I ſee my deſire upon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in princes.

10 All nations compaſſed me round about: but in the name of the Lord will I deſtroy them.

11 They kept me in on every ſide, they kept me in (I ſay) on every ſide: but in the name of the Lord will I deſtroy them.

12 They came about me like bees, and are extinct even as the fire among the thorns: for in the name of the Lord will I deſtroy them.

13 Thou haſt thruſt ſore at me that I might fall: but the Lord was my help.

14 The Lord is my ſtrength and my ſong: and is become my ſalvation.

15 The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſs.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſs.

17 I will not die, but live: and declare the works of the Lord.

18 The Lord hath chaſtened and corrected me: but he hath not given me over unto death.

19 Open me the gates of righteouſneſſe: that I may go into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thank thee, for thou haſt heard me: and art become my ſalvation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is marvellous in our eyes.

24 This is the day which the Lord hath made: we will rejoyce and be glad in it.

25 Help me now, O Lord: O Lord ſend us now proſperity.

26 Bleſſed be he that cometh in the name of the Lord: we have wiſhed you good luck, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed us light: binde the ſacrifice with cords, yea, even unto the horns of the altar.

28 Thou art my God, and I will thank thee: thou art my God, and I will praiſe thee.

29 O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

The Prayer.

O Moſt gracious Lord, our ſtrength and our ſong, thou art become our ſalvation, and thy mercy endureth for ever, be thou on our ſide, take part with them that help us, let the voice of joy and health be within our dwellings, and when thou chaſteneſt and correcteſt us for our ſins, give us not over unto death, but fix our faith and hopes upon the head ſtone in the corner, even our Lord Jeſus Chriſt, that in all the aſſaults made againſt us by our ghoſtly enemies, the right hand of the Lord may have the preeminence, and bring mighty things to paſs, even victory and deliverance unto thy ſervants, that we putting no confidence in the beſt of men, may truſt in thee, O Lord, till at laſt, when thou openeſt the overlaſting gates of righteouſneſs, we may enter in and give thee thanks and praiſe, through Jeſus Chriſt our Lord. *Amen.*

Evening

Psalme CXIX.

A Prayer for Religion, zeal, love of the law of God, and meditation in it.

BLeſſed are thoſe that are undefiled in the way: and walk in the law of the Lord.

2 Bleſſed are they that keep his teſtimonies: and ſeek him with their whole heart.

3 For they which do no wickedneſſe: walk in his wayes.

4 Thou haſt charged: that we ſhall diligently keep thy commandments.

5 O that my wayes were made ſo direct: that I might keep thy ſtatutes!

6 So ſhall I not be confounded: while I have reſpect unto all thy commandments.

7 I will thank thee with an unfeigned heart: when I ſhall have learned the judgements of thy righteouſneſs.

8 I will keep thy ceremonies: O forſake me not utterly.

The Prayer.

O Bleſſed Lord God, whoſe words are light and life to the obedient and believing ſoul, let thy grace ſo purifie our hearts and actions, that we may be undefiled in thy way, keeping thy teſtimonies, and ſeeking thee with our whole heart; that our wayes being made direct without wandring into by-paths, we may go into our countrey, the land of eternal and glorious promiſes, through Jeſus Chriſt our Lord. *Amen.*

II.

WHerewithall ſhall a young man cleanſe his way: even by ruling himſelf after thy word.

2 With my whole heart have I ſought thee: O let me not go wrong out of thy commandments.

3 Thy words have I hid within my heart: that I ſhould not ſin againſt thee.

4 Bleſſed art thou, O Lord: O teach me thy ſtatutes.

5 With my lips have I been telling: of all the judgements of thy mouth.

6 I have had as great delight in the way of thy teſtimonies: as in all manner of riches.

7 I will talk of thy commandments: and have reſpect unto thy wayes.

8 My delight ſhall be in thy ſtatutes: and I will not forget thy word.

The Prayer.

GRant, O Lord, that our affections and endevours be not divided between thee and the world, but that we may ſeek thee with our whole heart, cleanſing our wayes from all impurity, giving to thy ſervice our youth, and more perfect age, even all our dayes, and all our powers, taking more delight in the way of thy teſtimonies, then in all manner of riches and fading pleaſures; that we delighting in thee, and the wayes that lead to thee, may be beloved of thee with an eternal love, through Jeſus Chriſt our Lord. *Amen.*

III.

O Do well unto thy ſervant that I may live: and keep thy word.

2 Open thou mine eyes: that I may ſee the wondrous things of thy law.

3 I am a ſtranger upon earth: O hide not thy commandments from me.

4 My ſoul breaketh out for the very fervent deſire: that it hath alway unto thy judgements.

5 Thou haſt rebuked the proud: and curſed are they that do erre from thy commandments.

6 O turn from me ſhame and rebuke: for I have kept thy teſtimonies.

7 Princes did alſo ſit and ſpeak againſt thee: but thy ſervant is occupied in thy ſtatutes.

8 For thy teſtimonies are my delight: and my counſellers.

The Prayer.

O Lord God, our Father and our Guardian, we are ſtrangers upon the earth, farre removed from our countrey, and we are in darkneſſe, and walk

in

in the ſhadow of death, let not this darkneſs ſeize upon our ſouls, hide not thy commandments from us, but open our eyes with the light of thy holy Spirit, that we may ſee the wondrous things of thy law, and admire thy glories, and adore thy might, and obey all thy righteous precepts; and although all our hearts be already enkindled with the love of thy law, yet make our deſires to ſerve thee more fervent, that our lukewarmneſs may ariſe up to the flames and ardors of a Cherubim, that while we are buſied in thy ſtatutes, making them our delight and our counſellors, ſhame and rebuke may alwayes be turned from us, and we ever rejoice with hope and confidence in thee, through Jeſus Chriſt our Lord. Amen.

IV.

MY ſoul cleaveth to the duſt: O quicken thou me according to thy word.

2 I have knowledged my wayes, and thou heardeſt me: O teach me thy ſtatutes.

3 Make me to underſtand the way of thy commandments: and ſo ſhall I talk of thy wondrous works.

4 My ſoul melteth away for very heavineſs: comfort thou me according unto thy word.

5 Take from me the way of lying: and cauſe thou me to make much of thy law.

6 I have choſen the way of truth: and thy judgements have I laid before me.

7 I have ſticken unto thy teſtimonies: O Lord confound me not.

8 I will run the way of thy commandments: when thou haſt ſet my heart at liberty.

The Prayer.

WE have choſen the way of thy truth, O Lord, and laid thy judgements before us, and yet through our infirmities, and the diſadvantages of the fleſh, we are in heavineſſe, and drive on ſlowly like *Pharaoh*'s chariots with the wheels off; our ſouls and our

our desires cleave unto the dust, and to things below, and we are not active in thy services; O quicken us according to thy word, refresh our weariness, comfort our sadness, take from us the way of lying and vanity, set our hearts at liberty from the bondage of sin, from the fetters of temptation, from the incumbrances of the world, and then we shall run the way of thy commandments, never ceasing to run, till we arrive at the land of eternal rest and righteousness, where thou livest and reignest, world without end. Amen.

Morning Prayer.

V.

TEach me, O Lord, the way of thy statutes: and I shall keep it unto the end.

2 Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart.

3 Make me to go in the paths of thy commandments: for therein is my desire.

4 Encline my heart unto thy testimonies: and not to covetousness.

5 O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy word in thy servant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy judgements are good.

8 Behold, my delight is in thy commandments: O quicken me in thy righteousness.

The Prayer.

O Lord God, who art of infinite sanctity, and hast given us thy law, that we walking in so divine a rule, may imitate the perfection of thy holiness, make us to go all our dayes in the path of thy Commandments: take from us all greedy and inordinate appetite of the creature, let not our hearts be inclined to cove-

covetouſneſs, nor our eyes wander after vanity, but grant, that we being eſtabliſhed in thy law, and walking in thy fear, may perſevere in the wayes of righteouſneſs, keeping the way of thy ſtatutes even unto the end; that the rebuke which for our ſins we may juſtly fear, may by thy mercies and pardon be taken away from us, through Ieſus Chriſt our Lord. *Amen.*

VI.

LEt thy loving mercy alſo come unto me, O Lord: even thy ſalvation, according unto thy word.

2 So ſhall I make anſwer unto my blaſphemers: for my truſt is in thy word.

3 O take not the word of thy truth utterly out of my mouth: for my hope is in thy judgements.

4 So ſhall I alway keep thy law: yea, for ever and ever.

5 And I will walk at liberty: for I ſeek thy commandments.

6 I will ſpeak of thy teſtimonies alſo, even before kings: and will not be aſhamed.

7 And my delight ſhall be in thy commandments, which I have loved.

8 My hands alſo will I lift up unto thy commandments, which I have loved: and my ſtudy ſhall be in thy ſtatutes.

The Prayer.

LEt thy loving mercy come unto us, O Lord, and thy ſalvation, for thou alwayes keepeſt promiſe, and never diſappointeſt the hopes of them that truſt in thee. Give us confidence and boldneſs in thee, that we may never fear or bluſh to confeſs thee before men, but may ſpeak of thy teſtimonies even before Kings, and may never be aſhamed of thy Word, which is the ground of our hope, but that our hands may be lift up to perform thy law, and our ſtudy, our love, and our delight may be in it, even for ever and ever, through Ieſus Chriſt our Lord. Amen.

VII.

OThink upon thy ſervant, as concerning thy word: wherein thou haſt cauſed me to put my truſt.

2 The

2 The ſame is my comfort in my trouble: for thy word hath quickned me.

3 The proud have had me exceedingly in deriſion: yet have I not ſhrinked from thy law.

4 For I remembred thine everlaſting judgements, O Lord: and received comfort.

5 I am horribly afraid: for the ungodly that forſake thy law.

6 Thy Statutes have been my ſongs: in the houſe of my pilgrimage.

7 I have thought upon thy name, O Lord, in the night ſeaſon, and have kept thy law.

8 This I had: becauſe I kept thy commandments.

The Prayer.

THink upon us, O Lord, in all our deſires, in all our fears, in all our troubles; let thy law give us comfort, redreſſe, and ſatisfaction; that in our trouble we may thence derive comfort, in our fears we may there fix our anchor of hope, and from thence we may get defence againſt the deriſions and inſolencies of the proud; and grant that thy grace may reward thy grace in us, and a further degree of ſanctity may crown the firſt beginnings; and when by thy aſſiſtances we think upon thy Name, and keep thy Law, we beg this onely, that our reward may be ſtill to keep thy Commandements. Grant this for Jeſus Chriſt his ſake, our Lord and onely Saviour. *Amen.*

VIII.

THou art my portion, O Lord: I have promiſed to keep thy law.

2 I made my humble petition in thy preſence with my whole heart: O be mercifull unto me according to thy word.

3 I called mine own ways to remembrance: and turned my feet unto thy teſtimonies.

4 I made haſte, and prolonged not the time: to keep thy commandements.

5 The congregation of the ungodly have robbed me: but I have not forgotten thy law.

6 At midnight I will riſe to give thanks unto thee: becauſe of thy righteous judgements.

7 I am a companion of all them that fear thee: and keep thy commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

The Prayer.

O Dear God, be thou our portion and the lot of our inheritance, and be mercifull unto us when ever we make our humble petition in thy preſence, and above all the deſires of our ſouls let us receive ſatisfaction in this requeſt: give us repentance and thy holy Spirit, that we calling our own wayes to remembrance, may be truly ſorrowfull for our paſt ſins, and may make haſte, prolonging not the time, but early and inſtantly turn our feet unto thy teſtimonies, that we being companions of all that fear thee, may be partakers of all the bleſſings in the communion of Saints, through Jeſus Chriſt our Lord, *Amen.*

IX.

O Lord thou haſt dealt graciouſly with thy ſervant: according unto thy word.

2 O learn me true underſtanding and knowledge: for I have beleeved thy commandements.

3 Before I was troubled, I went wrong: but now have I kept thy word.

4 Thou art good and gracious: O teach me thy ſtatutes.

5 The proud have imagined a lie againſt me: but I will keep thy commandements with my whole heart.

6 Their heart is as fat as brawn: but my delight hath been in thy law.

7 It is good for me that I have been in trouble: that I may learn thy Statutes.

8 The law of thy mouth is dearer unto me: then thouſands of gold and ſilver.

The Prayer.

THou, O Lord, art gracious even in the execution of thy judgements and diſpleaſure againſt ſinners, and thou ſendeſt chaſtiſement and correction to us when

when we go wrong, that thou mayeſt chide us into obedience, and the bleſſings of eternity: let not idleneſſe and ſenſuality make us remiſſe in our duty, nor our own vanity and the ſenſe of thy favour make us proud, nor the want of holy diſcipline make us impudent and refractory, but let thy mercies and judgements learn us thy ſtatutes, & make them dearer to us then thouſands of gold and ſilver, that while we make thy ſtatutes to be our treaſure, our heart may be fixed on them in a continuall meditation, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

X.

THy hands have made me and faſhioned me: O give me underſtanding, that I may learn thy commandements.

2 They that fear thee will be glad when they ſee me: becauſe I have put my truſt in thy word.

3 I know (O Lord) that thy judgements are right: and that thou of very faithfulneſſe haſt cauſed me to be troubled.

4 O let thy mercifull kindneſs be my comfort: according to thy word unto thy ſervant.

5 O let thy loving mercies come unto me, that I may live: for thy law is my delight.

6 Let the proud be confounded, for they go wickedly about to deſtroy me: but I will be occupied in thy commandements.

7 Let ſuch as fear thee, and have known thy teſtimonies: be turned unto me.

8 O let my heart be ſound in thy ſtatutes: that I be not aſhamed.

The Prayer.

O Lord our Maker, thy hands have made us and faſhioned us, let thy holy Spirit regenerate us, and thy grace form us anew, that the old man being

deſtroyed, the new man may be produced in righteouſneſſe and ſanctity; that our hearts may be found in thy ſtatutes without hypocriſie, and inordinate ends, full of candor and ingenuity; that thy loving mercies coming unto us in a full ſtream, we may live in them, and be turned unto thee, never to be removed from thy law and love. Grant this for the love of our Lord and Saviour Jeſus Chriſt. *Amen.*

XI.

MY ſoul hath longed for thy ſalvation: and I have a good hope becauſe of thy word.

2 Mine eyes long ſore for thy word: ſaying, O when wilt thou comfort me?

3 For I am become like a bottle in the ſmoke: yet doe I not forget thy ſtatutes.

4 How many are the days of thy ſervant: when wilt thou be avenged of them that perſecute me?

5 The proud have digged pits for me: which are not after thy law.

6 All thy commandements are true: they perſecute me falſly, O be thou my help.

7 They had almoſt made an end of me upon earth: but I forſook not thy commandements.

8 O quicken me after thy loving kindneſſe: and ſo ſhall I keep the teſtimonies of thy mouth.

The Prayer.

O Lord our helper, teach us to remember our end, to conſider our years that are paſt, that we in conſideration how few the days of thy ſervants are which are yet to come, may quicken our induſtry and affections to thy law, that by a double and more active endeavour in the ways of thy Commandements, we may redeem the time, and by thy mercy being delivered from all them that trouble and perſecute us, we may be refreſhed in thy eternall comforts, through Jeſus Chriſt our Lord. *Amen.*

XII.

O Lord, thy word endureth for ever in heaven.

2 Thy truth alſo remaineth from one generation to another:

another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerve thee.

4 If my delight had not been in thy law: I ſhould have periſhed in my trouble.

5 I will never forget thy commandments: for with them thou haſt quickned me.

6 I am thine, oh ſave me: for I have ſought thy commandments.

7 The ungodly laid wait for me, to deſtroy me: but I will conſider thy teſtimonies.

8 I ſee that all things come to an end: but thy commandment is exceeding broad.

The Prayer.

O Lord our Guide, thou haſt laid the Foundation of the earth ſure, and it abideth, but thy Word endureth for ever in Heaven, and though Heaven and earth ſhall paſſe away, yet one tittle of thy Word ſhall never paſſe in vain and unaccompliſhed; teach us to obey thee with a regular obedience, that ſince all the creatures continue according to thine ordinance and ſerve thee, we onely may not diſobey thee and diſturb the order of Creation by a rebellion of creatures againſt their Maker, leſt thy wrath ariſe upon us, and we periſh in our trouble. Have mercy upon us, and deliver us from thy wrath, through Jeſus Chriſt our Lord. *Amen.*

XIII.

LOrd, what love have I unto thy law: all the day long is my ſtudy in it.

2 Thou through thy commandments haſt made mee wiſer then mine enemies: for they are ever with me.

3 I have more underſtanding then my teachers: for thy teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keep thy commandements.

5 I have refrained my feet from every evill way: that I may keep thy word.

6 I have not ſhrunk from thy judgements: for thou teacheſt me.

7 O how ſweet are thy words unto my throat: yea ſweeter then hony unto my mouth.

8 Through thy commandments I get underſtanding: therefore I hate all wicked ways.

The Prayer.

O Lord our Governour, who art the Fountain of all wiſdome and underſtanding, and haſt commanded that all that lack wiſdome ſhould ask it of thee who giveſt liberally; make us wiſe and underſtanding in the obſervation of thy Commandments, that we may refrain our feet from every evill way, and never ſhrink from thy judgements, but may delight and ſtudy in all the expreſſes of thy will which thou haſt revealed to us by our Lord and Saviour Jeſus Chriſt. *Amen.*

Morning Prayer.

XIV.

THy word is a lantern unto my feet: and a light unto my paths.

2 I have ſworn, and am ſtedfaſtly purpoſed: to keep thy righteous judgements.

3 I am troubled above meaſure: quicken me (O Lord) according to thy word.

4 Let the free-will-offerings of my mouth pleaſe thee, O Lord: and teach me thy judgements.

5 My ſoul is alway in my hand: yet do I not forget thy law.

6 The ungodly have laid a ſnare for me: but yet I ſwerved not from thy commandements.

7 Thy teſtimonies have I claimed as my heritage for ever: and why? they are the very joy of my heart.

8 I have applyed my heart to fulfill thy ſtatutes alway: even unto the end.

The Prayer.

O Sunne of righteouſneſs, that cameſt to bring light unto the world, by thy word, and example,

and

and illumination of thy holy Spirit; let thy Spirit lead us, thy example guide us, thy word teach us; that we may not love darkneſs more then light, but may keep thy righteous judgements according to our many purpoſes and our vow of baptiſme: keep us from the ſnare of the ungodly, and from our own ſelves, the dangers of our own concupiſcence, and the miſeries of our infirmity; leave not our ſouls in our own hands, but keep them under thy protection and government, leſt we ſwerve from thy commandements, but that applying our hearts alway to fulfill thy ſtatutes even unto the end, we may poſſeſſe thy law as our portion and inheritance for ever. Grant this O bleſſed Jeſu, for thy promiſe and for thy mercies ſake, that we may glorifie thee in the unity of the moſt myſterious Trinity, now and for evermore. *Amen.*

XV.

I Hate them that imagine evill things: but thy law do I love.

2 Thou art my defence and ſhield: and my truſt is in thy word.

3 Away from me ye wicked; I will keep the commandments of my God.

4 O ſtabliſh me according unto thy word, that I may live: and let me not be diſappointed of my hope.

5 Hold thou me up and I ſhall be ſafe: yea, my delight ſhall be ever in thy ſtatutes.

6 Thou haſt trodden down all them that depart from thy ſtatutes: for they imagine but deceit.

7 Thou putteſt away all the ungodly of the earth like droſs: therefore I love thy teſtimonies.

8 My fleſh trembleth for fear of thee; and I am afraid of thy judgements.

The Prayer.

O God our defence and ſhield, thou that treadeſt down all them that depart from thy law, and putteſt away the ungodly of the earth like droſs, let thy mercies hold us up, that we may be ſafe from ſin

and death eternall: make us, to hate all evill things, all evill imaginations, that we being ſtabliſhed with a truſt in thee, and building our expectations upon thy mercies and promiſes, we may not be diſappointed of our hope, but may live with thee eternally through Jeſus Chriſt our Lord, *Amen*.

XVI.

I Deal with the thing that is lawfull and right: O give me not over unto mine oppreſſors.

2 Make thou thy ſervant to delight in that which is good: that the proud do me no wrong.

3 Mine eyes are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deal with thy ſervant according unto thy loving mercy: and teach me thy Statutes.

5 I am thy ſervant, O grant me underſtanding: that I may know thy teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they have deſtroyed thy law.

7 For I love thy commandements: above gold and precious ſtone.

8 Therefore hold I ſtraight all thy commandements: and all falſe ways I utterly abhor.

The Prayer.

O Lord God, thou ſeeſt with what miſeries and dangers we are encompaſſed, our ghoſtly enemies ſeek to do us wrong, and to oppreſſe our ſouls; give us not over unto their malice, but arme us againſt their pride and inſolencie by faith in thy word, by hope of thy mercies, and looking for thy health, and by love unto thy commandements, that ſo in this world, and in the eternall retribution of the Saints, thou maiſt deal with thy ſervants according to thy loving mercy. Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. *Amen*.

XVII.

THy teſtimonies are wonderfull: therefore doth my ſoul keep them.

2 When

2 When thy word goeth forth: it giveth light and underſtanding unto the ſimple.

3 I opened my mouth and drew in my breath: for my delight was in thy commandements.

4 O look thou upon me, and be mercifull unto me: as thou uſeſt to do unto thoſe that love thy name.

5 Order my ſteps in thy word: and ſo ſhall no wickedneſs have dominion over me.

6 O deliver me from the wrongfull dealings of men: and ſo ſhall I keep thy commandements.

7 Shew the light of thy countenance upon thy ſervant: and teach me thy ſtatutes.

8 Mine eyes guſh out with water: becauſe men keep not the law.

The Prayer.

O Juſt and dear God, ſhew the light of thy countenance upon thy ſervants, and let this light give unto us underſtanding in thy law, that our ſteps being ordered in thy word, thou maiſt deliver us from the wrongfull dealings of men, and from the malicious enmities of our Ghoſtly adverſaries, that by their temptations, and our own weakneſſe, we may never be brought under the dominion of ſin and wickedneſſe, that when thy word goeth forth to call to judgement all people, quick and dead, thou maiſt be mercifull unto us, and ſave us, as thou uſeſt to do unto thoſe that love thy name. Grant this for the merits and mercies of our deareſt Lord and Saviour Jeſus Chriſt. *Amen.*

XVIII.

RIghteous art thou, O Lord: and true is thy judgement.

2 The teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeal hath even conſumed me: becauſe mine enemies have forgotten thy words.

4 Thy word is tried to the uttermoſt: and thy ſervant loveth it.

5 I am ſmall, and of no reputation: yet do I not forget thy commandements.

6 Thy righteouſneſſe is an everlaſting righteouſneſſe: and thy law is the truth.

7 Trouble and heavineſſe have taken hold upon me: yet is my delight in thy commandements.

8 The righteouſneſſe of thy teſtimonies is everlaſting: O grant me underſtanding, and I ſhall live.

The Prayer.

O Righteous Lord God, whoſe judgemens are true, and thy teſtimonies exceeding righteous, enkindle our ſouls with zeal to thy Laws and ſervice, that the continuall remembrance of thy Commandements may ſo enable our ſouls, as to give a greatneſſe and reputation to us in thy eſtimation, even the greatneſſe of humility and obedience, which are more honourable in thy eyes then all the pomps and vanities of this world. Grant this for his ſake, who for our ſakes humbled himſelf to the form of a ſervant, and became obedient to the death of the Croſſe, even Jeſus Chriſt our Lord, to whom with the Father and the holy Spirit be all honour and glory, now and for ever. *Amen.*

Evening Prayer.

XIX.

I Call with my whole heart: hear me, O Lord, I will keep thy ſtatutes.

2 Yea, even upon thee do I call: help me, and I ſhall keep thy teſtimonies.

3 Early in the morning do I cry unto thee: for in thy word is my truſt.

4 Mine eyes prevent the night watches: that I might be occupied in thy words.

5 Hear my voice (O Lord) according unto thy loving kindneſſe: quicken me according as thou art wont.

6 They draw nigh that of malice perſecute me: and are far from thy law.

7 Be

7 Be thou nigh at hand, O Lord: for all thy commandements are true.

8 As concerning thy teſtimonies, I have known long ſince: that thou haſt grounded them for ever.

The Prayer.

O Lord God of eternall mercy and truth, give us hearts fixed upon thy divine beauties, and an actuall intention in our prayers, that we may call upon thee with our whole hearts, and do thou hear in heaven when we call upon thee; deliver us from all them that of malice draw nigh to perſecute and afflict us, be thou alſo nigh at hand, and nothing can diſturbe our ſafety. Make us to ſee thee early in the morning; let our eyes and our prayers prevent the nightwatches, that we may be ſafe in our converſation with thee, and our daily approaches to thy Mercy-ſeat, where thou ſitteſt attended with Cherubims and Seraphims, glorious in thy ſelf, incomprehenſible in thy attributes, and infinitely rejoycing in thy mercies which thou ſheweſt unto us in our Lord and Saviour Jeſus Chriſt. *Amen.*

XX.

O Conſider mine adverſity, and deliver me; for I do not forget thy Law.

2 Avenge thou my cauſe, and deliver me: quicken me according unto thy word.

3 Health is far from the ungodly: for they regard not thy ſtatutes.

4 Great is thy mercy, O Lord: quicken me as thou art wont.

5 Many there are that trouble me, and perſecute me: yet do I not ſwerve from thy teſtimonies.

6 It grieveth me when I ſee the tranſgreſſors: becauſe they kept not thy law.

7 Conſider, O Lord, how I love thy commandments: O quicken me according to thy loving kindneſſe.

8 Thy word is true from everlaſting: all the judgements of thy righteouſneſſe endure for evermore.

The

The Prayer.

O Lord thy mercy is great, thy Word is true from everlaſting, and in the truth of thy Word, and in the mercies of thy promiſes and loving kindneſſe thou loveſt to be known to the ſons of men; O give us thy health and ſalvation, that our ſouls being delivered from the heavy preſſure of ſin, and quickned in thy Word, thou mayeſt avenge us of all our ghoſtly enemies, and deliver us in thy righteouſneſſe in the day of thy eternall vengeance upon the ungodly, through Jeſus Chriſt our Lord. *Amen.*

XXI.

PRinces have perſecuted me without a cauſe: but my heart heart ſtandeth in aw of thy word.

2 I am as glad of thy word: as one that findeth great ſpoils.

3 As for lies, I hate and abhorre them: but thy law do I love.

4 Seaven times a day do I praiſe thee: becauſe of thy righteous judgements.

5 Great is the peace that they have which love thy law: and they are not offended at it.

6 Lord, I have looked for thy ſaving health: and done after thy commandements.

7 My ſoul hath kept thy teſtimonies: and loved them exceedingly.

8 I have kept thy commandments and teſtimonies: for all my ways are before thee.

The Prayer.

ALL our ways (O God) are before thee; let all our ways be directed by thee, and teach us to walk as in thy preſence. Make us to hate and abhorre lies and vanity, and give us ſo much love, and ſo much zeal of thy Name and honour, that we may make it a buſineſſe to give thee praiſes with a frequent and daily devotion, that we ſtanding in awe of thy Word and holy Laws, and doing after thy Commandments, our expectations may be ſatisfied with thy ſaving health, and

and we may at laſt enjoy the peace which they have that love thy Law, even the peace of a good conſcience here, and of a bleſſed eternity hereafter, through Jeſus Chriſt our Lord. *Amen.*

XXII.

LEt my complaint come before thee, O Lord: give me underſtanding according to thy word.

2 Let my ſupplication come before thee: deliver me according to thy Word.

3 My lips ſhall ſpeak of thy praiſe: when thou haſt taught me thy ſtatutes.

4 Yea, my tongue ſhall ſing of thy word: for all thy commandements are righteous.

5 Let thine hand help me: for I have choſen thy commandements.

6 I have longed for thy ſaving health, O Lord: and in thy law is my delight.

7 O let my ſoul live, and it ſhall praiſe thee: and thy judgements ſhall help me.

8 I have gone aſtray like a ſheep that is loſt: Oh ſeek thy ſervant, for I do not forget thy commandements.

The Prayer.

O Lord God, we have gone aſtray from thy Commandements, and been like loſt ſheep, thou art our Shepheard and our mercifull Guide; O ſeek thy ſervants, let thy hand help us, let thy care and providence reduce us into the way of thy ſtatutes; that we being delivered according to thy own Word from thy wrath, and from our corruptions and irregularities, may at laſt be ſatisfied with thy ſaving health, and our lips may ſpeak of thy praiſe in the quire of Saints and Angels, ſinging glorious Anthems to all eternity, to the honour of thee, O Lord God eternall, who liveſt and reigneſt world without end. *Amen.*

Morning Prayer.

Psalme CXX.

A Prayer to be delivered from falſe tongues, and cohabitation with wicked perſons.

WHen I was in trouble, I called upon the Lord: and he heard me.

2 Deliver my ſoul, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward ſhall be given or done unto thee thou falſe tongue: even mighty and ſharp arrows, with hot burning coals.

4 Wo is me that I am conſtrained to dwell with Meſech: and to have my habitation among the tents of Cedar.

5 My ſoul hath long dwelt among them: that be enemies unto peace.

6 I labour for peace, but when I ſpeak unto them thereof: they make them ready to battell.

The Prayer.

O Lord God, who heareſt the prayers of them that call upon thee in their calamities and diſtreſſes, have mercy upon us thy ſervants, who live in the midſt of a crooked and perverſe generation, whereof we our ſelves make too great a part; we beſeech thee ſo to order the circumſtances and opportunities of our life, that we may live in the ſociety of holy people, whoſe example and converſation maybe a continuall incentive to the ways of peace and righteouſneſſe; and deliver us from a neceſſity of converſing with turbulent ſpirits, angry, and unpeacefull diſpoſitions, who upon all occaſions make themſelves ready to battell. Sanctifie our hearts and lips with a burning coal from thy altar, that our words may be holy and profitable, and keep us from all ſlander and ſcandall, and the rewards of both, the ſharp arrows of thy vengeance, the hot burning coals of thy wrath. Grant this for Jeſus Chriſt his ſake, our Lord and onely Saviour. *Amen.*

Psalme CXXI.

A Prayer for Gods protection over us.

I Will lift up mine eyes unto the hils: from whence commeth my help.

2 My help commeth even from the Lord: which hath made heaven and earth.

3 He will not ſuffer thy foot to be moved: and he that keepeth thee, will not ſleep.

4 Behold, he that keepeth Iſrael: ſhall neither ſlumber nor ſleep.

5 The Lord himſelf is thy keeper: the Lord is thy defence upon thy right hand.

6 So that the Sun ſhall not burn thee by day: neither the moon by night.

7 The Lord ſhall preſerve thee from evill: yea, it is even he that ſhall keep thy ſoul.

8 The Lord ſhall preſerve thy going out, and thy comming in: from this time forth for evermore.

The Prayer.

O Lord God our keeper, who dwelleſt upon the eternall hils from whence commeth all our help, let thy mercies and thy providence watch over us by day and night, that neither the vanities of the one, nor the terrours of the other may diſturbe our peace or ſafety. Let not our feet be moved, but be fixed upon the rock Chriſt Jeſus, and ſo order our goings, making us to walk in the way of thy Commandments, that thou mayeſt go in and out before us, till at laſt we come into thy preſence to dwell with thee for evermore, through Jeſus Chriſt our Lord. *Amen.*

Psalme CXXII.

A Prayer for the peace and proſperity of the Church.

I Was glad when they ſaid unto me: We will go into the houſe of the Lord.

2 Our feet ſhall ſtand in thy gates: O Jeruſalem.

3 Jeruſalem is builded as a city: that is at unity in it ſelf.

4 For thither the Tribes go up, even the Tribes of the Lord: to teſtifie unto Iſrael, to give thanks unto the name of the Lord.

5 For

5 For there is the ſeat of judgement: even the ſeat of the houſe of David.

6 O pray for the peace of Jeruſalem: they ſhall proſper that love thee.

7 Peace be within thy wals: and plenteouſneſs within thy palaces.

8 For my brethren and companions ſakes: I will wiſh thee proſperity.

9 Yea, becauſe of the houſe of the Lord our God: I will ſeek to do thee good.

The Prayer.

O Bleſſed Jeſu, who didſt deſcend according to thy humane Nature from the houſe of thy ſervant *David*, and haſt planted a Church, and defended it with a mighty hand and great aſſiſtances, be pleaſed to preſerve peace within her wals, and ſend plenteouſneſſe within her palaces, that all that love her peace may proſper, and receive the bleſſings which thou giveſt to thy faithfull people in the communion of Saints. Take from her all ſchiſmes and diviſions, that ſhe may be like a city that is at unity within it ſelf, ſtrong in faith, abounding in hope, and rich in the treaſures of charity, that at laſt ſhe may be removed to a fellowſhip of all thoſe joyes and felicities, which are laid up for the inhabitants of the heavenly Jeruſalem which is from above, and is the mother of us all. Grant this, O bleſſed Jeſu, our onely Mediator and Redeemer. *Amen.*

Psalme CXXIII.

An ejaculation, or a lifting up our ſouls to God for help in trouble.

UNto thee lift I up mine eyes: O thou that dwelleſt in the heavens.

2 Behold, even as the eyes of ſervants look unto the hand of their maſters, and as the eyes of a maiden unto the hand of her miſtreſſe: even ſo our eyes wait upon the Lord our God, untill he have mercy upon us.

3 Have

3 Have mercy upon us, O Lord, have mercy upon us: for we are utterly deſpiſed.

4 Our ſoul is filled with the ſcornfull reproofe of the wealthy: and the deſpitefulneſſe of the proud.

The Prayer.

O Lord God, that dwelleſt in the heavens, have mercy upon us in all our troubles, in contempt, in our poverty, and when ever we are oppreſſed by any injurious practiſes of the proud. Thou art our Lord and Maſter, we are thy ſervants, our eyes wait upon thee till thou have mercy upon us: let us not be aſhamed of our hope, nor unfaithfull in our ſervices, nor diſtruſtfull of thy providence, but make us diligent labourers in our calling, good husbands of our talents, and faithfull in all thy houſe, that we firſt ſerving thee, may at laſt ſit down at meat with thee at thy table in thy Kingdome, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXXIV.

A thanksgiving for our deliverance from the power of all our enemies, and a confeſſing God to be the Author of it.

IF the Lord himſelf had not been on our ſide (now may Iſrael ſay:) if the Lord himſelf had not been on our ſide when men roſe up againſt us.

2 They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.

3 Yea, the waters had drowned us: and the ſtream had gone over our ſoul.

4 The deep waters of the proud: had gone over our ſoul.

5 But praiſed be the Lord: which hath not given us over for a prey unto their teeth.

6 Our ſoul is eſcaped, even as a bird out of the ſnare of the fowler: the ſnare is broken, and we are delivered.

7 Our help ſtandeth in the Name of the Lord: which hath made heaven and earth.

The Prayer.

O Lord God, which haſt made Heaven and Earth, in whoſe Name our help ſtandeth, we praiſe and bleſſe

bleſſe thy Name, that in our troubles and temptations thou haſt ſtood on our ſide, and pleaded for us againſt them that roſe againſt us. It was thy hand (O Lord) and the help of thy mercy that relieved us: the waters of affliction had drowned us, and the ſtream had gone over our ſoul, if the Spirit of the Lord had not moved upon the waters: Thou (O Lord) didſt blaſt the deſignes of our enemies with the breath of thy diſpleaſure, and to thee (O Lord) we aſcribe the praiſe and honour of our redemption. Perpetuate thy mercies to us, let us never be given over as a prey to our ghoſtly enemies, but break their ſnares, diſcover and weaken all their temptations by which they would deſtroy our ſouls, that we being delivered from ſin, may be preſerved from thy wrath, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXXV.

A Prayer for confidence in God, and for deliverance from the portion of the wicked.

THey that put their truſt in the Lord, ſhall be even as the mount Sion: which may not be removed, but ſtandeth faſt for ever.

2 The hils ſtand about Jeruſalem: even ſo ſtandeth the Lord round about his people, from this time forth for evermore.

3 For the rod of the ungodly cometh not into the lot of the righteous: leſt the righteous put their hand unto wickedneſſe.

4 Do well, O Lord: unto thoſe that be good and true of heart.

5 As for ſuch as turn back unto their own wickedneſs: the Lord ſhall lead them forth with the evill doers, but peace ſhall be upon Iſrael.

The Prayer.

O Lord God, our Truſt and Confidence, in whom whoſoever truſteth ſhall never be removed, but ſtandeth for ever: let thy mercies and the guard of holy

holy Angels ſtand round about us, and about all thy holy people, like the hils for our defence and ſafety, that we may be inacceſſible by all the intendments of our enemies. O let us not put our hands to wickedneſs, neither let our portion be in the lot of the ungodly, whom thou leadeſt forth to deſtruction, but let us receive the bleſſing which our Lord Jeſus left unto his Church, even the peace of God the Father, of the Son, and of the holy Ghoſt; to whom be all honour and glory aſcribed of men and Angels, now and for ever. *Amen.*

Evening Prayer.

PSALME CXXVI.

A contemplation of the joys and bleſſings of them that depart hence in the Lord.

WHen the Lord turned again the captivity of Sion: then were we like to them that dream.

2 Then was our mouth filled with laughter: and our tongue with joy.

3 Then ſaid they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for us already: whereof we rejoyce.

5 Turn thou our captivity, O Lord: as the rivers in the ſouth.

6 They that ſow in tears: ſhall reap in joy.

7 He that now goeth on his way weeping, and beareth forth good ſeed: ſhall doubtleſſe come again with joy, and bring his ſheaves with him.

The Prayer.

O Lord God, who haſt promiſed ſalvation to thy people, and haſt done great things for us already, deliver us from the captivity and bondage of ſin and miſery. Fill our hearts with holy ſorrow and compunction

punction, when ever we treſpaſs againſt thee, and teach us ſo to deny our ſelves, to mortifie our affections, to crucifie our luſts and all the temptations of the fleſh, that we going on our way with mourning and weeping, deſpiſing the pleaſures of this life, may when thy great harveſt ſhall come, and thy reapers the Angels ſhall ſeparate the wheat from the tares, come before thee with joy, and bring our ſheaves with us to be laid up in thy granary, that ſo we may eſcape the everlaſting burning, through the mercies of Jeſus Chriſt. Amen.

Psalme CXXVII.

A Prayer for Gods bleſſing to go along with the temporall good things he gives us.

EXcept the Lord build the houſe: their labour is but loſt that build it.

2 Except the Lord keep the city: the watchman waketh but in vain.

3 It is but loſt labour that ye haſte to riſe up early, and ſo late take reſt, and eat the bread of carefulneſſe: for ſo he giveth his beloved ſleep.

4 Lo, children and the fruit of the womb: are an heritage and gift that commeth of the Lord.

5 Like as the arrows in the hand of the giant: even ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeak with their enemies in the gate.

The Prayer.

O Lord God, without whoſe bleſſing all our labours are vain and unprofitable, and our poſſeſſions are but bitter and unpleaſant: let thy bleſſing be upon our labours and our ſubſtance, our children, and our dwelling, that the good things of this life may be an heritage and gift from the iſſues of thy favour, and an earneſt of a greater bleſſing: make our ſouls diligent in thy ſervice, not importunate and greedy for the increaſe of riches: let our dwellings be ſafe and peaceable, and our families increaſe in thy bleſſings, that

we

we feeling the comforts of thy favour here, may be ſtirred up to great deſires after the bleſſings of eternity, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXXVII.

A Prayer for the fear of God, and the bleſſings of the godly.

BLeſſed are all they that fear the Lord: and walk in his ways.

2 For thou ſhalt eat the labours of thine hands: O well is thee and happy ſhalt thou be.

3 Thy wife ſhall be as the fruitfull vine: upon the wals of thine houſe.

4 Thy children like the olive-branches: round about thy table.

5 Lo, thus ſhall the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhall ſee Jeruſalem in proſperity all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace upon Iſrael.

The Prayer.

O Lord God, who haſt promiſed to multiply thy bleſſings upon them that fear thee; teach us the fear of the Lord; and let thy Spirit ſo aſſiſt us, that we may walk in thy ways with great obſervation of all our actions, and much diligence to perform thy holy will, that we may receive the bleſſings of the righteous, bleſſings of the right hand, and of the left hand, and may rejoyce in the bleſſing and peace of thy Church, waiting for the conſummation of all bleſſing and peace in thy eternall Kingdome, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXXIX.

A Prayer againſt the enemies of the Church.

MAny a time have they fought againſt me from my youth up: (may Iſrael now ſay.)

2 Yea, many a time have they vexed me from my youth up: but they have not prevailed againſt me.

3 The plowers plowed upon my back: and made long furrows.

4 But the righteous Lord: hath hewen the ſnares of the ungodly in pieces.

5 Let them be confounded and turned backward: as many as have evill will at Sion.

6 Let them be even as the graſſe growing upon the houſe tops: which withereth afore it be plucked up.

7 Whereof the mower filleth not his hand: neither he that bindeth up the ſheaves his boſome.

8 So that they which go by, ſay not ſo much as the Lord proſper you: we wiſh you good luck in the name of the Lord.

The Prayer.

O Moſt bleſſed Jeſu, who for our ſins didſt ſuffer the plowers to plow upon thy back, and make long furrows, ſuffering ſhame and whipping for our ſakes, and all the contradictions of ſinners, and didſt leave ſorrows and afflictions intailed upon thy Church, that by ſuffering with thee, ſhe might at laſt reign with thee in glory: Deliver us and all thy holy Church, from all that fight againſt us; hew the ſnares of the ungodly in pieces, let the deſigns of them that have evill will at thy Church, be like the graſſe growing upon the houſe tops, withered and blaſted before it comes to maturity; and make us to proſper under thy mercies, and in the good wiſhes and devout prayers of holy people, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXXX.

A penitentiall Pſalme, or a prayer for pardon and redemption from ſins.

OUt of the deep have I called unto thee (O Lord:) Lord hear my voice.

2 Oh let thine ears conſider well: the voice of my complaint.

3 If thou Lord wilt be extream to mark what is done amiſs: O Lord, who may abide it?

4 For

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I look for the Lord, my ſoul doth wait for him: in his word is my truſt.

6 My ſoul fleeth unto the Lord: before the morning watch, I ſay, before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhall redeem Iſrael: from all his ſins.

The Prayer.

O Lord God, bleſſed Jeſu, with whom is mercy and plenteous redemption, who didſt redeem thy people from all their ſins, paying the ranſome of thine own bloud to purchaſe us freedome and ſalvation: let the height of thy mercie take us up from the deep abyſs of ſin and miſery. O be not extream to mark what we have done amiſſe, for it is impoſſible we ſhould abide the extremitie of thy ſevereſt judgements: and as thy mercy pardons what is paſt, ſo let the ſweetneſſe of it beget thy fear in our hearts, that we may not dare to offend ſo gracious, ſo mercifull a God, but that truſting in thy Word, and flying unto thee for ſuccour, we may wait for thee till our change cometh, looking for thee in holineſſe and righteouſneſſe all our days. Grant this for thy mercies and compaſſion ſake, O bleſſed Jeſu, our onely Saviour and Redeemer. *Amen.*

PSALME CXXXI.

A Prayer for the graces of humility and mortification.

LOrd, I am not high minded: I have no proud looks.

2 I do not exerciſe my ſelf in great matters; which are too high for me.

3 But I refrain my ſoul, and keep it low, like as a child that is weaned from his mother: yea my ſoul is even as a weaned child.

4 O Iſrael truſt in the Lord: from this time forth for evermore.

The

The Prayer.

O Lord God, before whom the humble Publican (who durſt not lift up his eyes to Heaven, but with confuſion of face begged pardon) was juſtified and acquitted: give unto us thy ſervants humility of ſoul, and modeſty in our behaviour, that our looks be not proud, nor our thoughts arrogant, nor our deſigns ambitious: but that our ſouls being refrained from all vanity and pride, our affections weaned from great opinions and love of our ſelves, we may truſt in thee, follow the example of our bleſſed Maſter, and receive thy promiſes which thou haſt made unto us, in our Lord and Saviour Jeſus Chriſt. *Amen.*

Morning Prayer.

PSALME CXXXII.

A Prayer for the Church, for the promotion of Religion, for the King, and for the Clergy.

LOrd remember David: and all his trouble.

2 How he ſware unto the Lord: and vowed a vow unto the Almighty God of Jacob.

3 I will not come within the tabernacle of my houſe: nor climbe up into my bed.

4 I will not ſuffer mine eyes to ſleep, nor mine eyelids to ſlumber: neither the temples of my head to take any reſt.

5 Untill I find out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

6 Lo we heard of the ſame at Ephrata: and found it in the wood.

7 We will go into his tabernacle: and fall low on our knees before his foot-ſtool.

8 Ariſe, O Lord, into thy reſting place: thou and the ark of thy ſtrength.

9 Let thy Prieſts be clothed with righteouſneſſe: and let thy ſaints ſing with joyfulneſſe.

10 For

10 For thy ſervaut Davids ſake: turn not away the preſence of thine anointed.

11 The Lord hath made a faithfull oath unto David: and he ſhall not ſhrink from it.

12 Of the fruit of thy body: ſhall I ſet upon thy ſeat.

13 If thy children will keep my covenant and my teſtimonies that I ſhall learn them: their children alſo ſhall ſit upon thy ſeat for evermore.

14 For the Lord hath choſen Sion to be an habitation for himſelf: he hath longed for her.

15 This ſhall be my reſt for ever: here will I dwell, for I have a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatiſſie her poor with bread.

17 I will deck her prieſts with health: and her ſaints ſhall rejoyce and ſing.

18 There ſhall I make the horn of David to flouriſh: I have ordained a lantern for mine anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but upon himſelf ſhall his crown flouriſh.

The Prayer.

O Lord God, who dwelleſt not in Temples made with hands, and yet haſt been pleaſed to manifeſt thy preſence by ſpeciall bleſſings and aſſiſtances, in places ſet apart for thy worſhip, be pleaſed to hear our prayers, and accept our ſervices when ever we make our addreſſes to thee in the houſe of prayer, and fall down low on our knees before thy footſtoole: let thy Prieſts be clothed with righteouſneſſe, and let thy Saints ſing with joyfulneſſe, and let all thoſe that make their approaches unto thee purifie their hearts & hands, that they may offer to thee a pure ſacrifice, even the ſacrifice of obedience & holineſs, & the expreſſes of true Religion. Bleſſe (O Lord) thy ſervant the King, whom thou haſt made the Patron and defender of the Church, make his horn to flouriſh and be exalted above all his enemies, and let thy Word be as a lantern for thine

Anointed, to ſhew him thy holy will and pleaſure, that he ſeeking thy honour and glory, thy Church may flouriſh under the covert of his ſhield and Patronage, her victuals may be bleſſed with increaſe, her poor ſatisfied with bread, her Prieſts decked with health, her Saints with joy, and himſelf with honour and great renown, and a flouriſhing diadem, while his enemies ſit clothed in ſhame and miſery. Grant this, O bleſſed God, for Jeſus Chriſt his ſake, our Lord and onely Saviour. *Amen.*

PSALME CXXXIII.

A Prayer for unity in the Church, in a Kingdome or family.

BEhold how good and joyfull a thing it is: brethren to dwell together in unity.

2 It is like the precious ointment upon the head, that ran down unto the beard: even unto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell upon the hill of Sion.

4 For there the Lord promiſed his bleſſing: and life for evermore.

The Prayer.

OBleſſed Jeſu, in whoſe garment was variety but no rent or ſeam, have mercy upon thy holy Catholike Church, and all Chriſtian Kingdomes and Families; and ſo unite all our hearts and affections by the union of Faith and charity, that we be not torn into Factions and Schiſmes, but being anointed with the precious ointment, even the anointing of thy Spirit from above, we may keep the unity of the Spirit in the bond of peace; and grant that this holy ointment may ſo knit together the Guides of thy Church, the Rulers of Kingdomes, the Princes of the Nations, that the bleſſings of it may deſcend to the skirts of the people, and that thou mayeſt bleſs us with thy graces here and hereafter, give us life for evermore in the participation of thy glorious Kingdome, where thou liveſt and reigneſt, ever one God, world without end. *Amen.*

Psalme CXXXIV.

An invitation to the Clergy to be diligent in ſinging Gods praiſes likely.

BEhold (now) praiſe the Lord: all ye ſervants of the Lord.

2 Ye that by night ſtand in the houſe of the Lord: even in the courts of the houſe of our God.

3 Lift up your hands in the ſanctuary: and praiſe the Lord.

4 The Lord that made heaven and earth: give thee bleſſing out of Sion.

The Prayer.

O Lord, Creator and Governour of all the world, thou that madeſt Heaven and Earth, that all ſhould celebrate thy praiſe and the glory of thy Name, give great Religion and devout affections to thy Miniſters, that by frequent elevation of their hands and hearts in thy Sanctuary, in behalf of themſelves and all the people, thy honour may be exalted among all thy ſervants, Religion may be advanced, and the love of thy Name increaſed, and thy bleſſings may deſcend upon us in a plentifull proportion, to ſupply all our neceſſities, through Jeſus Chriſt our Lord. *Amen.*

Psalme CXXXV.

A Prayer that God would avenge his People of their Enemies, and an invitation of them to praiſe his Name.

O Praiſe the Lord, laud ye the Name of the Lord: praiſe it, O ye ſervants of the Lord.

2 Ye that ſtand in the houſe of the Lord: in the courts of the houſe of our God.

3 O praiſe the Lord, for the Lord is gracious: O ſing praiſes unto his Name, for it is lovely.

4 For why? the Lord hath choſen Jacob unto himſelf: and Iſrael for his own poſſeſſion.

5 For I know that the Lord is great: and that our Lord is above all gods.

6 Whatſoever the Lord pleaſed, that did he in heaven, and in earth: and in the ſea, and in all deep places.

7 He bringeth forth the clouds from the ends of the world: and ſendeth forth lightnings with the rain, bringing the winds out of his treaſures.

8 He ſmote the firſt-born of Egypt: both of man and beaſt.

9 He hath ſent tokens and wonders into the midſt of thee, O thou land of Egypt: upon Pharaoh and all his ſervants.

10 He ſmote divers Nations: and ſlew mighty Kings.

11 Sehon King of the Amorites, and Og the king of Baſan: and all the kingdomes of Canaan.

12 And gave their land to be an heritage: even an heritage unto Iſrael his people.

13 Thy Name, O Lord, endureth for ever: ſo doth thy memoriall, O Lord, from one generation to another.

14 For the Lord will avenge his people: and be gracious unto his ſervants.

15 As for the images of the heathen, they are but ſilver and gold: the works of mens hands.

16 They have mouthes and ſpeak not: eyes have they but they ſee not.

17 They have ears, and yet they hear not: neither is there any breath in their mouths.

18 They that make them are like unto them: and ſo are all they that put their truſt in them.

19 Praiſe the Lord, ye houſe of Iſrael: praiſe the Lord, ye houſe of Aaron.

20 Praiſe the Lord, ye houſe of Levi: ye that fear the Lord, praiſe the Lord.

21 Praiſed be the Lord out of Sion: which dwelleth at Jeruſalem.

The Prayer.

O Lord God, in whoſe ſight the death of all the Saints is precious, and to whom the ſouls of the Martyrs from under the Altar call to avenge their bloud that is ſhed like water upon the earth; be gracious unto us thy ſervants, avenge all thy people of heir enemies, that all that hate and perſecute thy Church,

Church, being either brought to repentance or confuſion, thy Name and thy memoriall may be celebrated to all generations, thy Kingdome and thy coming may be haſtened, that the Saitns may receive the conſummation of their glories, by reſurrection of their bodies, and receiving the crown of righteouſneſs which thou haſt prepared for all that put their truſt in thee, and that we all ſtanding in the houſe of the Lord, even in the courts of the houſe of our God for ever, may praiſe thy Name which is gracious and lovely, even for ever and ever. *Amen.*

Evening Prayer.

PSALME CXXXVI.

A Prayer of thanksgiving to God for his eternall mercies.

Give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

2 O give thanks unto the God of all gods: for his mercy endureth for ever.

3 O thank the Lord of all lords: for his mercy endureth for ever.

4 Which onely doth great wonders: for his mercy endureth for ever.

5 Which by his excellent wiſdome made the heavens: for his mercy endureth for ever.

6 Which laid out the earth above the waters: for his mercy endureth for ever.

7 Which hath made great lights: for his mercy endureth for ever.

8 The ſun to rule the day: for his mercy endureth for ever.

9 The moon and the ſtars to govern the night: for his mercy endureth for ever.

10 Which ſmote Egypt with their firſt-born: for his mercy endureth for ever.

11 And brought out Iſrael from among them: for his mercy endureth for ever.

12 With a mighty hand and a ſtretched out arm: for his mercy endureth for ever.

13 Which divided the Red ſea in two parts: for his mercy endureth for ever.

14 And made Iſrael to go through the midſt of it: for his mercy endureth for ever.

15 But as for Pharaoh and his hoſt, he overthrew them in the Red ſea: for his mercy endureth for ever.

16 Which led his people through the wilderneſſe: for his mercy endureth for ever.

17 Which ſmote great kings: for his mercy endureth for ever.

18 Yea, and ſlew mighty kings: for his mercy endureth for evet,

19 Sehon king of the Amorites: for his mercy endureth for ever.

20 And Og the king of Baſan: for his mercy endureth for ever.

21 And gave away their land for an heritage: for his mercy endureth ſo ever.

22 Even for an heritage unto Iſrael his ſervant: for his mercy endureth for ever.

23 Which remembred us when we were in trouble: for his mercy endureth for ever.

24 And hath delivered us from our enemies: for his mercy endureth for ever.

25 Which giveth food to all fleſh: for his mercy endureth for ever.

26 O give thanks unto the God of heaven: for his mercy endureth for ever.

27 O give thanks unto the Lord of lords: for his mercy endureth for ever.

The Prayer.

O God of Heaven, and Lord of lords, who by thy excellent wiſdome haſt made the Heavens, and onely doſt great wonders in Heaven and Earth, making all thy creatures to be expreſſes of thy power, and of thy loving mercy, let thy mighty hand and ſtretched out arm lead us through the midſt of this world, and the throng of all our enemies, giving us food for the ſuſtenance of our bodies, the light of the ſun of righteouſneſſe, to lead us in our goings, and great apprehenſi-

ons

ons of thy mercy to excite in us devotion and true Religion, that we praiſing thy mercies, and being relieved and ſuſtained by thy loving kindneſſe, may at laſt come to the land of promiſe which thou giveſt for an heritage to thy people and may receive the mercies of thy Kingdome, which endure for ever, through Jeſus Chriſt our Lord, *Amen*.

PSALME CXXXVII.

A Prayer for redemption of the Church from captivity and perſecution.

BY the waters of Babylon we ſat down and wept: when we remembred (thee) O Sion.

2 As for our harps, we hanged them up: upon the trees that are therein.

3 For they that led us away captive, required of us then a ſong and melody in our heavineſſe: ſing us one of the ſongs of Sion.

4 How ſhall we ſing the Lords ſong: in a ſtrange land?

5 If I forget thee, O Jeruſalem: let my righ: hand forget her cunning.

6 If I do not remember thee, let my tongue cleave to the roof of my mouth: yea, if I preferre not Jeruſalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Jeruſalem: how they ſaid, Down with it, down with it, even to the ground.

8 O daughter of Babylon, waſted of miſery: yea, happy ſhall he be that rewardeth thee as thou haſt ſerved us.

9 Bleſſed ſhall he be that taketh thy children: and throweth them againſt the ſtones.

The Prayer.

O Lord our God, thou haſt placed us in this world like pilgrims and ſtrangers far from our Countrey, far from reſt; give us ſouls and deſires ſo abſtract, ſo religious and contemplative, that all our hopes, our joyes, and longings may be to enjoy thee and thy glories in the celeſtiall Ieruſalem: and let thy comforts

refreſh us in this our captivity and exile, that in our heavineſſe thou maiſt be our joy, our ſongs and melodie may be the ſongs of Sion, the praiſes of thy Name, that when thou haſt delivered us from the wrath and malice of our enemies, and daſhed all their wickednesſe (which they have conceived and would bring forth to our deſtruction) againſt the Rock Chriſt Jeſus, we may be bleſſed amongſt thy children, and be carried into our Countrey the Land of glorious promiſes, there to reign with thee, who liveſt and governeſt all things, world without end. *Amen.*

PSALME CXXXVIII.

A Prayer and a thanksgiving for Gods mercies.

I Will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſe unto thee.

2 I will worſhip toward thy holy temple, and praiſe thy name, becauſe of thy loving kindneſs and truth: for thou haſt magnified thy name and thy word above all things.

3 When I called upon thee, thou heardeſt me: and enduedſt my ſoul with much ſtrength.

4 All the kings of the earth ſhall praiſe thee, O Lord: for they have heard the words of thy mouth.

5 Yea, they ſhall ſing in the ways of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath he reſpect unto the lowly: as for the proud, he beholdeth them afarre off.

7 Though I walk in the midſt of trouble, yet ſhalt thou refreſh me: thou ſhalt ſtretch forth thine hand upon the furiouſneſſe of mine enemies, and thy right hand ſhall ſave me.

8 The Lord ſhall make good his loving kindneſſe toward me: yea, thy mercy, O Lord, endureth for ever, deſpiſe not then the works of thine own hands.

The Prayer.

O Lord God, who haſt magnified thy Name and Word above all things, make good thy loving kindneſſes towards us, and endue our ſouls with much ſtrength, that thine hand being ſtretched forth upon the furiouſneſſe of all our ghoſtly enemies, and we being

being ſaved by thy right hand, may praiſe thee, and all thy glories, ſerving thee here with a lowly minde, and a great induſtry, that at laſt we may worſhip thee in thy holy Temple, in the midſt of all the Myriads of Angels, where thy glory is great and farre exalted above all gods. Grant this for Jeſus Chriſt his ſake our Lord and onely Saviour. *Amen.*

Morning Prayer.

PSALME CXXXIX.

A Meditation of the omnipreſence of God, and a prayer that we may always walk as in his ſight.

O Lord, thou haſt ſearched me out, and known me: thou knoweſt my down-ſitting, and mine up-riſing, thou underſtandeſt my thoughts long before.

2 Thou art about my path, and about my bed: and ſpieſt out all my wayes.

3 For lo, there is not a word in my tongue: but thou, O Lord, knoweſt it altogether.

4 Thou haſt faſhioned me behinde and before: and laid thine hand upon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attain unto it:

6 Whither ſhall I go then from thy Spirit: or whither ſhall I go then from thy preſence?

7 If I climb up into heaven, thou art there: if I go down to hell, thou art there alſo.

8 If I take the wings of the morning: and remain in the uttermoſt parts of the ſea,

9 Even there alſo ſhall thy hand lead me: and thy right hand ſhall hold me.

10 If I ſay, Peradventure the darkneſſe ſhall cover me: then ſhall my night be turned to day.

11 Yea, the darkneſſe is no darkneſſe with thee, but the night is as clear as the day: the darkneſs and light (to thee) are both alike.

12 For my reines are thine: thou haſt covered me in my mothers womb.

13 I will give thanks unto thee, for I am fearfully and wonderfully made: marvellous are thy works, and that my ſoul knoweth right well.

14 My bones are not hid from thee: though I be made ſecretly, and faſhioned beneath in the earth.

15 Thine eyes did ſee my ſubſtance, yet being unperfect: and in thy book were all my members written.

16 Which day by day were faſhioned: when as yet there was none of them.

17 How dear are thy counſels unto me, O God: O how great is the ſum of them!

18 If I tell them, they are mo in number then the ſand: when I awake up, I am preſent with thee.

19 Wilt thou not ſlay the wicked, O God: depart from me ye bloud thirſty men.

20 For they ſpeak unrighteouſly againſt thee: and thine enemies take thy Name in vain.

21 Do not I hate them, O Lord, that hate thee: and am not I grieved with thoſe that riſe up againſt thee?

22 Yea, I hate them right ſore: even as though they were mine enemies.

23 Try me, O God, and ſeek the ground of my heart: prove me and examine my thoughts.

24 Look well if there be any way of wickedneſſe in me: and lead me in the way everlaſting.

The Prayer.

O Lord our God, who art infinite in wiſdome, and preſent in all places, filling heaven and earth and hell with the effects of thy mighty power, and communications of thy glorious eſſence: let thy hand lead us, and thy right hand hold us in all our waies, alwaies conſidering that thou art preſent, underſtanding our thoughts and words, even long before they are, and ſeeing our moſt ſecret waies as clearly as in the ſight of the ſun: print thy fear mightily upon our ſouls, that we may be as fearfull of committing ſins in ſecret, as in the eyes of all the world, that we hating all iniquity,

and

and loving thy counſels as our deareſt treaſures and guide, may, by the paths of a holy life, be conducted into the way everlaſting, through Jeſus Chriſt our Lord. *Amen.*

Psalme CXL.

A Prayer for deliverance from the miſchief of all wicked perſons.

DEliver me, O Lord, from the evill man: and preſerve me from the wicked man.

2 Which imagine miſchief in their hearts: and ſtirre up ſtrife all the day long.

3 They have ſharpned their tongues like a ſerpent: adders poiſon is under their lips.

4 Keep me, O Lord, from the hands of the ungodly: preſerve me from the wicked men, which are purpoſed to overthrow my goings.

5 The proud have laid a ſnare for me, and ſpread a net abroad with cords: yea, and ſet traps in my way.

6 I ſaid unto the Lord, Thou art my God: hear the voice of my prayers, O Lord.

7 O Lord God thou ſtrength of my health: thou haſt covered my head in the day of battle.

8 Let not the ungodly have his deſire, O Lord: let not his miſchievous imaginations proſper, leſt they be too proud.

9 Let the miſchief of their own lips fall upon the head of them: that compaſſe me about.

10 Let hot burning coals fall upon them; let them be caſt into the fire and into the pit, that they never riſe up again.

11 A man full of words ſhall not proſper upon the earth: evill ſhall hunt the wicked perſon to overthrow him.

12 Sure I am that the Lord will avenge the poor: and maintain the cauſe of the helpleſſe.

13 The righteous alſo ſhall give thanks unto thy name: and the juſt ſhall continue in thy ſight.

The Prayer:

O Lord God, thou ſtrength of our health, thou that avengeſt the poor, and maintaineſt the cauſe of the helpleſſe, deliver us, O Lord, and preſerve us from the

the evill and wicked man, that neither his example may corrupt us, nor his counſels miſlead us, nor his proſperitie ſcandalize us, nor his ſtrife diſquiet us, nor his miſchief diſturb our ſafety, but do thou cover our heads in the day of battell and conteſtation againſt all our bodily and ghoſtly enemies, that although they hunt us to overthrow us, yet we may proſper upon earth under thy favour and protection, and at laſt being removed from all fears, and ſadneſſe, and dangers, may continue in thy ſight, amongſt the congregation of the juſt for ever, through Jeſus Chriſt our Lord. *Amen.*

PSALME CXLI.

A Prayer for the vertue of religion, for holineſſe of life, and for deliverance from the ſnares of our enemies.

LOrd, I call upon thee, haſte thee unto me: and conſider my voice, when I cry unto thee.

2 Let my prayer be ſet forth in thy ſight, as the incenſe: and let the lifting up of my hands be an evening ſacrifice.

3 Set a watch (O Lord) before my mouth: and keep the door of my lips.

4 O let not mine heart be enclined to any evil thing: let me not be occupied in ungodly works, with the men that work wickedneſſe, leſt I eat of ſuch things as pleaſe them.

5 Let the righteous rather ſmite me friendly: and reprove me.

6 But let not their precious balms break mine head: yea I will pray yet againſt their wickedneſſe.

7 Let their Judges be overthrown in ſtony places: that they may hear my words, for they are ſweet.

8 Our bones lie ſcattered before the pit: like as when one breaketh and heweth wood upon the earth.

9 But mine eyes look unto thee, O Lord God: in thee is my truſt, O caſt not out my ſoul.

10 Keep me from the ſnare which they have laid for me: and from the traps of the wicked doers.

11 Let the ungodly fall into their own nets together: and let me ever eſcape them.

The

The Prayer.

O Lord our truſt and confidence, haſte thee unto us, and conſider our voice when we call upon thee in our trouble and neceſſity; let our prayers aſcend up unto thee as incenſe, and be as the ſavour of the evening and morning ſacrifice. We begge of thee nothing but grace and power to fulfill thy will: let not our hearts be inclined to any evill: ſet a watch O Lord, before our mouth, and keep the door of our lips, let us not be buſied in ungodly works, that we may never offend in our thoughs, or words, or actions; and when we do amiſſe, do thou ſmite us friendly, and reprove us with the checks of a tender conſcience, that thy fatherly correction may like precious balme cure all the wounds made by our own infirmities: that we eſcaping all the ſnares of wickedneſs, may for ever hear and obey thy ſweet words, and our ſouls may never be caſt out of thy preſence, but for ever may rejoyce in our Lord and Saviour Jeſus Chriſt. *Amen.*

Evening Prayer.

PSALME CXLII.

A Prayer in all ſadneſſe, and in the hour of death.

I Cried unto the Lord with my voice: yea, even unto the Lord did I make my ſupplication.

2 I poured out my complaints before him: and ſhewed him of my trouble.

3 When my ſpirit was in heavineſſe, thou kneweſt my path: in the way wherein I walked have they privily laid a ſnare for me.

4 I looked alſo upon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee unto: and no man cared for my ſoul.

6 I cried unto thee, O Lord, and ſaid: Thou art my hope, and my portion in the land of the living.

7 Conſider

7 Conſider my complaint: for I am brought very low.
8 O deliver me from my perſecutors: for they are too ſtrong for me.
9 Bring my ſoul out of priſon, that I may give thanks unto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort unto my company.

The Prayer.

O Lord God, thou art our hope, and our portion in the land of the living, conſider our complaint and miſery, thou art our place to flee unto, thou only art our ſanctuary; O hide us under the covert of thy wings, keep us from all the dangers which multiply upon us when our ſpirits are in heavineſſe, and our bodies preſſed with infirmities; be thou alwaies at our right hand, and aſſiſt us ſo with the ſtrength of thy grace, that our temptations, and our enemies not being above our ſtrength deriv'd from thee, our ſouls may with confidence go forth of priſon, and give eternall thanks unto thy Name, in the companies of the Righteous, through Jeſus Chriſt our Lord, *Amen.*

Psalme CXLIII.

A Prayer that God would pardon our ſins, and direct us in the the way of righteouſneſſe.

HEare my prayer, O Lord, and conſider my deſire: hea ken unto me for thy truth and righteouſneſs ſake.
2 And enter not into judgement with thy ſervant: for in thy ſight ſhall no man living be juſtified.
3 For the enemy hath perſecuted my ſoul, he hath ſmitten my life down to the ground: he hath laid me in the darkneſſe, as the men that have been long dead.
4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.
5 Yet do I remember the time paſt, I muſe upon all thy works: yea, I exerciſe my ſelf in the works of thy hands.
6 I ſtretch forth my hands unto thee: my ſoul gaſpeth unto thee as a thirſty land.

7 Hear

7 Hear me, O Lord, and that ſoon, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like unto them that go down into the pit.

8 O let me hear thy loving kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walk in, for I lift up my ſoul unto thee.

9 Deliver me, O Lord, from mine enemies: for I flee unto thee to hide me.

10 Teach me to do the thing that pleaſeth thee, for thou art my God: let thy loving ſpirit lead me forth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoul out of trouble:

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vex my ſoul, for I am thy ſervant.

The Prayer.

O Lord our Judge, and our Redeemer, hearken unto us for thy truth and righteouſneſſe ſake; deliver us from the guilt of all our ſinnes, and thoſe great puniſhments which are due to us for the ſame. Enter not into judgement with us, for in thy ſight no man can be juſtified by any worthineſſe of his own. Endue our ſouls with the righteouſneſſe of a holy faith, living and working by charitie. Shew us the way that we ſhould walk in, teach us to do whatſoever pleaſeth thee, quicken our ſouls in the paths of life, and ſo continue the conduct of thy Spirit to us, that it may never leave us till we be brought forth of this world, into the land of righteouſneſſe to dwell with thee eternally, through Jeſus Chriſt our Lord. *Amen.*

Morning

Morning Prayer.

PSALME CXLIV.

A thanksgiving for Victory, and a prayer for the bleſſings of Peace.

BLeſſed be the Lord my ſtrength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliverer, my defender, in whom I truſt: which ſubdueth my people that is under me.

3 Lord, what is man that thou haſt ſuch reſpect unto him: or the ſon of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heavens, O Lord, and come down: touch the mountains, and they ſhall ſmoke.

6 Caſt forth thy lightning, and tear them: ſhoot out thine arrows, and conſume them.

7 Send down thy hand from above: deliver me and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſs.

9 I will ſing a new ſong unto thee, O God: and ſing praiſes unto thee upon a ten-ſtringed lute.

10 Thou haſt given victory unto kings: and haſt delivered David thy ſervant from the perill of the ſword.

11 Save me and deliver me from the hand of ſtrange children: whoſe mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our ſons may grow up as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may be full and plenteous with all manner of ſtore: that our ſheep may bring forth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour, and there be no decay: no leading into captivity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which have the Lord for their God.

The

The Prayer.

O Lord our ſtrength, our hope and fortreſſe, our caſtle and d liverer, our defender in whom we truſt; bow the heavens, O Lord, come down and ſave us, ſend down thine hand from above, deliver us, and take us from the great waters, from thoſe miſeries and afflictions which come upon us by reaſon of our ſins, and from the co dition of mortality, and from the hand of ſtrange chi'dren, whoſe right hand is a right hand of wickedneſſe. Give us, O Lord, victory and peace, and all the bleſſings of thy peace, with which thou uſeſt to adorn and beautifie the dwellings of the righteous, that we may be happy in the continuall deſcent of thy favours, but above all, our happineſſe may conſiſt in being thy people, and thou being our God, that we may be bleſſed for ever in ſo bleſſed a relation, through Jeſus Chriſt our Lord. *Amen.*

Psalme CLXV.

A meditation of the glory and Majeſty of God, and the mightineſſe of his kingdome.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for ever and ever.

2 Every day will I give thanks unto thee: and praiſe thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy works unto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wondrous works.

6 So that men ſhall ſpeak of the might of thy marvellous acts: and I will alſo tell of thy greatneſs.

7 The memoriall of thine abundant kindneſs ſhall be ſhewed: and men ſhall ſing of thy righteouſneſs.

8 The Lord is gracious and mercifull: long-ſuffering, and of great goodneſs.

9 The Lord is loving unto every man: and his mercy is over all his works.

10 All thy works praiſe thee, O Lord: and thy ſaints give thanks unto thee.

11 They ſhew the glory of thy Kingdome: and talk of thy power.

12 That thy power, thy glory, and mightineſſe of thy Kingdome: might be known unto men.

13 Thy kingdome is an everlaſting kingdome: and thy dominion endureth throughout all ages.

14 The Lord upholdeth all ſuch as fall: and lifteth up all thoſe that be down.

15 The eyes of all wait upon thee, O Lord: and thou giveſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things living with plenteouſneſſe.

17 The Lord is righteous is all his ways: and holy in all his works.

18 The Lord is nigh unto all them that call upon him: yea, all ſuch as call upon him faithfully.

19 He will fulfill the deſire of them that fear him: he alſo will hear their cry and will help them.

20 The Lord preſerveth all them that love him: but ſcattereth abroad all the ungodly.

21 My mouth ſhall ſpeak the praiſe of the Lord: and let all fleſh give thanks unto his holy Name for ever and ever.

The Prayer.

O God our King, thou art marvellous worthy to be praiſed, and there is no end of thy greatneſs; give us enlarged and ſanctified hearts and lips that we may ſing of thy righteouſneſſe, and magnifie thy glory, thy worſhip, and wondrous workes. All thy works praiſe thee, O Lord, and thy ſaints give thanks unto thee. Make us holy and righteous in thy ſight; we are already the works of thine hands, and then, we have a double title to praiſe thee. Uphold us, O Lord, that we fall not, and lift us up when we are down; give us meat in due ſeaſon, for our ſouls, and for our bodies, that we being filled with the plenteouſneſſe of thy mercies here, may have our beſt, and all our deſires

fulfilled

fulfilled and ſatisfied hereafter, amongſt ſuch as fear thee, and give thanks unto thy holy Name for ever. Grant this for Jeſus Chriſt Chriſt his ſake, to whom with thee, O Father, and the holy Spirit, be all honour and glory now and for ever. *Amen.*

PSALME CXLVI.

A Prayer that we may truſt in God onely, and not in an arm of fleſh.

PRaiſe the Lord, O my ſoul, while I live will I praiſe the Lord: yea, as long as I have any being, I will ſing praiſes unto my God.

2 O put not your truſt in Princes, nor in any child of man: for there is no help in them.

3 For when the breath of man goeth forth, he ſhall turn again to his earth: and then all his thoughts periſh.

4 Bleſſed is he that hath the God of Jacob for his help: and whoſe hope is in the Lord his God.

5 Which made heaven and earth, the ſea and all that therein is: which keepeth his promiſe for ever.

6 Which helpeth them to right that ſuffer wrong: which feedeth the hungry.

7 The Lord looſeth men out of priſon: the Lord giveth ſight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the ſtrangers, he defendeth the fatherleſſe and widow: as for the way of the ungodly, he turneth it upſide down.

10 The Lord thy God, O Sion, ſhall be King for evermore: and throughout all generations.

The Prayer.

O Lord God, who reigneſt a King for evermore, give us grace that we may make thee our help and and fix our hopes in thee, for thou onely art able to give deliverance. Feed our ſouls, O Lord, and ſatiſfie us with thy ſalvation when we hunger and thirſt after righteouſneſſe; help us to right when we ſuffer wrong, heal our backſlidings, raiſe us when we are fallen,

fallen, enlighten the eyes of our ſouls that we walk not in darkneſſe and the ſhadow of death, and do thou take care for us in all our ways, and in all our neceſſities, that when our breath goeth forth, and we turn again to our earth, we may reign with thee in Sion, thy celeſtiall habitation, for evermore, through Jeſus Chriſt our Lord. *Amen.*

Evening Prayer.

PSALME CXLVII.

A celebration of Gods wiſdome and providence in the miniſtration of the things of this world, and of his goodneſſe towards them that fear him.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea, a joyfull and pleaſant thing it is to be thankfull.

2 The Lord doth build up Jeruſalem: and gather together the outcaſts of Iſrael.

3 He healeth thoſe that are broken in heart: and giveth medicine to heal their ſickneſs.

4 He telleth the number of the ſtars: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea, and his wiſdome is infinite.

6 The Lord ſetteth up the meek: and bringeth the ungodly down to the ground.

7 O ſing unto the Lord with thankſgiving: ſing praiſes upon the harp unto our God.

8 Which covereth the heaven with clouds, and prepareth rain for the earth: and maketh the graſs to grow upon the mountains, and herb for the uſe of men.

9 Which giveth fodder unto the cattell: and feedeth the young ravens that call upon him.

10 He hath no pleaſure in the ſtrength of an horſe: neither delighteth he in any mans legs.

11 But the Lords delight is in them that fear him: and put their truſt in his mercy.

12 Praiſe the Lord, O Jeruſalem: praiſe thy God, O Sion.

13 For

13 For he hath made faſt the bars of thy gates: and hath bleſſed thy children within thee.

14 He maketh peace in thy borders: and filleth thee with the flour of wheat.

15 He ſendeth forth his commandement upon earth: and his word runneth very ſwiftly.

16 He giveth ſnow like wool: and ſcattereth the hoar froſt like aſhes.

17 He caſteth forth his ice like morſels: who is able to abide his froſt?

18 He ſendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

20 He hath not dealt ſo with any nation: neither have the heathen knowledge of his law.

The Prayer.

O Lord God, whoſe power is great, and thy wiſdome infinite, give us broken and contrite hearts, meek ſpirits, a fear of thy Name, and a truſt in thy mercy, that thou maiſt ariſe upon us with healing in thy wings, giving us medicine to heal all our ghoſtly ſickneſſes, and thy delight may be in us, delighting to do us good, to feed us when we call upon thee, to ſet us above our enemies, to give us knowledge of thy Laws, to build up Jeruſalem, and to repair the breaches of thy Church, that we may ſing praiſes unto thee, O God, and be thankfull to all eternity, through Jeſus Chriſt our Lord. *Amen.*

Psalme CXLVIII.

An invitation of all the creatures of the world, to praiſe God.

O Praiſe the Lord of heaven: praiſe him in the height.

2 Praiſe him all ye angels of his: praiſe him all his hoſt.

3 Praiſe him ſun and moon: praiſe him all ye ſtars and light.

4 Praiſe him all ye heavens, and ye waters that be above the heavens,

5 Let

5 Let them praiſe the Name of the Lord: for he ſpake the word, and they were made: he commanded, and they were created.

6 He hath made them faſt for ever and ever: he hath given them a law which ſhall not be broken.

7 Praiſe the Lord upon earth: ye dragons and all deeps.

8 Fire and hail, ſnow and vapours: winde and ſtorme, fulfilling his word.

9 Mountains and all hils: fruitfull trees, and all cedars.

10 Beaſts and all cattell: worms and feathered fowls.

11 Kings of the earth, and all people: Princes, and all Judges of the world.

12 Young men and maidens, old men and children, praiſe the name of the Lord: for his name only is excellent, and his praiſe above heaven and earth.

13 He ſhall exalt the horn of his people, all his ſaints ſhall praiſe him: even the children of Iſrael, even the people that ſerveth him.

The Prayer.

O Lord God, whoſe Name onely is excellent, and thy praiſe above heaven and earth, we adore and bleſſe thy mercy and thy power for creating us after thine own Image: thou ſpakeſt the word, and we were made: thou commandedſt, and we were created: and as thou haſt eſtabliſhed thy Creation with a Law for ever, that all ſhould miniſter to thy praiſes in their ſeverall proportions; ſo give us grace that the laws of ſanctity, of faith, and obedience, which thou haſt given to us, may never be broken, that we ſerving thee not onely in the order of thy creatures, but in the capacity of thy children, may ſing thy praiſes amongſt the Angels and the numerous hoſt of Saints reigning in thy Kingdome for ever and ever. *Amen.*

Psalme CXLIX.

A meditation of the joyes of Heaven prepared for the Saints.

O Sing unto the Lord a new long: let the congregation of ſaints praiſe him.

2 Let

2 Let Iſrael rejoyce in him that made him: and let the children of Sion be joyfull in their King.

3 Let them praiſe his name in the dance: let them ſing praiſes unto him with tabret and harp.

4 For the Lord hath pleaſure in his people: and helpeth the meek hearted.

5 Let the ſaints be joyfull with glory: let them rejoyce in their beds.

6 Let the praiſes of God be in their mouth: and a two-edged ſword in their hands.

7 To be avenged of the heathen: and to rebuke the people.

8 To binde their kings in chains: and their nobles with links of iron.

9 That they may be avenged of them, as it is written: ſuch honour have all his ſaints.

The Prayer.

O Lord our King, in whoſe honour and ſalvation all thy Saints rejoyce, give unto thy holy Goſpel a free paſſage in all the world, that Kings and Nobles may be bound with the chains of obedience, diſcipline, and ſubordination to all thy holy Laws, and grant to us thy ſervants that thy Laws may be ſo fixed in our hearts, and thy praiſes in our mouths, and righteouſneſſe in all our actions, that we may be written among the righteous, and have our portion with the ſaints, who rejoyce in their beds of eternall reſt, and are joyfull in the glories of thy kingdome, through Jeſus Chriſt our Lord. *Amen.*

PSALME CL.

An invitation to praiſe God with all our faculties and powers.

O Praiſe God in his holineſſe: praiſe him in the firmament of his power.

2 Praiſe him in his noble acts: praiſe him according to his excellent greatneſſe.

3 Praiſe him in the ſound of the trumpet: praiſe him upon the lute and harp.

4 Praiſe

4 Praiſe him in the cymbals and dances: praiſe him upon theſtrings and pipe.

5 Praiſe him upon thewell tuned cymbals: praiſe him on the loud cymbals.

6 Let every thing that hath breath: praiſe the Lord.

The Prayer.

O Eternall God, thy holineſſe and power and excellent greatneſſe are far above all the praiſes of men and Angels, and yet thou art pleaſed in the harmony and concent of a thankfull heart, and a thankeſgiving tongue; touch our hearts wi h admirable apprehenſions of thy Divine perfections, that our ſongs of thy honour may be devout and illuminate to the height of extaſies, and the devotions of a Seraphim, for nothing is proportionable to thy glories, but what is infinitely beyond our infirmiries. Make us to ſing Thee and thy Name while we have breath; and when we are breathleſſe, let our hearts fill up the harmony, and think thy praiſes ſo cordially, till our ſouls being ſeparated from the harſh ſound of our bodily organs, we may praiſe thee when we are all ſpirit in the ſtate of ſeparation, and in the re-union when our bodies ſhall be made ſpirituall, ſinging to thee exalted praiſes for ever and ever. To thee, O bleſſed and glorious God, be praiſes and honour and glory aſcribed now, and to all eternity, *Amen. Amen.*

DEVO-

DEVOTIONS

FOR THE

Help and Asſiſtance

OF ALL

CHRISTIAN PEOPLE:

In all occaſions and neceſſities.

The fifth Edition.

LONDON,
Printed by *J. Fleſher* for *Richard Royſton*,
at the Angel in Ivie-lane. 1655.

DEVOTIONS FOR ſeverall occaſions.

A Prayer againſt wandring thoughts, to be ſaid at the beginning of our devotions.

ALmighty God, who haſt commanded us to pray unto thee without ceaſing, and haſt added many glorious promiſes for our incouragement, let thy holy Spirit teach me how to pray; give me juſt apprehenſions of my wants, zeal of thy glory, great reſentment of thy mercies, love of all ſpirituall employments that are pleaſing unto thee; and doe thou help mine infirmities, that the Devil may not abuſe my fancy with illuſions, nor diſtract my minde with cares, nor alienate my thoughts with impertinencies, but give me a preſent minde, great devotion, a heart fixed upon thy divine beauties, and an actuall intention and perſeverance in my prayers, that I may glorifie thy Name, doe unto thee true and laudable ſervice, and obtain relief for all my neceſſities. Hear me, O King of Heaven, when I call upon thee, for thou haſt promiſed mercy to them that pray in the Name of our Lord and Saviour Jeſus Chriſt. *Amen.*

Penitentiall Prayers, and a Form of Confeſſion of ſins to God, to be ſaid upon daies of publick or private humiliation.

O Lord God of mercy and pardon, give me a juſt remembrance and ſad apprehenſions of my ſins; teach me to bewail them with as great an indignation and bitterneſs, as I have committed them with complacency and delight. Let my prayers and my confeſſion come into thy preſence, and obtain a mercy for me and a pardon. Let not thy juſtice and ſeverity ſo remember my ſins, as to forget thine own mercy; and though I have committed that for which I deſerve to be condemned, yet thou canſt not loſe that glorious attribute whence flowes comfort to us and hopes of being ſaved. Spare me therefore, O mercifull God; for to give pardon to a ſinner that confeſſeth his ſins, and begs remiſſion, is not impoſſible to thy power, nor diſproportionate to thy juſtice, nor unuſuall to thy mercy and ſweeteſt clemency. Bleſſed Jeſu, acknowledge in me whatſoever is thine, and cleanſe me from whatſoever is amiſſe. Have pity on me now in the time of mercy, and condemn me not when thou comeſt to judgment, for what profit is there in my blood? Thou delighteſt not in the death of a ſinner, but in his converſion there is joy in heaven: and when thou haſt delivered me from my ſins, and ſaved my ſoul, I ſhall praiſe and magnifie thy Name to all eternity. Mercy, ſweet Jeſu, Mercy.

Lord have mercy upon us.
Chriſt have mercy upon us.
Lord have mercy upon us.

Our Father which art in Heaven, &c.

I am not worthy, O Lord, to look up to Heaven, which is the Throne of thy purity, for my ſins are moe in number then the haires upon my head, and my heart hath failed me.

Lord be mercifull to me a ſinner.

I have not lived according to thy will, but in the vanity of mine own thoughts, in idle, ſinfull, and impertinent language, in fooliſh actions, in blindneſs of heart, in contempt of thy holy Word and Commandements; I have not loved thee my God with all my heart, nor feared thee with all my ſoul, nor ſerved thee with all my might, according to thy holy precept, nor loved my neighbour as my ſelf.

Lord be mercifull to me a ſinner.

I have been unthankfull to thy Divine Majeſty, forgetting that thou madeſt me and preſerveſt me; to thy Son my bleſſed Saviour, forgetting the bitter pains he ſuffered for me; and to the holy Ghoſt, forgetting how many gracious influences I have received from him for my help, comfort, and promotion in the waies of holy Religion, but have rebelled againſt thee my Maker, have ſold my ſelf to work wickedneſſe, from whence by the paſſion of thy holy Son I was redeemed, and have reſiſted the holy Ghoſt.

Lord be mercifull to me a ſinner.

I have offended thee my God in an inordinate eſtimation of my ſelf, in vain complacencies, and deſires to be eſteemed as much or more then others, in not ſuffering with meekneſſe, indifference, and obedience, the humiliations ſent to me by thy divine providence, in haughty deportment toward my ſuperiours, equals, and inferiours, and in accepting ſuch honours as have

been done to me without returning them to thee the Fountain.

Lord be mercifull to me a ſinner.

I have offended thee my God in impatience, in anger, intemperate in degree, inordinate in the object, growing peeviſh and diſquieted by trifling inadvertencies of others, and ſleight accidents about me.

Lord be mercifull to me a ſinner.

I have offended thee my God, by being envious at the proſperous ſucceſſes and advantages of my neighbours, and have had reſentments of joy at their diſpleaſures and ſadneſſes.

Lord be mercifull to me a ſinner.

I have been negligent in performance of my charge, idle in doing my duties, ſoft and effeminate in my life, indevout in my prayers, ſlothful in the exerciſes of Religion, weary of their length, diſpleaſed at their return, without advertency in the execution of them, and glad at an occaſion of their pretermiſſion.

Lord be mercifull to me a ſinner.

I have been diligent and curious in pleaſing my appetite of meat, and drink, and pleaſures, loſing my time, pampering my fleſh, quenching the Spirit, making matter both for ſin and ſickneſſes, and have not been ſedulous in mortifying my body for the ſubduing mine own intemperances and inordination.

Lord be mercifull to me a ſinner.

I have been an unprovident ſteward of the good things thou haſt given me, I have loved them inordinately, ſought them greedily, and unjuſtly, diſpenſed them

them idlely, and parted with them unwillingly: I have not been ſo charitable to the poor, or ſo pitifull to the afflicted, or ſo compaſſionate to the ſick, or ſo apt to ſuccour and give ſupply to the miſeries of my neighbours as I ought, but have too much minded things below, not ſetting mine affections upon Heaven and heavenly things, but have been unlike thee in all things, I have been unmercifull and unjuſt.

Lord be mercifull to me a ſinner.

Mine eyes, O Lord, have wandred after vanity, beholding and looking after things unſeemely without diſpleaſure, deſpiſing my neighbours, prying into their faults, but have been blinde not ſeeing mine own ſins, and infinite irregularities.

Lord be mercifull to me a ſinner.

I have not with care kept the door of my lips, nor bridled my tongue, but have been exceſſive in talking, immoderate in diſſolute and wanton laughter, apt to lie, to deny truth, to accuſe others, to ſcoffe at them, to aggravate their faults, to leſſen their worth, to give raſh judgment, to flatter for advantage, to ſpeak of thy Name irreverently, and without religious or grave occaſions, our diſcourſes have been allayed with ſlander and backbiting, not apt to edifie, or miniſter grace unto the hearers.

Lord be mercifull to me a ſinner.

Mine ears have been greedy after vanity, liſtening after things unprofitable, or that might tend to the prejudice of my neighbours, and have not with holy appetite liſtened after thy holy words and conveyances of ſalvation.

Lord be mercifull to me a ſinner.

I have offended thee by the entertainment of evil thoughts, thoughts of uncleanneſs and impurity, and have not reſiſted their firſt beginnings, but have given conſent to them explicitly and implicitly, and have brought them up till they have grown into idle words and actions.

Lord be mercifull to me a ſinner.

I have made my ſelf guilty of the ſins of others by conſent, by approving, by not reproving, by co-operating, by encouraging their ill actions, ſo making mine own heap greater by pulling their deformities upon mine own head.

Lord be mercifull to me a ſinner.

I have employed all my members and faculties both of ſoul and body in the waies of unrighteouſneſs, I have tranſgreſſed my duty in all my relations, and in all my actions and traverſes of my whole life, even where I might have had moſt confidence I finde nothing but weakneſs and imperfections.

Lord be mercifull to me a ſinner.

I have broken my vows and purpoſes of obedience, and holy life, I have been inconſtant to all good, refractory to counſels, diſobedient to commands, ſtubborn againſt admonition, churliſh and ungentle in my behaviour, mindfull and revengefull of injuries, forgetfull of benefits, ſeeking my own ends, deceiving my own ſoul.

Lord be mercifull to me a ſinner.

My ſecret ſins, O Lord, are innumerable, ſins ſecret to my ſelf through inadvertency, forgetfulneſs, wilfull ignorance, or ſtupid negligence; ſecret to the world, com-

committed before thee only, and under the witneſs of mine own conſcience. I am confounded with the multitude of them, and the horrour of their remembrance.

O Jeſu God, be mercifull unto me.

I.

SOn of *David*, Bleſſed Redeemer, Lamb of God, that takeſt away the ſins of the world, have mercy upon me, O Jeſu, be a Jeſus unto me, thou that ſparedſt thy ſervant *Peter*, that denied thee thrice, thou that didſt caſt ſeven Devils out of *Mary Magdalene*, and forgaveſt the woman taken in adultery, and didſt bear the convert thief from the Croſs, to the joyes of Paradiſe, have mercy upon me alſo; for although I have amaſſed together more ſins, then all theſe in conjunction, yet not their ſins, nor mine, nor the ſins of all the world can equall thy glorious mercy, which is as infinite, and eternall as thy ſelf. I acknowledge, O Lord, that I am vile, but yet redeemed with thy precious blood; I am blinde, but thou art the light of the world; I am weak, but thou art my ſtrong Rock; I have been dead in treſpaſſes and ſins, but thou art my reſurrection and my life. Thou, O Lord, loveſt to ſhew mercy, and the expreſſions of thy mercy, the nearer they come to infinite, the more proportionable they are to thy eſſence, and like thy ſelf. Behold then, O Lord, a fit object for thy pity: my ſins are ſo great and many, that to forgive me will be an act of glorious mercy, and all the praiſes which did accrue to thy name, by the forgiveneſs of *David*, and *Manaſſes*, and Saint *Paul*, and the adultereſſe, and the thief, and the Publican, will be multiplied to thy honour in the forgiveneſs of me ſo vile, ſo unworthy a wretch, that I have nothing to ſay for my ſelf, but that the greatneſs of my miſery, is a fit object for thy miraculous and infinite mercy. Deſpiſe me not, O Lord, for I am thy creature, deſpiſe me not, for thou didſt die for me, caſt me not away in thine

anger, for thou cameſt to ſeek me, and to ſave me. Say unto my ſoul, I am thy ſalvation; let thy holy Spirit lead me from the errours of my waies, into the paths of righteouſneſs, to great degrees of repentance, and through all the parts of a holy life, to a godly and a holy death. Grant this, O bleſſed Jeſu, for thy mercies, and for thy pity ſake. *Amen.*

II.

O Lord God, bleſſed Jeſu, eternall Judge of quick and dead, I tremble with horrour at the apprehenſion when I call to minde with what terrours and Majeſty thou ſhalt appear in judgment; a fire ſhall go out from thy preſence, and a tempeſt ſhall be ſtirred up round about thee, ſuch a tempeſt as ſhall rend the rocks, levell the mountains, ſhake the earth, diſorder and diſſolve the whole fabrick of the heavens, and where then ſhall I, vile ſinner, appear, when the heavens are not pure in thy ſight? Lord, I tremble when I remember that ſad truth, If the righteous ſcarcely be ſaved, where then ſhall the wicked and the ungodly appear? I know, O Lord, that all my ſecret impurities ſhall be laid open before all the Nations of the world, before all the orders and degrees of Angels, in the preſence of innumerable millions of beatified ſpirits. There ſhall I ſee many that have taught me innocence and ſanctity, many that have given me pious example, many that have died for thee, and ſuffered tortures rather then they would offend thee. O juſt and dear God, where ſhall I appear? who ſhall plead for me that am ſo loaden with impurities; with vanity, with ingratitude, with malice, and the terrors of an affrighting conſcience? Lord what ſhall I doe, who am ſtraitned by my own covetouſneſs, accuſed by my own pride, conſumed with envy, ſet on fire by luſt, made dull with gluttony, and ſtupid by drunkenneſs, ſupplanted by ambition, rent aſunder with faction and diſcord,

diſcord, made diſſolute with lightneſs and inconſtancy, deceived with hypocriſie, abuſed with flattery, fool'd with preſumption, diſturb'd with anger, and diſordered by a whole body of ſin and death? But thou ſhalt anſwer for me, O Lord my God, thou art my Judge and my Advocate, and thou art to paſſe ſentence upon me for thoſe ſins, for which thou diedſt. O reſerve not my ſins to be puniſhed in the life to come, for then I die eternally, but bring me in this world to a holy, a ſharp and ſalutary repentance. Behold I am in thy hands; grant I may ſo weep, and be contrite for my ſins, that in the hour of my death I may finde mercy, and in the day of judgment I may be freed from all the terrours of thy wrath, and the ſentence of the wicked, and may behold thy face with joy and ſecurity, being ſet at thy right hand, with all thy Saints and Angels, to ſing an eternall Hallelujah to the honour of thy mercies. Amen, ſweet Jeſu. *Amen.*

III.

MOſt mercifull and indulgent Jeſu, hear the complaint of a ſad and miſerable ſinner, for I have ſearched into the ſecret receſſes of my ſoul, and there I finde nothing but horrour, and a barren wilderneſs, a neglected conſcience overgrown with ſins and cares, and beſet with fears and ſore amazements. I finde that I have not obſerved due reverence towards my ſuperiours, nor modeſty in my diſcourſe, nor diſcipline in my manners. I have been obſtinate in my vain purpoſes, coſen'd in my own ſemblances of humility, pertinacious in hatred, bitter in my jeſting, impatient of Subjection, ambitious of power, ſlow to good actions, apt to talk, ready to ſupplant my neighbours, full of jealouſies and ſuſpicion, ſcornfull and cenſorious, burdenſome to my friends, ingratefull to my benefactors, imperious to my inferiours, boaſting to have ſaid what I ſaid not, to have ſeen what I ſaw

nor,

not, to have done what I did not, and have both ſaid, and ſeen, and done what I ought not, provoking thy divine Majeſty with a continuall courſe of ſin, and vanity. And yet, O Lord, thou haſt ſpared me all this while, and haſt not taken away my life in the midſt of my ſins, which is a mercy ſo admirable and of ſo vaſt a kindneſs, as no heart or tongue can think, or ſpeak. If thou hadſt dealt with me according as I had deſerved, and might juſtly have expected, I had been now, now at this inſtant ſealed up to an eternity of torments; hopeleſly miſerable, fearing the revelation of thy day with an unſupportable amazement: and now under the ſweet influences of thy mercies, I am praying to thee, confeſſing my ſins, with ſhame, indeed at my baſeneſs and ingratitude, but with a full hope and confidence in thy mercy. O turn the eyes of thy divine clemency with a gracious aſpect upon a wretched ſinner, open the bowels of thy mercy, and receive me into favour. O my dear God, let thy grace ſpeedily work that in me for which thou ſo long haſt ſpared me, and to which thou didſt deſigne me in thy holy purpoſes and mercies of eternity, even a true faith, and a holy life, conformable to thy will, and in order to eternall bleſſedneſs. I remember, O Lord, the many fatherly expreſſions and examples of thy mercies to repenting ſinners, thy delight in our converſion, thy unwillingneſs to deſtroy us, thy earneſt invitation of us to grace and life, thy diſpleaſure at our danger and miſeries, the infinite variety of means thou uſeſt to bring us from the gates of death, and to make us happy to eternity. Theſe mercies, O Lord, are ſo eſſentiall to thee, that thou canſt not but be infinitely pleaſed in demonſtrations of them. Remember not, O Lord, how we have deſpiſed thy mercies, ſleighted thy judgments, neglected thy Commandements; but now at length eſtabliſh in us great contrition for our ſins, lead us on to humble confeſſion and dereliction of them, and let thy grace make us bring forth fruits meet for repen-

repentance, fruits of juſtice, of hope, of charitie, of religion and devotion, that we may be what thou delighteſt in, holy, and juſt and mercifull, veſſels prepared for honour, temples of the holy Ghoſt, and inſtruments of thy praiſes to all eternity, O bleſſed Jeſu, who liveſt and reigneſt, ever one God, world without end. *Amen.*

O Lord Jeſu Chriſt, Son of the eternall God, interpoſe thy holy Death, thy Croſſe and Paſſion betweene thy judgement and my ſoul, now and in the hour of my death, granting unto me grace and mercy, to all faithfull people pardon and peace, to the Church unity and amity, and to all ſinners repentance and amendment, to us all life and glory everlaſting, who liveſt and reigneſt ever one God, world without end. *Amen.*

A Forme of thanksgiving, with a particular enumeration of Gods bleſſings.

MOſt glorious Lord God, infinite in mercy, full of compaſſion, long-ſuffering, and of great goodneſſe, I adore, and praiſe, and glorifie thy holy Name, worſhipping thee with the lowlieſt devotions of my ſoul and body, and give thee thanks for all the benefits thou haſt done unto me; for whatſoever I am, or have, or know, or deſire as I ought, it is all from thee, thou art the Fountain of being and bleſſing, of ſanctity and pardon, of life and glory.

Praiſe the Lord, O my ſoul, and all that is within me praiſe his holy Name.

Thou, O God, of thine infinite goodneſſe haſt created me of nothing, and haſt given me a degree of eſſence next to Angels, imprinting thine Image on me, enduing me with reaſonable faculties of will and underſtanding

derſtanding, to know and chooſe good, and to refuſe evill, and haſt put me into a capacity of a bleſſed immortality.

O praiſe the Lord with me, and let us magnifie his Name together.

Thou, O God, of thy great mercy haſt given me a comely body, a good underſtanding, ſtraight limbs, a ready and unlooſed tongue, whereas with juſtice thou mighteſt have made me crooked and deformed, ſottiſh and ſlow of apprehenſion, imperfect and impedite in all my faculties.

O give thanks unto the God of heaven; for his mercy endureth for ever.

Thou, O God, of thy glorious mercies, haſt cauſed me to be born of Chriſtian Parents, and didſt not ſuffer me to be ſtrangled in the womb, but gaveſt me opportunity of holy Baptiſm, and haſt ever ſince bleſſed me with education in Chriſtian Religion.

Thy way, O God, is holy: who is ſo great a God as our God?

Thou, O God, out of thine abundant kindneſſe haſt made admirable varietie of creatures to miniſter to my uſe, to ſerve my neceſſity, to preſerve and reſtore my health, to be an ornament to my body, to be repreſentations of thy power and of thy mercie.

Unto thee, O God, will I pay my vows: unto thee will I give thanks.

Thou, O God, of thine admirable and glorious mercie, haſt made thine Angels miniſtring ſpirits for my protection and defence againſt all the hoſtilities of the devill; thou haſt ſet a hedge about me, and ſuch a guard as all the power of hell and earth cannot overcome, thou haſt preſerved me by thy holy providence and the miniſterie of Angels, from drowning, from burning, from precipice, from deformities, from fracture of bones, and all the ſnares of evill, and the great violations of health, which many of my betters ſuffer.

I will give thanks unto thee, O Lord, with my whole heart: even before the gods will I ſing praiſes unto thee.

Thou, O moſt merciſull God, haſt fed me and clothed me, haſt raiſed me up friends and bleſſed them, haſt preſerved me in dangers, haſt reſcued me from the fury of the ſword, from the rage of peſtilence, from periſhing in publike diſtemperatures and diſeaſes epidemicall, from terrours and affrightments of the night, fromilluſions of the devill and ſad apparitions; thou haſt been my guide in my journeys, my refreſhments in ſadneſſes, my hope and my confidence in all my griefs and deſolations.

O give thanks unto the Lord of lords: for his mercy endureth for ever.

But above all mercies it was not leſſe then infinite, whereby thou lovedſt me and all mankind, when we were loſt and dead, and rebels againſt thy divine Majeſtie; thou gaveſt thine own begotten Son to ſeek us when we went aſtray, to reſtore us to life when we were dead in treſpaſſes and ſins, and to reconcile us to thy ſelf by the mercies and the atonement of an everlaſting covenant.

He is our God, even the God of whom commeth ſalvation: God is the Lord by whom we eſcape death.

O moſt bleſſed Jeſu, I praiſe and adore thine infinite mercies, humility, and condeſcenſion, that for my ſake thou wouldeſt deſcend from the boſome of thy heavenly Father into the pure womb of an humble Maid, and take on thee my nature, and be born, and cry, and ſuffer cold, and all the incommodities which the meanneſs of a ſtable could miniſter to the tenderneſſe of thy infancy.

Lord, what is man that thou art mindfull of him: and the ſon of man that thou ſo regardeſt him?

I adore thee bleſſed Jeſu, and praiſe thee for thine immaculate ſanctitie, for all thy holy precepts and counſels, for thy Divine example, for thy miracles and

and myſterious revelations of thy Fathers will, for the inſtitution of the holy Sacraments, and all other bleſſings of thy Propheticall Office.

O praiſe the Lord, for the Lord is gracious: ſing praiſes unto his Name, for it is lovely.

I adore and love thee, moſt bleſſed Jeſu, for all the parts of thy moſt bitter Paſſion, for thy being betrayed and accuſed, buffeted and ſpit upon, blindefolded and mocked, crowned with thorns and ſcourged, for thine agony and bloudy ſweat, for thy bearing the ſad load of the Croſſe, and ſadder load of our ſins, for thy crucifixion three long hours, when the weight of thy Body was ſupported with wounds and nails, for thy Death and Buriall, for thy continuall interceſſion and advocation with thy heavenly Father in behalf of me and all thy holy Church, and all other acts of mediation and redemption, the bleſſings of thy Prieſtly Office.

O praiſe the Lord for his goodneſſe: and declare the wonders he hath done for the children of men.

I adore and magnifie thy holy Name O moſt bleſſed Jeſu, for thy triumph over death, hell, ſinne, and the grave, for thy opening the Kingdome of Heaven to all beleevers, for thy glorious reſurrection and aſcenſion, for thy government over all the creatures, for the advancement of thy holy Kingdome, for thy continuall reſiſting and defeating the intendments of thine enemies againſt thy Church, by the ſtrength of thine arm, by the mightineſſe of thy power, by the glories of thy wiſdome; for thoſe bleſſed promiſes thou haſt made and performeſt to thy Church of ſending the holy Ghoſt, of giving her perpetuity of being in defiance of all the gates and powers of Hell and darkneſs, and bleſſing her with continuall aſſiſtances, and all other glories of thy Regall Office and power.

O ſing praiſes, ſing praiſes unto our God; O ſing praiſes, ſing praiſes unto our King: for God is the King of all the earth, ſing ye praiſes with underſtanding.

O

O moſt holy Spirit, Love of the Father, fountain of grace, ſpring of all ſpiritual bleſſings, I adore and praiſe thy divine excellencies which are eſſentiall to thy glorious Self in the unity of thy moſt myſterious Trinity, and which thou communicateſt to all faithfull people, and to me thy unworthy ſervant in the unity of the Catholique Church.

O magnifie the Lord our God, and fall down before his footſtool: for he is holy.

O bleſſed Spirit, I praiſe and magnifie thy Name for thy miraculous deſcent upon the Apoſtles in Pentecoſt in myſterious repreſentments, for thoſe great graces and aſſiſtances coming upon their heads, and falling down upon us all in the deſcent of all ages of the Church, for confirmation of our Faith, for propagagation of the Goſpel, for edification and ornament of thy Family.

Thou, O God, ſhalt endure fore ever, and thy remembrance throughout all generations.

O moſt glorious Spirit, I praiſe and magnifie thy Name for thy inſpiration of the Apoſtles and Prophets, for thy providence and mercy in cauſing holy Scriptures to be written, and preſerving them from the corruptions of Hereticks, from the violences of Pagans and enemies of the Croſſe of Chriſt.

I will alwayes give thanks unto the Lord: his praiſe ſhall ever be in my mouth.

I bleſſe thy Name for thoſe holy promiſes and threatnings, thoſe judgements and mercies, thoſe holy precepts and admonitions which thou haſt regiſtred in Scriptures, and in the records and monuments of the Church, for all thoſe graces, helps, and comforts whereby thou promoteſt me in piety, and the ways of true Religion, for baptiſmal and penitential grace, for the opportunities and ſweet refreſhings of the Sacrament of the Euchariſt, for all the advantages thou haſt given me of good ſociety, tutors, and governours,

for

for the fears thou haſt produced in me as deleteries and impediments of ſin, for all my hopes of pardon, and expectation of the promiſes made by our Lord Jeſus Chriſt to encourage me in the paths of life and ſanctity, for all the holy Sermons, ſpiritual books, and leſſons, for all the good prayers and meditations, for thoſe bleſſed waitings and knockings at the door of my heart, patiently tarrying for, and lovingly inviting me to repentance, without ceaſing, admoniſhing and reproving me with the checks of a tender conſcience, with exteriour and interiour motives, and for whatſoever other means or incentive of holineſſe thou haſt aſſiſted me withall.

I magnifie, and praiſe, and adore thee and thy goodneſſe. All Nations whom thou haſt made and ſanctified, ſhall come and worſhip thee, O Lord, and ſhall glorifie thy Name, for thou art great and doſt wondrous things, thou art God alone, and great is thy mercy towards me, thou haſt delivered my ſoul from the nethermoſt Hell, therefore ſhall every good man ſing of thy praiſe without ceaſing: O my God, I will give thanks unto thee for ever with Cherubims, and Seraphims, and all the companies of the heavenly Hoſt, ſaying, Holy, Holy, Holy Lord God of Sabaoth, holy is our God, holy is the Immortall, holy is the Almighty the Father, the Sonne, and the holy Ghoſt, to whom be all honour and glory and dominion and power aſcribed of all ſpirits, and all men, and all creatures, now and for evermore. *Amen.*

I.

I.

Prayers preparatory to the receiving of the bleſſed Sacrament.

O Moſt immaculate and glorious Jeſu, behold me miſerable ſinner, drawing near to thee with the approaches of humilitie, and earneſt deſire to be cleanſed from my ſins, to be united to thee by the neareſt and moſt myſterious union of charity and Sacramentall participation of thy moſt holy Body and Bloud: I preſume nothing of mine own worthineſſe, but I am moſt confident of thy mercies and infinite loving kindneſſe. I know, O Lord, I am blind, and ſick, and dead, and naked, but therefore I come the rather: I am ſick, and thou art my Phyſitian, thou ariſeſt with healing in thy wings, by thy wounds I come to be cured, and to be healed by thy ſtripes: I am unclean, but thou art the Fountain of purity: I am blinde, and thou art the great Eye of the world, the Sun of righteouſneſſe, in thy light I ſhall ſee light: I am poor, and thou art rich unto all, the Lord of all the creatures. I therefore, humbly begge of thy mercy that thou wouldeſt be pleaſed to take from me all my ſins, to cure my infirmities, to cleanſe my filthineſſe, to lighten my darkneſſe, to clothe my nakedneſſe with the robe of thy righteouſneſſe, that I may with ſuch reverence, and faith, and holy intention receive thy bleſſed Body and Bloud in the myſterious Sacrament, that it may be unto me life, and pleaſantneſſe, and holy nouriſhment, and that I may be firmely and indiſſolubly united to thy myſticall Body, and may at laſt ſee clearly and without a vaile thy face in glory everlaſting, who liveſt and reigneſt, ever one God world without end. *Amen.*

II.

II.

I Adore and bleſſe thy glorious Majeſty, O bleſſed Jeſu, for this great dignation and vouchſafing to me, that thou art pleaſed for all the infinite multiplication of my ſins, and innumerable violations of thy holy Law, ſtill to give thy ſelf unto me, to convey health, and grace, and life, and hopes of glory in the moſt bleſſed Sacrament. I adore thee, O moſt righteous Redeemer, that thou art pleaſed under the viſible ſignes of Bread and Wine, to convey unto our ſouls thy holy Body and Bloud, and all the benefits of thy bitter Paſſion. O my God, I am not worthy that thou ſhouldeſt come under my roof, but let thy holy Spirit with his purities prepare for thee a lodging in my ſoul. Thou haſt knocked often, O bleſſed Jeſu, at the door of my heart, and wouldeſt willingly have entred; behold, O Lord, my heart is ready to receive thee; caſt out of it all worldly deſires, all luſts and carnall appetites, and then enter in, and there love to inhabit, that the Devil may never return to a place that is ſo ſwept and garniſhed, to fill me full of all iniquity. O thou lover of ſouls, grant that this holy Sacrament may be a light unto mine eyes, a guide to my underſtanding, and a joy to my ſoul, that by its ſtrength I may ſubdue and mortifie the whole body of ſin in me, and that it may produce in me conſtancy in faith, fulneſſe of wiſdome, perfection and accompliſhment of all thy righteous commandments, and ſuch a bleſſed union with thee, that I may never more live unto my ſelf, or to the world, but to thee onely, and by the refreſhment of an holy hope, I my be led through the paths of a good life, and perſevering piety to the communion and poſſeſſion of thy Kingdome, O bleſſed Jeſu, who liveſt and reigneſt ever one God, world without end. *Amen.*

O Lord God, who haſt made all things of nought, producing great degrees of eſſence out of nothing, make me a new creature, and of a ſinfull man, make me holy, and juſt, and mercifull; that I may receive thy precious Body devoutly, reverently, with meekneſs, contrition, and great affection, with ſpirituall comfort and gladneſſe at thy myſticall preſence. Feed my ſoul with bread from Heaven, fill me with charity, conform me to thy will in all things, ſave me from all dangers bodily and ghoſtly, aſſiſt and guide me in all doubts, and fears, prepare and ſtrengthen me againſt all ſurreptions and ſudden incurſion of temptations, cleanſe me from all ſtaines of ſin, and ſuffer nothing to abide in me but thy ſelf onely, who art the Life of ſouls, the Food o the Elect, and the joy of Angels. Give me ſuch a guſt and an holy reliſh in this Divine nutriment, that nothing may ever hereafter pleaſe me but what ſavours of thee and thy miraculous ſweetneſſe. Teach me to loath all the pleaſures and beauties of this life, and let my ſoul be ſo inebriated with the pleaſures of thy Table, that I may be comprehended and ſwallowed up with thy love and ſweetneſſe: let me think nothing but thee, covet nothing but thee, enjoy nothing but thee, nothing in compariſon with thee, and neither do nor poſſeſſe any thing but what leads to thee, and is in order to the performance of thy will and the fruition of thy glories. Transfixe my ſoul, O bleſſed Jeſu, with ſo great love of thee, ſo great devotion in receiving the holy Sacrament, that I may be transformed to the fellowſhip of thy ſufferings, and admitted to a participation of all the benefits of thy Paſſion, and to a communion of thy graces and thy glories. I deſire to be with thee, diſſolve all the chaines of my ſin, and then come Lord Jeſus, come quickly. Let my ſoul feed on thee greedily, for thou art the ſpring of light

and

and life, the Fountain of wiſdome and health, a torrent of divine pleaſure and tranquillitie, the Author of peace and comfort: enter into me ſweet Jeſu, take thou poſſeſſion of my ſoul, and be thou Lord over me and all my faculties, and preſerve me with great mercy and tenderneſſe, that no doubting or infidelitie, no impenitence or remanent affection to a ſin, no impuritie or irreverence may make me unworthy and uncapable of thy glorious approach. Let not my ſins crucifie the Lord of life again, let it not be ſaid concerning me, The hand of him that betraieth me is with me on the Table: that this holy Communion may not be unto me an occaſion of death, but a bleſſed peace-offering for my ſins, and a gate of life and glory. Grant this, O bleſſed God, for his ſake who is both Sacrifice and Prieſt, the Maſter of the Feaſt and the Feaſt it ſelf, even Jeſus Chriſt, to whom with thee, O Father, and the holy Spirit, be all honour and glory, now and for ever. *Amen.*

A Prayer after receiving the conſecrated Bread.

I Give thanks unto thee Almighty and eternall God, that thou haſt not rejected me from thy holy Table, but haſt refreſhed my ſoul with the ſalutary refection of the Body of thy Son Jeſus Chriſt. Lord if I had lived innocently, and had kept all thy Commandements, I could have had no proportion of merit to ſo tranſcendent a mercy; but ſince I have lived in all manner of ſinne, and multiplied provocations againſt thy Divine Majeſty, thy mercy is ſo glorious and infinite, that I am amazed at the conſideration of its immenſity. Go on, O my dear God, to finiſh ſo bleſſed a redemption, and now that thou haſt begun to celebrate a marriage and holy union between thy ſelf and my ſoul, let me never throw off the wedding garment, or ſtain it with the pollutions of deadly

deadly ſin, nor ſeek after other lovers, but let me for ever and ever be united unto thee, being transformed into thy will in this life, and to the likeneſſe of thy glories in the life to come, who liveſt and reigneſt, ever one God, world without end. *Amen.*

After receiving the Cup.

O Juſt and deare God, who out of the unmeaſurable abyſſes of wiſedome and mercy has redeemed us and offered life, and grace, and ſalvation to us by the reall exhibition of thy Son Jeſus Chriſt in the Sacrifice of his Death upon the altar of the Croſſe, and by commemoration of his bitter agonies in the holy Sacrament; Grant that that great and venerable ſacrifice which we now commemorate ſacramentally, may procure of thee for thy whole Church mercy and great aſſiſtance in all trials, deliverance from all hereſies, ſchiſmes, ſacriledge, and perſecutions, to all ſick people health and ſalvation, redemption for captives, competencie of living to the indigent and neceſſitous, comfort to the afflicted, relief to the oppreſſed, repentance to all ſinners, ſoftneſſe of ſpirit and a tender conſcience to the obſtinate, converſion to the Jews, Turks, and remedie to all that are in any trouble or adverſitie. And grant to us, O Lord, that this bleſſed Sacrament and ſacrifice of commemoration in vertue of that dreadfull and proper Sacrifice upon the Croſſe may obtain for me, and for us all who have communicated this day, pardon and peace; and that we may derive from thee by this miniſterie grace to expell all our ſins, to mortifie all our luſts, to exterminate all concupiſcence, to crucifie all inordinate and irregularity, to produce in us humility, and chaſtity, and obedience, and meekneſſe of ſpirit, and charity; and may become our Defence and Armour againſt the violences and invaſions of all our ghoſtly enemies, and temporall diſadvantages; and give us this grace and favour, that we

may

may not die in the guilt and commiſſion of a ſin without repentance, nor without receiving the bleſſed Sacrament, but that we may ſo live and die, that we may at laſt reſt in thy boſome, and be embraced with the comprehenſions of thy eternall charity, who liveſt and reigneſt, ever one God, world without end. *Amen.*

All bleſſing, and praiſe, and honour, be unto thee, O bleſſed Redeemer: to thee we the baniſhed and miſerable ſons of *Adam*, do call for mercy and defence, to thee we ſigh and cry in this valley of tears, O deareſt Advocate, turn thoſe thy mercifull eies towards us, and ſhew us thy glorious face in thy kingdome, where no tears, or ſighing, or feares, or ſadneſſes can approach. *Amen*, ſweeteſt Jeſu, *Amen.*

Prayers preparatory to death.

I.

A Prayer for a bleſſed ending, to be ſaid in time of health or ſickneſſe.

O Bleſſed Jeſu, Fountain of eternall mercy, the Life of the ſoul, and glorious Conquerour over death and ſin, I humbly beſeech thee to give me grace ſo to ſpend this tranſitory life in vertuous and holy exerciſes, that when the day of my death ſhall come, in the midſt of all my pains, I may feel the ſweet refreſhings of thy holy Spirit comforting my ſoul, ſuſtaining my infirmities, and relieving all my ſpirituall neceſſities: and grant, that in the Unity of the holy Catholique Church, and in the integrity of Chriſtian faith, with confidence and hope of thy mercy, in great love towards thee, in peace with my Neighbours, and in charity with

with all the world, I may through thy grace depart hence out of this vale of miſerie, and go unto that glorious countrey, where thou haſt purchaſed an inheritance for us, with the price of thy moſt precious bloud, and reigneſt in it glorioufly, in the Unitie of thy Father and ours, of thy holie Spirit, and our Ghoſtlie Comforter, ever one God world without end. *Amen,*

II.

A Prayer to be ſaid at the beginning of a ſickneſſe.

O Lord my God, who chaſtiſeſt every one whom thou receiveſt, and with thy Fatherly correction ſmiteſt all thoſe whom thou conſigneſt to the inheritance of ſonnes; write my ſoul in the book of life, and number me amongſt thy children, whom thou haſt ſmitten with the rod of ſickneſſe, and by thy chaſtiſements haſt brought me into the Lot of the righteous. Thou, O Bleſſed Jeſu, art a helper in the needfull time of trouble; lay no more upon me then thou ſhalt enable me to bear, and let thy gentle correction in this life prevent the inſupportable ſtripes of thy vengeance in the life to come. Smite me now, that thou mayeſt ſpare me to all eternitie: and yet, O bleſſed High Prieſt, who art touched with a ſenſe of our infirmities, ſmite me friendly, and reprove me with ſuch a tenderneſſe as thou beareſt unto thy Children, to whom thou conveyeſt ſuppletory comforts, greater then the pains of chaſtiſement, and in due time reſtore me to health, and to thy ſolemne aſſemblies again, and to the joy of thy countenance. Give me patience and humilitie, and the grace of repentance, and an abſolute dereliction of my ſelf, and a reſignation to thy pleaſures and providence, with a power to doe thy will in all things, and then do what thou pleaſeſt to me; onely in health or ſickneſſe, in life or death, let me feel thy comforts refreſhing my ſoul, and let thy grace pardon all my ſins.

O Grant

Grant this, O bleſſed Jeſu, for my truſt is in thee onely, thou art my God, and my mercifull Saviour and Redeemer. *Amen.*

III.

A Prayer to be ſaid in the progreſſe of a ſickneſſe.

O Lord my God, Bleſſed Jeſu, who by thy bitter death and paſſion haſt ſweetned the cup of death to us, taking away its bitterneſſe and ſting, and making it an entrance to life and glory, have pity upon me thy ſervant, who have ſo deep a ſhare in ſin, that I cannot ſhake off the terrors of death, but that my nature with its hereditary corruption ſtill would preſerve it ſelf in a diſ-union from the joyes of thy kingdome. Lord, I acknowledg my own infirmities and begge thy pity. It is better for me to be with thee, but the remembrance of my ſins doth ſo depreſſe my growing confidence, that I am in a great ſtraight between my fears and hopes, between the infirmities of my nature, and the better deſires of conforming to thy holy will and pleaſure. O my dear Redeemer, wean my ſoul and all my deſires from the flatteries of this world; pardon all my ſins, and conſign ſo great a favour by the comforts, and atteſtation of thy divineſt Spirit, that my fears being mattered, my ſinnes pardoned, my deſires rectified, as the Hart thirſts after the ſprings of water, ſo my ſoul may long after thee, O God, and to enter into thy Courts. Heavenly Father, if it may be for thy glory, and my ghoſtly good, to have the days of my pilgrimage prolonged, I begge of thee health and life; but if it be not pleaſing to thee, to have this cup paſſe from me, thy will be done: my Saviour hath drunk off all the bitterneſſe. Behold, O Lord, I am in thine hands, do with me as ſeemeth good in thine eyes; though I walk through

through the valley of the ſhadow of death, I will fear no evill, for thou art with me, thy rod, and thy ſtaffe comfort me, I will lay me down in peace, and take my reſt, for it is thou Lord onely who ſhalt make me to dwell in everlaſting ſafety, and to partake of the joyes of thy kingdome, who liveſt and reigneſt eternall God, world without end. *Amen.*

IV.

A Prayer for a ſick perſon in danger of death.

O Lord Jeſus Chriſt, our health and life, our hope, and our reſurrection from the dead: I reſign my ſelf up to thy holy will and pleaſure, either to life, that I may live longer to thy ſervice & my amendment; or to death, to the perpetuall enjoyment of thy preſence, and of thy glories. Into thy hands I commend my ſpirit, for I know, O Lord, that nothing can periſh, which is committed to thy mercies. I beleeve, O Lord, that I ſhall receive my body again at the reſurrection of the juſt: I relinquiſh all care of that, onely I begge of thee mercie for my ſoul; ſtrengthen it with thy grace againſt all temptations, let thy loving kindneſſe defend it as with a ſhield againſt all the violences and hoſtile aſſaults of Satan: let the ſame mercie be my guard and defence, which protected thy Martyrs, crowning them with victory in the midſt of flames, horrid torments, and moſt cruell deaths. There is no help in me, O Lord, I cannot by my own power, give a minutes reſt to my wearied body, but my truſt is in thy ſure mercies, and I call to mind, to my unſpeakable comfort, that thou wert hungry, and thirſty, and wearied, and whipt, and crown'd with Thorns, and mock'd, and crucified for me. O let that mercy which made thee ſuffer ſo much, make thee do that for which thou ſufferedſt ſo much, pardon me, and ſave me. Let thy merits

anſwer for my impieties, let thy righteouſneſſe cover my ſins, thy bloud waſh away my ſtains, and thy comforts refreſh my ſoul. As my bodie grows weak, let thy grace be ſtronger, let not faith doubt, nor my hope tremble, nor my charitie grow cold, nor my ſoul be affrighted with the terrours of death; but let the light of thy countenance enlighten mine eyes, that I ſleep not in death eternall, and when my tongue failes, let thy Spirit teach my heart to pray, with ſtrong cryings and groans that are unutterable. O let not the enemie do me any violence, but let thy holie mercies, and thy Angels repell and defeat his malice and fraud, that my ſoul may by thy ſtrength triumph in the joyes of eternitie, in the fruition of thee, my life, my joy, my hope, my exceeding great reward, my Lord and Saviour Jeſus Chriſt. *Amen.*

V.

For a dying perſon in, or near the agonies of death.

MOST mercifull and Bleſſed Saviour, have mercie upon the ſoul of this thy ſervant; remember not his ignorances, nor the ſins of his youth, but according to thy great mercie, remember him in the mercies and glories of thy Kingdome. Thou, O Lord, haſt opened the Kingdome of Heaven to all Beleevers, let the everlaſting gates be open'd, and receive his Soul; let the Angels, who rejoyce at the converſion of a ſinner triumph, and be exalted in his deliverance and ſalvation. Make him partaker of the benefits of thy holy incarnation, life and ſanctitie, paſſion and death, reſurrection and aſcenſion, and of all the prayers of the Church, of the joy of the elect, and all the fruits of the bleſſed communion of Saints; and daily adde to the number of thy beatified ſervants ſuch as ſhall be ſaved, that thy coming may be haſtened, and the expectation of the Saints may be fulfilled, and the glorie

glorie of thee, our Lord Jeſu, be advanced, all the whole Church ſinging praiſes to the Honour of thy Name, who liveſt and reigneſt ever one God world without end. *Amen.*

VI.

O Moſt mercifull Jeſu, who didſt die to redeem us from death and damnation, have mercie upon this thy ſervant, whom thy hand hath viſited with ſickneſſe: of thy goodneſſe be pleaſed to forgive him all his ſinnes, and ſeal his hopes of glorie, with the refreſhments of thy holy Spirit. Lord give him ſtrength and confidence in thee, aſſwage his pain, repell the aſſaults of his ghoſtlie enemies by thy mercies, and a guard of holie Angels: preſerve him in the unitie of the Church, keep his ſenſes intire, his underſtanding right, give him great meaſure of contrition, true faith, a well grounded hope, and abundant charity, give him a quiet and a joyfull departure, let thy miniſtring ſpirits convey his ſoul to the manſions of peace and reſt, there with certaintie to expect a joyfull reſurrection to the fulneſs of joy at thy right hand, where there is pleaſure for evermore. *Amen.*

VII.

A Prayer for the joyes of Heaven.

O Moſt glorious Jeſu, who art the portion and exceeding great reward of all faithfull people, thou haſt beautified humane Nature with glorious immortalitie, and haſt caried the ſame above all Heavens, above the ſeat of Angels, beyond the Cherubims and Seraphims, placing it on the right hand of thy heavenlie Father, grant to us all the iſſues of thy abundant charitie, that we may live in thy fear, and die in thy favour. Prepare our ſouls with heavenlie vertues for heavenlie joyes, making us righteous here, that we may be beautified hereafter.

A Morning Prayer.

In the Name of the Father, and of the Son, and of the holy Ghost.

Our Father which art in Heaven, &c.

I.

O Eternall Sun of righteousnesse, who camest from the bosome of thy Father, the Fountain of glorious light, to enlighten the darknesses of the world; I praise thy Name that thou hast preserved me from the dangers of this night, and hast continued to me still the opportunities of serving thee, and advancing my hopes of a blessed eternity. Let thy mercies shine brightly upon me, and dissipate the clouds and darknesses of my spirit and understanding, rectifie my affections, and purifie my will and all my actions, that whatsoever I shall do or suffer this day, or in my whole life, my words and purposes, my thoughts and my intentions may be sanctified, and be acceptable to thy divine Majestie. *Amen.*

II.

GRant that my understanding may know thee, my heart may love thee, and all my faculties and powers may give thee due obedience and serve thee. Preserve me this day from all sin and danger, from all violences and snares of mine enemies, visible and invisible; let thy holy fear be as a bridle to my distemperatures, and thy love so enkindle and actuate all mine endeavours, that no pleasure or allurements of the world may draw me from thy service, nor any difficultie or temptation may be my hinderance: let the profound

found humilitie, and innocence of my bleſſed Saviour keep from me all pride and haughtineſſe of minde, all ſelf-love, and vain-glory, all obſtinacie and diſobedience, all fraudulencie and hurtfull diſſimulation, and let the graces of the holy Ghoſt take ſo abſolute poſſeſſion and ſeizure of my ſoul, and all its faculties, that I may tread down and caſt out the ſpirit of intemperance and uncleanneſſe, of malice and envie, of idleneſſe and diſdain, that I may never deſpiſe any of thy creatures, but my ſelf; that ſo being little in mine own ſight, I may be great in thine. *Amen.*

III.

CLothe my ſoul with the Wedding garment, the habits of ſupernaturall Faith, and Charitie, that I may beleeve all thy holy promiſes and revelations without all wavering, and love thee my God with ſo great devotions and affections, that neither life nor death, proſperity nor adverſity, temptations within, nor without, may ever diſ-unite me from the love of thee; but that I may have the moſt intimate adheſion to thy glories and perfections, of which my condition in this world is capable. Make me to chooſe vertue with the ſame freeneſſe of election, entertain it with as little reluctancie, keep it with as much complacencie, actuate it with as many faculties, ſerve it with as much induſtrie, as I have in time paſt my vices and pleaſures of the world; and grant that all inordinate affection to the tranſitorie things of this life may daily decay in me, and that I may grow in ſpirit and ghoſtly ſtrength, till I come to a perfect man in Chriſt Jeſus, *Amen.*

IV.

GIve unto thy ſervant true humilitie, great contrition, a tender conſcience, an obedient heart, an underſtanding alwaies buſied in honeſt and pious thoughts, a will tractable and ever prone to do good,

affections even and moderate, a watchfull cuſtody over my ſenſes, that by thoſe windows ſin may never enter in, nor death by ſin. Make me to watch over my tongue, and keep the door of my lips, that no corrupt or unſeemly communication proceed out of my mouth, that I may never ſlander, calumniate or detract from the reputation of my neighbour; that I be not buſie in the faults of others, but carefull to correct mine own, being gentle and mercifull to others, and ſevere towards my ſelf, that I may ſpeak much of thy praiſes, and what I can for the edification of my brethren. *Amen.*

V.

GIve me underſtanding in thy Law, that I may know thy will; and grace, and ſtrength faithfully to fulfill the ſame. Give me a fear of thy Name, and of thy threatnings, and a love and hope of thy promiſe, let me daily feel thy mercies, and remove thy judgements far from me. Imprint in my heart a filiall reverence and awfulneſſe towards thy Divine Majeſty, that I may ſtudy to pleaſe thee with diligence, to worſhip thee with much devotion, to ſubmit to the diſpoſition of thy providence with thankfulneſſe; and that in conſcience of my duty towards thee I may honour the King, obey Magiſtrates under him, love the Saints, and do all acts of charity according to my opportunitie and abilitie, directing all my actions and intentions, not according to cuſtome, or in purſuance of mine own ends, and temporall advantages, but in thy fear and in holy religion to the advancement of thy honour and glory. *Amen.*

VI.

GIve me a ſoul watchfull in the ſervices of Religion, conſtant in holy purpoſes, ingenuous and free from ſordid ends or ſervile flatterie, a modeſt gravitie in

in my deportment, affabilitie and faire courteous demeanour towards all men, auſteritie in condemning mine own ſins, ſweetneſſe in fraternall correction and reprehending others, mature judgement, a chaſte bodie and a clean ſoul, patience in ſuffering, deliberation in my words and actions, good counſels in all my purpoſes: make me juſt in performing promiſes, and in all my duties, ſedulous in my calling, profitable to the Common-wealth, a true Son of the church, and of a diſpoſition meek and charitable towards all men. *Amen.*

VII.

LEt this be my portion, and the comfort of my pilgrimage, ſo long as I am detained in the condition of mortalitie, and exiled from my heavenlie countrie, that being free from all fear of mine enemies, and from vexations, cares and ſollicitudes of this life, I may be wholly devoted to thy ſervice, that I may attend thee only, and what tends to thee, that I may rejoyce only in thee, and my ſoul may reſt in thee; that without diſtractions I may entertain thy heavenly Doctrine, and the bleſſed motions of thy holie Spirit, ſpending my time in the duties of neceſſity, in the works of charity, and the frequent office of Religion, with diligence, and patience, and perſeverance, and hope, expecting the accompliſhment of my days in peace; that when I go unto my duſt, I may be reckoned amongſt thoſe bleſſed ſouls, whoſe work it is to give thee praiſe, and honour, and glory, to all eternitie. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for evermore. Amen.

An Evening Prayer.

In the Name of the Father, and of the Sonne, and of the holy Ghoſt.

Our Father which art in Heaven, &c.

I.

O Lord God, who art the light and ſplendour of ſouls, in the brightneſſe of thy countenance is eternall Day that knows no night, in thy armes, and in thy protection is all quietneſſe, tranquillitie, and everlaſting repoſe, while the darkneſſe covers the face of the earth, receive my bodie and ſoul into thy cuſtodie; let not the ſpirits of darkneſſe come near my dwelling, neither ſuffer my fancie to be abuſed with illuſions of the night. Lord, I am thy ſervant, and the ſheep of thy paſture, let not the devill, who goeth up and down ſeeking whom he may devour, abuſe my bodie, or make a prey of my ſoul, but defend me from all thoſe calamities which I have deſerved, and protect my ſoul that it conſent not to any work of darkneſſe, leſt mine enemie ſay, he hath prevailed over me, or do miſchief to a ſoul redeemed with thy moſt precious Bloud, *Amen.*

II.

PArdon and forgive me all the ſins and offences of my youth, the errours of mine underſtanding, the inordination of mine affections, the irregularitie of all mine actions, and particularly whatſoever I have tranſgreſſed this day, in thought, word, or deed. Lord, let not thy wrath ariſe, for although I have deſerved the extremeſt preſſure of thine indignation, yet

yet remember my infirmitie, and how thou haſt ſent thy Son to reveal thy infinite mercies to us, and convey pardon and ſalvation to the penitent. I beſeech thee alſo to accept the heartieſt devotion and humbleſt acknowledgement of a thankfull heart, for thy bleſſing and preſervation of me this day; for unleſſe thy Providence and grace had been my Defence and Guide, I had committed more and more grievous ſins, and had been ſwallowed up by thy juſt wrath, and ſevereſt judgements. Mercie ſweet Jeſu.

III.

LOrd, let thy grace be ſo preſent with me, that though my bodie ſleep, yet my ſoul may for ever be watchfull, that I ſleep not in ſin, or pretermit any opportunity of doing thee ſervice; let the remembrances of thy goodneſſe and glories be firſt and laſt with me, and ſo unite my heart unto thee with habituall charitie, that all my actions and ſufferings may be directed to thy glorie, and everie motion and inclination either of ſoul or bodie, may in ſome capacity or other, receive a bleſſing from thee, and do thee ſervice; that whether I ſleep or wake, travell or reſt, eat or drink, live or die, I may alwaies feel the light of thy countenance ſhining ſo upon me, that my labours may be eaſie, my reſt bleſſed, my food ſanctified, and my whole life ſpent with ſo much ſanctitie and peace, that eſcaping from the darkneſſes of this world, I may at laſt come to the land of everlaſting reſt, in thy light to behold light and glory through Jeſus Chriſt our Lord. *Amen.*

Bleſſed be the holy and undivided Trinity, now and for evermore.

Anon

Another Prayer for Evening.

I.

VIſit we beſeech, thee, O Lord, this habitation with thy mercy, and us thy ſervant with thy ſalvation, and repell far from us all the ſnares of the Enemie. Let thy holy Angels dwell here to keep us in peace and ſafetie, and thy bleſſing be upon us for ever, through Jeſus Chriſt our Lord. *Amen.*

II.

O Lord Jeſu Chriſt, the lively Image of thy Fathers mercies and glories, the Saviour of all them that put their truſt in thee; we offer and preſent to thee all our ſtrengths, and powers of our ſouls and bodies, and whatſoever we are, or have, to be preſerved, governed, and poſſeſt by thee. Preſerve us from all vicious, vain, and proud cogitations, unchaſte affections, and from all thoſe things which thou hateſt. Grant us thy holie charitie, that we may love thee above all the world, that we may, with ſinceritie of intention and zealous affections, ſeek thee alone, and in thee only take our reſt inſeparably joining our ſelves unto thee, who art worthie to be beloved and adored of all thy creatures with loweſt proſtrations, and higheſt affection, now and for evermore. *Amen.*

III.

O Father of mercies, and God of all comforts, let thy bleſſing be upon us, and upon all the members of thy holy Church; all health and ſafety both of bodie and ſoul, againſt all our enemies, viſible and inviſible, now and for ever. Send us a quiet night, and a holie death in the actuall communion of the Catholique

lique Church, and in thy charitie, through Jeſu Chriſt our Lord. *Amen.*

Our Father which art in Heaven, &c.

Now, and in all dangers and afflictions of ſoul and bodie, in the hour of death, and in the day of Judgement, ſave us and deliver us, O ſweet Saviour and Redeemer Jeſu.

Collects to be added upon various Occaſions.

I.

For the Church.

ALmightie and everlaſting God, who haſt revealed thy glory to *Jews* and *Gentiles*, in our Lord Jeſus Chriſt, extend thy hand of mercy over all the world, that thy Church may ſpread like a flouriſhing vine, and enlarge her borders to the uttermoſt parts of the earth, that all Nations partaking of the ſweet refreſhings of thy Goſpel, thy Name may be glorified, the honour of our Lord Jeſus advanced, his prophecies fulfilled, and his coming haſtened. Bleſſe, O Lord, thy holy Church with all bleſſings of comfort, aſſiſtance, and preſervation; extirpate hereſies, unite her diviſions, give her patience and perſeverance in the faith, and confeſſion of thy name, in deſpite of all enmities, temptations and diſadvantages; deſtroy all wicked counſels intended againſt her, or any of her children, by the Devill or any of his accurſed inſtruments. Let the hands of thy grace and mercy lead her from this vale of miſery, to the triumphant throne of her Lord and Saviour Jeſus Chriſt. *Amen.*

For

II.

For the King.

O Lord our heavenly Father, High and Mightie, King of Kings, who in thy hands haſt the hearts of Kings, and canſt turn them as the rivers of water, ſend the light of thy countenance, and abundance of bleſſings upon thy ſervant, our Soveraign Lord King *Charles*, make him as holy, valiant, and proſperous as King *David*, viſe and rich like *Solomon*, zealous for the honour of thy Law and temple as *Joſiah*; and give him all ſorts of great aſſiſtances, to enable him to ſerve thee, to glorifie thy name, to protect thy Church, to promote true Religion, to overcome all his enemies, to make glad all his liege people, that he ſerving thee with all diligence and the utmoſt of his poſſibilitie, his people may ſerve him with honour and obedience, in thee, and for thee, according to thy bleſſed word and ordinance, through Jeſus Chriſt our Lord. *Amen.*

III.

For the Queen.

O God of heaven, Father of mercies, have mercy upon our moſt gracious Queen, unite her unto thee with the bands of faith and love, preſerve her to her lives end in thy favour, and make her an inſtrument of glory to thy Name, of refreſhment to the Church, of joy to all faithfull people of this Kingdome, of a plenteous and bleſſed Iſſue to his Majeſtie, and Crown her with an eternall weight of glory, through Jeſus Chriſt our Lord, *Amen.*

For

IV.

For the Prince of Wales.

O Moſt bleſſed Jeſu, Son of God, who camest from thy Fathers boſome with myriads of bleſſings to the ſonnes of men; bleſſe us all by thy eſpeciall care and providence over the body and ſoul of the moſt illuſtrious Prince, CHARLES. Prepare him with plenty of thy grace, and with great abilities to ſucceed his Royall Father, in the ſervice of thy Majeſtie, in defending the Catholique Faith, in comforting thy holy Church, in governing all the people prudently, juſtly, and religiouſly, that being partaker of all thy mercies here, in proportion to his neceſſity and capacity, he may enjoy a fulneſſe of thy glorie hereafter, through Jeſus Chriſt our Lord. *Amen.*

V.

For the Biſhops.

O Thou great Shepherd and Biſhop of our ſouls, moſt glorious Jeſu, bleſſe all holy and religious Prelates, eſpecially the Biſhops of our Church, O God let abundance of thy grace and benediction deſcend upon their heads, that by a holy life, by a true and Catholique belief, by a confident confeſſion of thy Name, and by a Fatherly care, great ſedulity and watchfulneſſe over their flock, they may glorifie thee our God, the great lover of Souls, and ſet forward the ſalvation of their people, and of others by their example, and at laſt after a plentifull converſion of ſouls, they may ſhine like the ſtars in glorie, through Jeſus Chriſt our Lord. *Amen.*

VI.

For our Parents.

O Almighty God, and mercifull Father, who from the loins of our firſt parents, *Adam* and *Eve*, haſt produced mankind, and haſt commanded us to honour our parents; in purſuance of thy holie Commandement, and of our duty to thee our God, and in thee to them, we do with all humilitie beg a bleſſing of thee for our parents, who from thy mercy and plenty have conveyed many to us; pardon and forgive all their ſinnes and infirmities, increaſe in them all goodneſſe, give them bleſſings of the right hand, and bleſſings of the left; bleſſe them in their perſons, in their poſteritie, in the comforts of thy holy Spirit, in a perſevering goodneſſe, and at laſt in an eternall weight of glory, through Jeſus Chriſt our Lord. *Amen.*

VII.

For our Children.

O Father of Heaven, God of all the Creatures, by whoſe providence mankind is increaſed, I bleſſe thy Name for beſtowing on me that bleſſing of the righteous man, the bleſſing of children. Lord bleſſe them with health, with life, with good underſtanding, with fair opportunities and advantages of education, ſocietie, tutors, and governours; and above all with the graces of thy holy Spirit, that they may live and be bleſſed under thy protection, grow in grace, and be in favour with God and Man, and at laſt may make up the number of thine elect children, through Jeſus Chriſt our Lord. *Amen.*

VIII.

For our Patron, our Friends, and Benefactors.

O Almighty God, thou Fountain of all good, of all excellencie both to men and Angels, extend thine abundant favour and loving kindneſſes to my Patron, to all my Friends and Benefactors; reward them and make them plentifull compenſation for all the good which from thy mercifull providence they have conveyed unto me. Let the light of thy countenance ſhine upon them, and let them never come into any deſertion, affliction, or ſadneſſe, but ſuch as may be an inſtrument of thy glory and their eternall comfort, in our Lord and Saviour Jeſus Chriſt. *Amen.*

IX.

A Prayer of a Wife, for her Husband.

O My God, who haſt graciouſly pleaſed to call me to the holy ſtate of Matrimony, bleſſe me in it with the grace of chaſtity, with loyaltie, obedience, and complacency to my Husband; and bleſſe him with long life, with a healthfull bodie, with an underſtanding ſoul, with abundance of all thy graces, which may make him to be and continue thy ſervant, a true ſonne of the Church, a ſupporter and a guide to me his wife, a bleſſing and a comfort to his children, through Jeſus Chriſt our Lord, *Amen.*

Of

X.

Of a Husband for his Wife.

O Mercifull God, who art a Father to us thy children, a Spouſe to thy holy Church, a Saviour and Redeemer to all mankind, have mercy upon thy handmaid my wife, endue her with all the ornaments of thy heavenly grace, make her to be holy and devout as *Heſter*, loving and amiable as *Rachel*, fruitfull as *Leah*, wiſe as *Rebecca*, faithfull and obedient as *Sarah*, that being filled with thy grace and benediction here, ſhe may be partaker of thy glorie hereafter, through Jeſus Chriſt our Lord. *Amen.*

XI.

For a Curat to ſay in behalf of his Pariſh.

O Bleſſed Jeſu, thou that art an eternall Prieſt, an univerſall Biſhop, and the Fountain of all ghoſtly good, have mercie upon this Pariſh which thou haſt concredited to my charge. Lord, I am unfit for ſo great a burden, but by thy aid and gracious acceptation I hope for mercie, pardon, and aſſiſtance. O Lord, ſend thy holie Spirit to dwell amongſt us: let here be peace and charitie, and true Catholike Religion, and holie Diſcipline. Comfort the comfortleſſe, heal the ſick, relieve the oppreſſed, inſtruct the ignorant, correct the refractory, keep us all from all deadlie ſin, and make them obedient to their ſuperiors, frendlie to one another, and ſervants of thy Divine Majeſtie, that ſo from thy favour they may obtain bleſſings in their bodies, in their ſouls, in their eſtates, and a ſupplie to all their neceſſities, till at laſt they be freed from all dangers and neceſſities in the full fruition of thy everlaſting glories, O bleſſed Saviour and Redeemer Jeſu. *Amen.*

For

XII.

For a Pariſhioner to ſay in behalf of his Curate.

O God Almightie, who art pleaſed to ſend thy bleſſings npon usby the Miniſtration of the Biſhops and Prieſts of thy holy Church, have mercy upon thy ſervant, to whom is committed the care of my ſoul, that he, by whoſe means thou art graciouſly pleaſed to advance my ſpirituall good, may by thy grace and favour be protected, by thy providence aſſiſted, by thy great mercies comforted and relieved in all his neceſſities bodilie and ghoſtlie, through Jeſus Chriſt our Lord. *Amen.*

XII.

For ſafe Child-birth.

O Bleſſed Jeſu, Son of the eternall God, who according to thy humanitie wert born of a holie Maid, who conceived thee without ſinne, and brought thee forth without pain, have mercie upon me thy humble ſervant, and as by thy bleſſing I have conceived, ſo grant that by thy favourable aſſiſtance I may be ſafely delivered. Lord, grant me patience, and ſtrength, and confidence in thee, and ſend thy holie Angel to be my guardian in the hour of my travel. O ſhut not up my ſoul with ſinners, nor my life with them that go down into the pit. I humbly alſo beg mercie for my child, grant it may be born with its right ſhape, give it a comelie bodie, and an underſtanding ſoul, life, and opportunitie of Baptiſme, and thy grace from the cradle to the grave, that it may increaſe the number of Saints in that holie Fellowſhip of Saints and Angels, where thou liveſt and reigneſt eternall God, world without end. *Amen.*

Before

XIV.

Before a Journey.

O God, who didſt preſerve thy ſervants *Abraham* and *Jacob*, thy people *Iſrael*, thy ſervant *Tobias*, and the wiſe men of the Eaſt in their ſeverall journeys, by thy providence, by a miniſterie of Angels, by a pillar of fire, and by the guidance of a Starre, vouchſafe to preſerve us thy ſervants in the way we are now to go. Be (O Lord) a guide unto us in our preparation, a ſhadow in the Day, and a covering by Night, a reſt to our wearineſſe, and a ſtaffe to our weakneſſe, a patron in adverſitie, a protection from danger, that by thy aſſiſtance we may performe our journey ſafely to thy honour, to our own comfort, and at laſt bring us to the everlaſting reſt of our heavenly Country, through him who is the way, the truth, and the life, our bleſſed Lord and Saviour Jeſus, *Amen.*

For

XV.

For afflicted perſons.

O Lord God, mercifull and gracious, whoſe compaſſion extends to all that are in miſerie and need, and takeſt delight in the relieving the diſtreſſes of the afflicted, give refreſhment to all the comfortleſſe, provide for the poor, give eaſe to all them that are tormented with ſharp pains, health to the diſeaſed, liberty and redemption to the captives, chearfulneſſe of ſpirit to all them that are in great deſolations. Lord, let thy Spirit confirme all that are ſtrong, ſtrengthen all that are weak, and ſpeak peace to afflicted conſciences, that the light of thy countenance being reſtored to them, they may rejoyce in thy ſalvation, and ſing praiſes unto thy Name, who haſt delivered their ſouls from death, their eyes from tears, and their feet from falling. Grant this for the honour of thy mercies, and the glorie of thy Name, through Jeſus Chriſt our Lord. *Amen.*

For

XVI.

For our Enemies.

O Bleſſed Jeſu, who wert of ſo infinite mercies, ſo tranſcendent a charitie, that thou didſt deſcend from Heaven to the bowels of the earth, that thou mighteſt reconcile us who were enemies to the mercies of thy heavenly Father; and in imitation of ſo glorious example haſt commanded us to love them that hate us, and to pray for them that are our enemies; I beſeech thee of thine infinite goodneſſe, that thou wouldeſt be pleaſed to keep me with thy grace in ſo much meekneſſe, juſtice, and affable diſpoſition, that I may, ſo far as concerns me, live peaceably with all men, giving no man occaſion of offence, and to them who hate me without a cauſe, I beſeech thee give thy pardon, and fill them with charitie towards thee and all the world, bleſſe them with all bleſſings in order to eternitie, that when they are reconciled to thee, we alſo may be united with the bands of Faith, and Love, and a common Hope, and at laſt we may be removed to the glories of thy Kingdome, which is full of love and eternall charitie, and where thou liveſt and reigneſt, ever one God, world without end. *Amen.*

XVII.

A Prayer to be ſaid upon Ember days.

O Mercifull Jeſu, who haſt promiſed perpetuity to the Church, and a permanencie in defiance of all the powers of darkneſſe, and the gates of hell, and to this purpoſe haſt conſtituted ſeverall orders, leaving a power to the Apoſtles, and their Succeſſors, the Biſhops, to beget Fathers of our ſouls, and to appoint Prieſts and Deacons for the edification of the Church, the benefit of all Chriſtian people, and the advancement of thy ſervice: have mercie upon thy Miniſters the Biſhops, give them for ever great meaſure of thy holie Spirit, and at this time particular aſſiſtances, and a power of diſcerning and trying the ſpirits of them who come to be ordained to the Miniſtery of thy Word and Sacraments; that they may lay hands ſuddenly on no man, but maturely, prudently, and piouſly, they may appoint ſuch to thy ſervice and the Miniſtery of thy Kingdome, who by learning, diſcretion, and a holie life are apt inſtruments for the converſion of ſoules, to be examples to the people, guides of their manners, comforters of their ſorrows, to ſuſtain their weakneſſes, and able to promote all the intereſt of true Religion. Grant this, O great Shepheard and Biſhop of our ſouls, Bleſſed Jeſus, who liveſt and reigneſt in the Kingdome of thine eternall Father, one God, world without end. *Amen.*

Sanctus Deus.
Sanctus Fortis.
Sanctus Immortalis.

THE END.